

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04016
Date Received: 1/26/1989
Receipt No: E005729/89
Received By: SO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES NEDROW 208-652-3416
Address: RT. 1 BOX 73
ASHTON, ID 83420

OR
Name: JOHN NEDROW 208-652-3416
Address: RT. 1, BOX 72C
ASHTON, ID 83420

2. Date of Priority: MAY 14, 1962

3. Source: HENRYS FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	6	NW	SE	NE	12	FREMONT

5. Description of diverting works:
75HP TURBINE PUMP IN RIVER INTO PRESSURIZED SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 685.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 01/26/89

MICROFILMED
OCT 20 1992

A2104016



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	1	SE	NE		IRR	2.0
						Section Acres	2.0
	42E	6	NE	NE	1	IRR	30.0
			NW	NE	2	IRR	40.0
			SW	NE	11	IRR	19.0
			SE	NE	12	IRR	3.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	15.0
			SW	NW	5	IRR	37.0
			SE	NW		IRR	36.0
			NE	SW	10	IRR	5.0
			NW	SW	6	IRR	7.0
						Section Acres	232.0
09N	42E	31	SE	SE		IRR	33.0
						Section Acres	33.0
						Total Acres	267.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MADISON STORAGE RIGHTS TO SUPPLEMENT THIS RIGHT

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John K Hedrow Date: Feb 9 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Feb 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1000 S. 1000 E. SALT LAKE CITY, UT 84143
My Commission Expires NOV 1991

275

PLACE OF USE 21-4016

P15W

1-6 L-4

L-10

REDIVERSION FOR PERMITS
21-7155/7273

33 31 32

6 5

12

39

11

13

14

15

16

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37

POINT OF DIVERSION 21-4016

L-14

L-9

A-2 A-2

POINT OF DIVERSION 21-7154

PLACE OF USE 21-7154

R42E

RALE

← SNAKE

4 mile

SCALE

0.165 sec
800

1/2 mile

4016
21-~~7154~~

NOT TO SCALE

MICROFILMED

OCT 20 1992