

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02159
Date Received:
Receipt No: CD18457
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720

2. Date of Priority: MAY 13, 1960

3. Source: BLUE CREEK

Trib. to: SAND CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	41E	9	SE	SE			FREMONT

5. Description of diverting works:
EARTHEN DAM ON BLUE CREEK TO CREATE POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROP. STORAGE	01/01	12/31			150.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 150.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION AND WILDLIFE (PRIMARILY FISH)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	41E	9	SE	SE		FIS S	

11. Place of use in counties: FREMONT

A21-02159

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Date: 08/16/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-04006

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: R1069

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02159
Date Received: 2/15/1989
Receipt No: _____
Received By: _____
cf 2-15-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 31 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

Department of Water Resources

2. Date of Priority: MAY 13, 1960

3. Source: BLUE CREEK

Sand Creek
Trib. to: ~~SNAKE RIVER, HENRYS FORK~~

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	41E	9	SE	SE			FREMONT

5. Description of diverting works: Earthen dam on Blue Creek to create pond

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROP. STORAGE	01/01	12/31			150.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 150.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: Fish prop. and wildlife (primarily fish)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	41E	9	SE	SE		FIS S	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: 21-04006

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: R1069

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title
_____, that I have signed the foregoing
Organization
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Director, IDAHO DEPT. OF FISH & GAME
Title and Organization

June 20, 1990
Date

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of

June

19

90th

Marilyn Baker
Notary Public

Seal

Residing at

Emmett Idaho

My Commission Expires

October 31, 1991 ^{AB.}
1991