

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02157P

Date Received: 3/08/1989

Receipt No: 1002944

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD GRIFFEL 208-652-7707
Address: RT. 2 BOX 53G
ASHTON, ID 83420

AND/OR

Name: FRED W. GRIFFEL 208-652-7707
Address: RT. 2 BOX 53E
ASHTON, ID 83420

2. Date of Priority: JUN 12, 1940

3. Source: FALLS RIVER Trib. to: HENRY'S FORK SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	44E	33	SW	NE	NW		FREMONT

5. Description of diverting works:
200 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			31.10
IRRIGATION FROM STORAGE	06/01	10/01			31.10

7. Total Quantity Appropriated is:
C.F.S. (and/or) 31.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A21-02157P

Page 1

Date: 03/08/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	44E	32	SW	NE		IRR FS	40.0
			SE	NE		IRR FS	40.0
			Section Acres				80.0
		33	SW	NW		IRR FS	40.0
			SE	NW		IRR FS	40.0
			NE	SW		IRR FS	30.0
			NW	SW		IRR FS	30.0
			Section Acres				140.0
			Total Acres				220.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
168.9 AF UNDER EXCHANGE 21-2156R, A21-04009

14. Remarks:
THIS IS AN EXCHANGE OF WATER FROM ISLAND PARK RESERVOIR
UNDER TRANSFER 2674.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

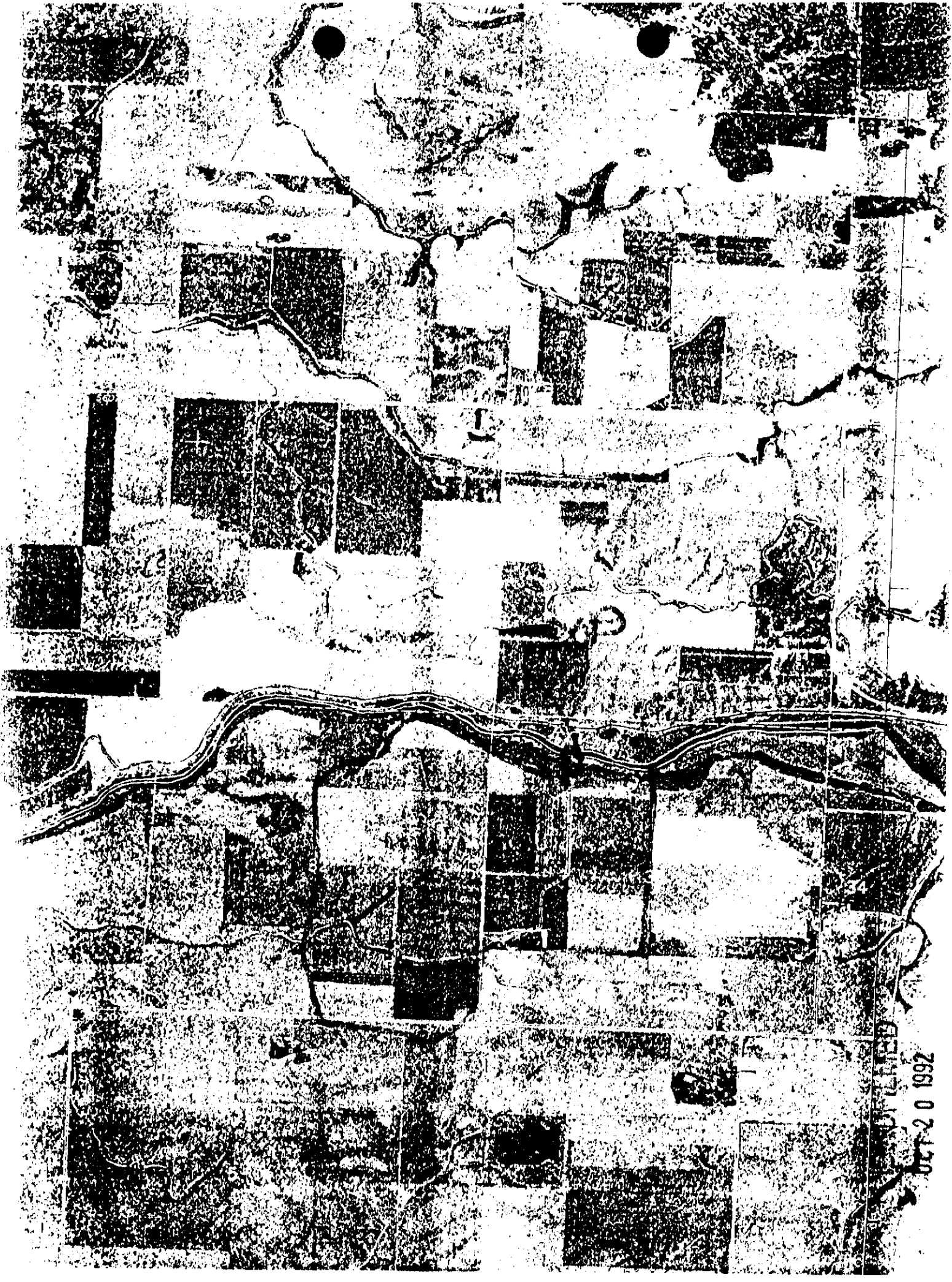
Signature of Claimant(s): Lloyd L. Duffel Date: 3-8-89
Paul M. Duffel Date: 3-8-89

