

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02166
Date Received: 8/23/1988
Receipt No: E001580
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DON MICKELSON 208-524-0765
Address: 1934 MELODY ST
IDAHO FALLS ID 83402

2. Date of Priority: MAY 7, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	38E	34	NE	SE	NW		MADISON
			NE	NE	SW		MADISON
			NE	SW	SW		MADISON
			NE	SE	SE		MADISON

5. Description of diverting works:
FOUR WELLS PUMP INTO COMMON DISTRIBUTION SYSTEM TO C. PIVOTS & HL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 50 HEAD RANGE CATTLE (POD NE NE SW)

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	38E	34	NW		NE		IRR	10.0
			SW		NE		IRR	30.0
			SE		NE		IRR	10.0
			SW		NW		IRR	30.0
			SE		NW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SE		SE		IRR	10.0
Section Acres								188.0
Total Acres								188.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-4000, EXPANDED ACRES AND SYSTEM CAPACITY.

14. Remarks:
CLAIM REFLECTS CURRENT SYSTEM IN PLACE. STOCK WATER WELL
LOCATED IN NE1/4 NE1/4 SW1/4 SEC. 34.

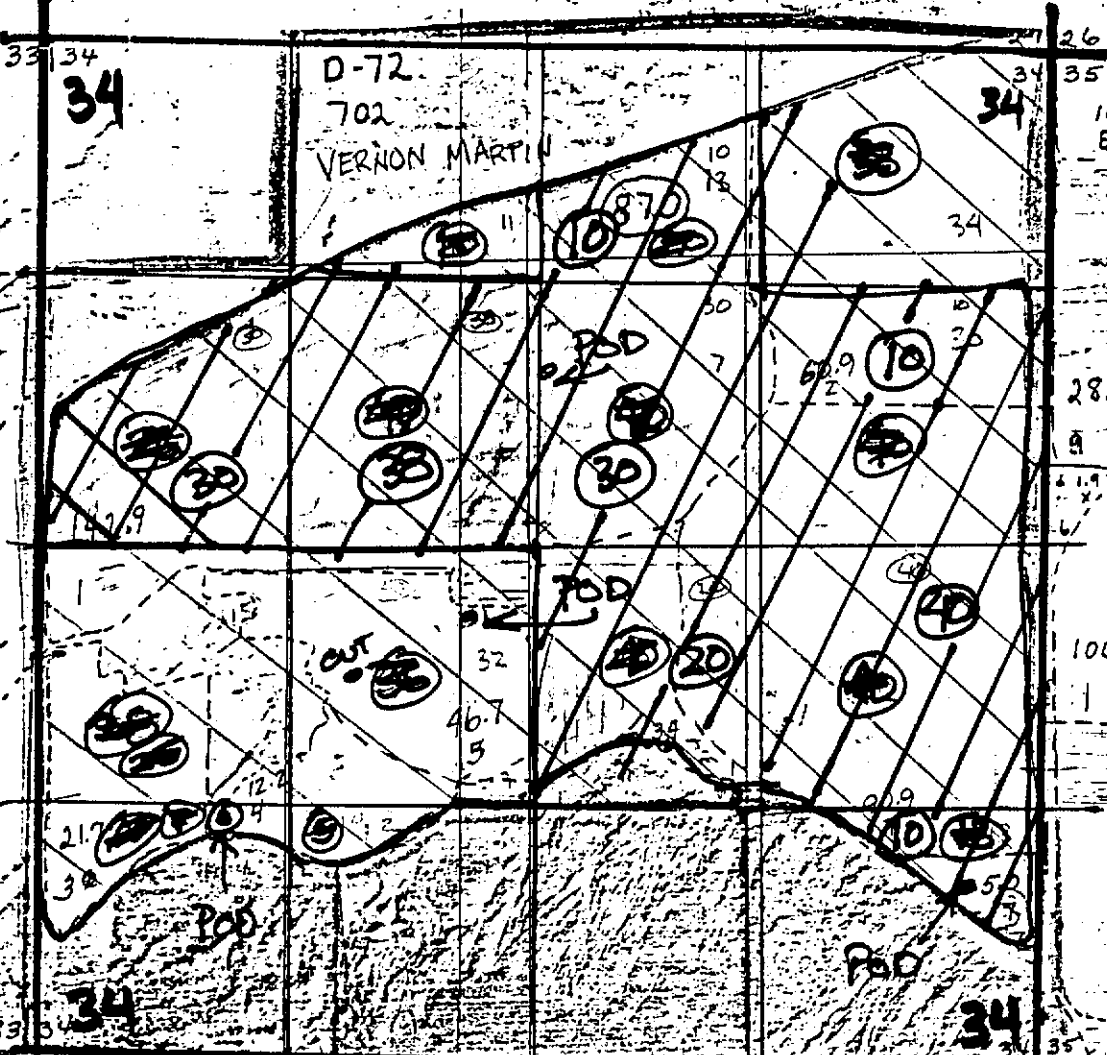
15. Basis of Claim: LICENSE
Water Right Number: 22072

