

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04012
Date Received: 1/09/1989
Receipt No: E005446
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DYLE B. PETERSON 208-624-3629
Address: RT. 1 BOX 167
ST. ANTHONY, ID 83445

2. Date of Priority: JAN 08, 1949

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	43E	7	SE	SE			FREMONT

5. Description of diverting works:
PORTABLE DIESEL PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	43E	7	NE	SE		IRR	10.0
			NW	SE		IRR	10.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0

Section Acres 80.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	43E	8	SW	SW		IRR	40.0
Section Acres							40.0
Total Acres							120.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dyle B. Peterson Date: 9 Jan 1989
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Jan. 19 89

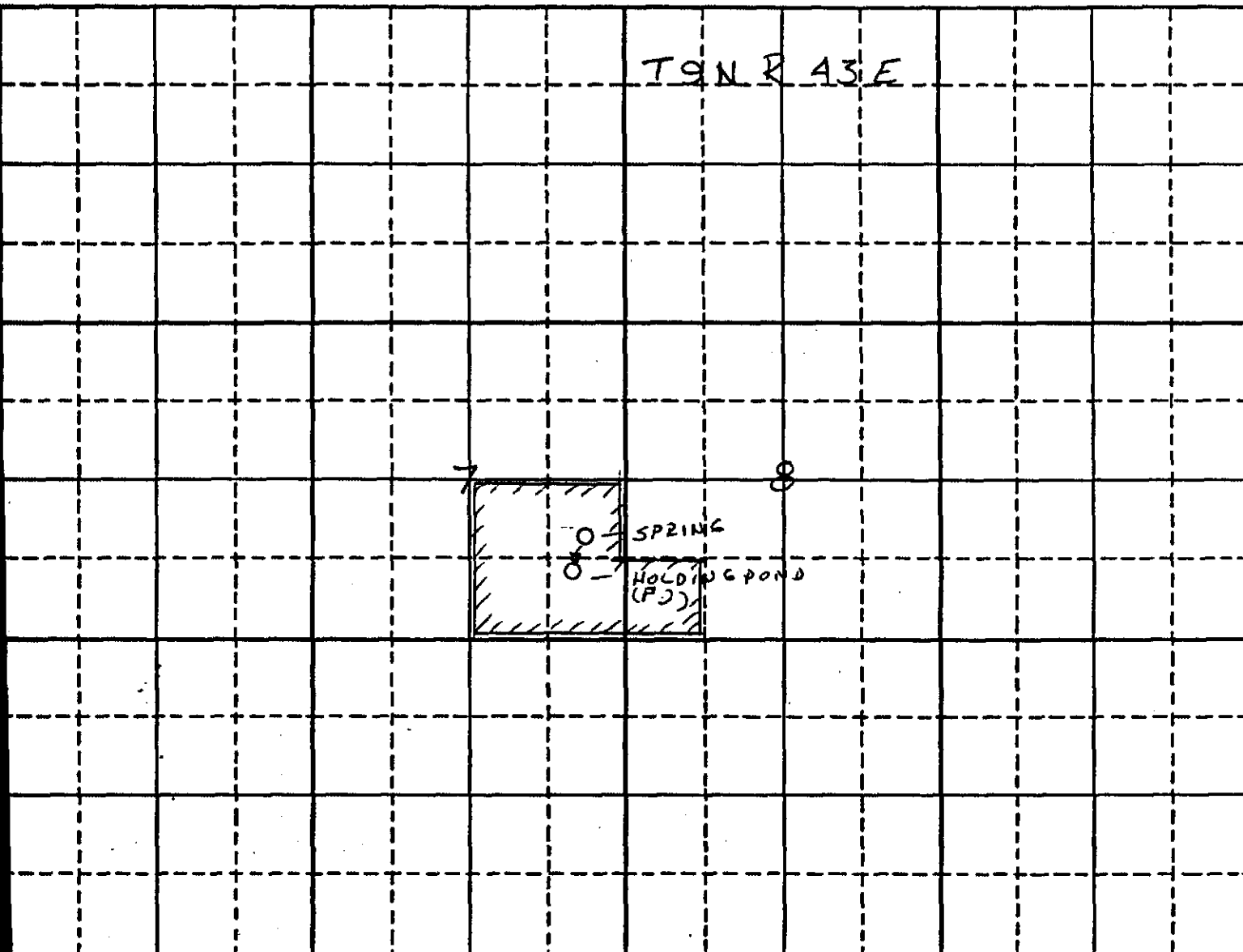
Ernest Carlson
Notary Public

Seal

Residing at Albino Falls, ID.

My Commission Expires 14 June 1994

- (8) Remarks This claim is based on Permit No. 20880 which was cancelled because permit holder was out of town when proof was due. Water has been used in accordance with the evidence on the permit since 1949



Scale: 2 inches equal 1 mile.

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of BONNEVILLE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

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SEP 20 1992

Lyle B Peterson
(Claimant)

Sworn to before me this 23 day of SEPTEMBER, 1974