Martin

R38E

376

340



GN

A21-2166

POOR ORIGINAL

MICROFILMED
APR 08 1994
OCT 20 1992

CLAIM NO. _____

SEARCH AREA

PCC ORIGINAL

SCALE: 8" = 1 MILE

T. 6N R. 38E SEC. 34

DATE 3/25/93 AGENT ESV

MICROFILMED

APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02166
Date Received: 8/23/1988
Receipt No: E001580
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MERRIL BLAKE 208-357-7364
Address: P.O. BOX 500
SHELLEY, ID 83274

2. Date of Priority: MAY 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	38E	34	NE	SE	NW		MADISON
			NE	NE	SW		MADISON
			NE	SW	SW		MADISON
			NE	SE	SE		MADISON

5. Description of diverting works:
FOUR WELLS PUMP INTO COMMON DISTRIBUTION SYSTEM TO C. PIVOTS & HL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 50 HEAD RANGE CATTLE (POD NE NE SW)

A21-02166

Page 1

Date: 06/19/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	38E	34	NW		NE		IRR	10.0
			SW		NE		IRR	30.0
			SE		NE		IRR	10.0
			SW		NW		IRR	30.0
			SE		NW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SE		SE		IRR	10.0

Section Acres 188.0

Total Acres 188.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-4000, EXPANDED ACRES AND SYSTEM CAPACITY.

14. Remarks:
CLAIM REFLECTS CURRENT SYSTEM IN PLACE. STOCK WATER WELL
LOCATED IN NE1/4 NE1/4 SW1/4 SEC. 34.

15. Basis of Claim: LICENSE
Water Right Number: 22072

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

State of Idaho
Department of Water Resources
ASSIGNMENT OF NOTICE OF CLAIM(S)

I, Valley Bank, Inc., hereby assign to Merril Blake
of P.O. Box 500, Shelley, ID 83274, Tel: (208) 357-7364
Address

All my right, title, and interest in and to Notice of Claim
No(s). A21-04000 and A21-02166 to a
Water Right Acquired Under State Law.

Made this 8 day of June, 1989
Signature of Authorized Agent *Thomas J. [Signature]* Vice President.
Title and Organization Vice President Valley Bank

State of Idaho)
County of Bonneville) ss

On this 8th day of June, 1989, personally
appeared before me the signer(s) of the above instrument, who duly
acknowledge to me that he (she) (they) executed the same.

Notary Public *Barbara W. Walsh*

s e a l

Residing at Idaho Falls

My Commission Expires 3/26/91

MICROFILMED
OCT 20 1992

Martin

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02166
Date Received: 8/22/1988
Receipt No: 6001581
Received By: SSI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY BANK, INC. 208-523-6300
Address: 501 BROADWAY
C/O TOM MINNOW
IDAHO FALLS, ID 83402

2. Date of Priority: MAY 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	38E	34	NE	SE	NW		MADISON
			NE	NE	SW		MADISON
			NE	SW	SW		MADISON
			NE	SE	SE		MADISON

5. Description of diverting works:
FOUR WELLS PUMP INTO COMMON DISTRIBUTION SYSTEM TO C. PIVOTS & HL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 50 HEAD RANGE CATTLE (POD NE NE SW)

A2102166



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	38E	34	NW		NE		IRR	10.0
			SW		NE		IRR	30.0
			SE		NE		IRR	10.0
			SW		NW		IRR	30.0
			SE		NW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SE		SE		IRR	10.0
Section Acres								188.0
Total Acres								188.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-4000, EXPANDED ACRES AND SYSTEM CAPACITY.

14. Remarks:
CLAIM REFLECTS CURRENT SYSTEM IN PLACE. STOCK WATER WELL
LOCATED IN NE1/4 NE1/4 SW1/4 SEC. 34.

15. Basis of Claim: LICENSE
Water Right Number: 22072

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President of Valley Bank, that I have signed the foregoing Organization document in the space below as Senior Vice President of Valley Bank and that the statements contained in the foregoing document are true and correct.

Thomas B. Munger
Signature of Authorized Agent

Senior Vice President for Valley Bank
Title and Organization

August 23, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of August 19 88

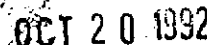
Barbara N. Clark
Notary Public

Seal

Residing at Idaho Falls, Idaho

My Commission Expires 3/26/91

R38E



AUGUST 25, 1993

DON MICKELSEN
1934 MELODY ST
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A21-02166, A21-04000

Dear Mr. Mickelsen:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

File: P

MICROFILMED

APR 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 25, 1993

RICHARD SWAGER, JR.
CREDIT RECOVERY OFFICER
KEY BANK OF IDAHO
PO BOX 2298
BOISE, ID 83701

RE: Merrill Blake Farm (Vernon Martin)

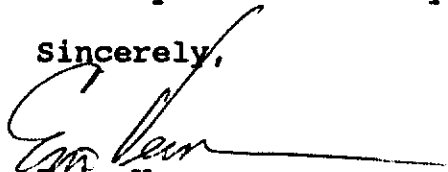
Dear Richard:

I have checked the Department's records regarding the parcel of land you requested. I find that there are two adjudication claims that fall within the legal descriptions listed; claims A21-02166 and A21-04000. The claimant is Merrill Blake.

I have enclosed copies of the maps attached to the claims showing the place of use and a printout showing the listing of claims within the bounds of the parcel you described in the letter. I have also enclosed a "Notice of Change of Water Right Ownership" form that you may submit for the new owner. Please complete the highlighted items and have the new owner sign the form. There is no need for Mr. Merrill to sign the form.

I hope this information is helpful. Please feel free to contact me if you have more questions regarding this matter.

Sincerely,


Eric Verner
Sr. Water Agent

Enclosures

MICROFILMED
APR 08 1994

Key Bank of Idaho

A KeyCorp Bank

Special Credits Department
Historic Hoff Building - 4th Floor
802 West Bannock Street
P.O. Box 2298
Boise, Idaho 83701
Phone (208) 334-7945



March 22, 1993

Eric Verner
Senior Water Rights Agent
Department of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83401

RECEIVED

MAR 26 1993

Department of Water Resources
Eastern District Office

RE: Merrill Blake Farm
(Vernon Martin)

Dear Eric:

In January 1987 Valley Bank Foreclosed on a farm located in Madison County from Vernon Martin and sold the farm to Merrill Blake the same day.

On March 20, 1992, Mr. Blake gave Valley Bank a Warranty Deed in Lieu of Foreclosure. I have now sold this farm and in recheck the file I have found nothing on the water rights. Would you please send me the needed information and forms so that we can transfer the water to the purchaser of the farm. I am enclosing the legal description to assists you.

Should you have any questions please feel free to call me at 1-800-777-5391 or 334-7222. Thank you in advance for you cooperation and assistance in this matter.

Sincerely,

Richard C. Swager, Jr.
Credit Recovery Officer

MICROFILMED

APR 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township GN Range 38E
Section 34, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A21-02166, A21-04000
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MERRIL BLAKE
PO Box 500
SHELEY, ID. 83274
- ☐ New Owner/Claimant (Purchaser): DON MICKELSEN
- ☐ New Mailing Address: 1934 MELODY ST
IDAHO FALLS, ID. 83402
- ☐ New Telephone Number: (208) 524-0765
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 08 1994

SD-0604-2 Township: 06N

Range: 38E

Section: 34

Tract:

Lot:

S	L	Water	Name	W	S	Max #	Records	18
E	O			N	T	Priority	Use	
L	Tract	T	Right No.	Last, First	AC	G	Date	Code Desc
NENE	A21-04000		HOPKINS, TALCOTT T.	O	34	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NWNE	A21-04000		HOPKINS, TALCOTT T.	O	10	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NWNE	A21-02166		ROSE, EST., K. D.	O	10	L	05/07/1951	01 IRR
			HOPKINS, T. T.	O				04 STOCK
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
SWNE	A21-04000		HOPKINS, TALCOTT T.	O	10	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
SWNE	A21-02166		ROSE, EST., K. D.	O	30	L	05/07/1951	01 IRR
			HOPKINS, T. T.	O				04 STOCK
			VALLEY BANK, INC.	O				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

40 acre
Tract

MICROFILMED

APR 08 1994

SD-0604-2 Township: 06N			Range: 38E	Section: 34	Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	18
E	O	Water	Name	W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date
								Code Desc
---	---	---	---	---	---	---	---	---
---	SWNE		A21-02166	BLAKE, MERRIL	C	30	L	05/07/1951
---	SENE		A21-04000	HOPKINS, TALCOTT T.	O	30	S	05/07/1959
---				VALLEY BANK, INC.	O			
---				BLAKE, MERRIL	C			
---	SENE		A21-02166	ROSE, EST., K. D.	O	10	L	05/07/1951
---				HOPKINS, T. T.	O			01 IRR
---				VALLEY BANK, INC.	O			04 STOCK
---				BLAKE, MERRIL	C			
---	NENW		A21-04000	HOPKINS, TALCOTT T.	O	11	S	05/07/1959
---				VALLEY BANK, INC.	O			
---				BLAKE, MERRIL	C			
---	SWNW		A21-02166	ROSE, EST., K. D.	O	30	L	05/07/1951
---				HOPKINS, T. T.	O			01 IRR
---				VALLEY BANK, INC.	O			04 STOCK
---				BLAKE, MERRIL	C			
---	SENW		A21-02166	ROSE, EST., K. D.	O	38	L	05/07/1951
---								01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

APR 08 1994

SD-0604-2 Township: 06N			Range: 38E	Section: 34	Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	18
E	O	Water	Name	W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date
								Code Desc
SENW		A21-02166	HOPKINS, T. T.	O	38	L	05/07/1951	04 STOCK
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NESW		A21-04000	HOPKINS, TALCOTT T.	O	32	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NWSW		A21-04000	HOPKINS, TALCOTT T.	O	26	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
SWSW		A21-04000	HOPKINS, TALCOTT T.	O	10	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
SESW		A21-04000	HOPKINS, TALCOTT T.	O	5	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NESE		A21-02166	ROSE, EST., K. D.	O	40	L	05/07/1951	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

APR 08 1994

SD-0604-2 Township: 06N			Range: 38E	Section: 34	Tract:		Lot:	
S	L		STATE	O	S	Max # Records	18	
E	O	Water	Name	W	T	Priority	Use	
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
NESE		A21-02166	HOPKINS, T. T.	O	40	L	05/07/1951	04 STOCK
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NWSE		A21-04000	HOPKINS, TALCOTT T.	O	20	S	05/07/1959	01 IRR
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
NWSE		A21-02166	ROSE, EST., K. D.	O	20	L	05/07/1951	01 IRR
			HOPKINS, T. T.	O				04 STOCK
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				
SESE		A21-02166	ROSE, EST., K. D.	O	10	L	05/07/1951	01 IRR
			HOPKINS, T. T.	O				04 STOCK
			VALLEY BANK, INC.	O				
			BLAKE, MERRIL	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
APR 08 1994



MERRIL BLAKE INC.

RECEIVED

JUN 16 1989

Department of Water Resources
Eastern District Office

June 12, 1989

State of Idaho
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402Attention: Tony Olenichak
Water Right Agent, SRReference: Water Right Claims
Ident. # A21-04000
A21-02166

Dear Tony

As per your letter of June 5, 1989, please find enclosed the forms needed to change the ownership and address currently listed on the water right claims for both of the above referenced properties. These forms have been signed by a representative of Valley and notarized.

If any additional information is needed, please contact us.

Thank you for all of your assistance in this matter.

Sincerely

Merril Blake
President

MB:tw

Encls.

MICROFILMED

OCT 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 5, 1989

Merril Blake
P.O. Box 500
Shelley, ID 83274

RE: Water Right Claims

Dear Mr. Blake:

Enclosed is the form needed to change the ownership and address currently listed on the water right claims covering your property. Please review the form for accuracy, have it signed by a representative of Valley Bank, and return it to the Department of Water Resources.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

A handwritten signature in cursive script, reading 'Tony Olenichak'.

Tony Olenichak
Water Right Agent, SR

Enclosure

MICROFILMED
OCT 20 1992

PARCEL 1 - (HOME):

Township 6 North, Range 38 East, Boise Meridian, Madison County, Idaho

Section 34: Beginning at the Southwest corner of Section 34, Township 6 North, Range 38 East of the Boise Meridian; thence North 18 degrees 54' 39" East for a distance of 2254.41 feet to the TRUE POINT OF BEGINNING; thence North 7 degrees 0' 25" East for a distance of 350.0 feet; thence South 71 degrees 34' 16" East for a distance of 350.0 feet; thence South 9 degrees 0' 17" West for a distance of 400.0 feet; thence North 63 degrees 06' 15" West for a distance of 350.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress described as being 25 feet each side of the line beginning at a point that is North along the section line 2150.17 feet from the Southwest corner of Section 34, Township 6 North, Range 38 East of the Boise Meridian; running thence North 82 degrees 10' 40" East 387.24 feet; thence North 71 degrees 37' 27" East 91.73 feet; thence North 61 degrees 21' 48" East 77.55 feet; thence North 58 degrees 03' 02" East 266.30 feet to the point of intersection with the described exception.

PARCEL 2 - (FARM):

Township 6 North, Range 38 East, Boise Meridian, Madison County, Idaho

Section 34: Northeast Quarter; the Northeast Quarter of the Northwest Quarter; the South Half of the Northwest Quarter; the West Half of the Southwest Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; the East Half of the Southeast Quarter LESS AND EXCEPTING: Beginning at the Southeast corner of the Southeast Quarter of Section 34, and running thence North 800 feet; thence West 400 feet; thence South 800 feet; thence East 400 feet to the point of beginning. ALSO LESS AND EXCEPTING: A parcel of land situated in Madison County, State of Idaho, Township 6 North, Range 38 East of the Boise Meridian; Section 34 more particularly described as follows: Beginning at the Southwest corner of Section 34, Township 6 North, Range 38 East, Boise Meridian; thence North 18 degrees 54' 39" East for a distance of 2254.41 feet to the true point of beginning; thence North 07 degrees 00' 25" East for a distance of 350.00 feet; thence South 71 degrees 34' 16" East for a distance of 350.00 feet; thence South 09 degrees 00' 17" West for a distance of 400.00 feet; thence North 63 degrees 06' 15" West for a distance of 350.00 feet to the TRUE POINT OF BEGINNING. All located in Section 34, Township 6 North, Range 38 East, Boise Meridian, Madison County, Idaho.

SUBJECT TO an easement for ingress and egress described as being 25 feet each side of the line beginning at a point that is North along the section line 2150.17 feet from the Southwest corner of Section 34, Township 6 North, Range 38 East of the Boise Meridian; running thence North 82 degrees 10' 40" East 387.24 feet; thence North 71 degrees 37' 27" East 91.73 feet; thence North 61 degrees 21' 48" East 77.55 feet; thence North 58 degrees 03' 02" East 266.30 feet to the point of intersection with the described exception.