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89 Anna Baumeister
Notary Public

Seal

Residing at Bose Idaho
My Commission Expires 12-7-1994



UNCLASSIFIED

017-201992

21-2157

Total number of acres to be irrigated _____

DESCRIBE RIGHT HELD BY USER WITH WHOM YOU WISH TO EXCHANGE WATER

9. Name of Right Holder Fred & Lloyd Griffel
Post office address Ashton, Idaho 83420

10. Source of water Falls River tributary to Henrys Fork
(Name of stream or source)

11. Name of canal or ditch

12. Amount of water a. _____ c.f.s. and/or
b. 200 acre feet/annum

13. Right obtained by:

a. Decree to _____ in Case of _____
(Name)

vs. _____, Dated _____ in _____
(Name of Court)

Court, County of _____ . Fully describe decree (if known)

b. Permit, License, or Claim No. _____ in the records of the Department of Reclamation.

EXCHANGE (Allow 168.9 AF for 21-2156T and 31.1 AF for 21-2157P) Net 33.0

14. _____ c.f.s and/or _____ 200 _____ acre feet per annum of water diverted at the point described in line 7 and will be delivered into Henrys Fork. at a point in Lot 3^{1/4} of Section 28, Township 13N, Range 43E, B.M. in Fremont County; Additional points, if any

15. In lieu thereof _____ c.f.s. and/or 200 acre feet per annum will be diverted from Falls River at a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 9N, Range 44E, B. M., in Fremont County.

16. Explanation	Priority of Exchange - 100 A.F. 1950
Taken by Pump	100 A.F. 1963
Place of Use -	E $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ 32-9-44; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ 33-9-44

In the space below draw a sketch map showing your point of diversion under the exchange, where you will return the replacement water, land irrigated, and the general location of your conveyance system. Include any other information which would help in understanding the proposed exchange.

The image shows a full page of graph paper. It features a grid of squares defined by both solid black lines and dashed black lines. The solid lines form a primary grid, while the dashed lines create a finer, secondary grid within each primary square. This layout is typical for technical drawing or mathematics education. There are no markings, text, or figures on the page.

I hereby assert that no one will be injured by such exchange and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of March, 1980.

Dale L. Swenson
(Notary Public)

My commission expires life

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I have examined Application for Exchange of Water No. 21-2156T/2157P and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions: _____
1. A measuring device of a type approved by the Dept. shall be permanently installed & maintained as part of the diverting works for the points of diversion specified in items 14 & 15 of the exchange. 2. The use of storage water under this exchange is subject to control by the watermaster of State Water District 01, Snake River. 3. Storage water under this exchange shall be delivered after all other natural flow rights in effect at that time on Falls River.

Witness my hand this 8th day of March, 1983.

[Signature]
L. Glen Saxton
Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by kw Date 3/11/80 Time 12:00 Preliminary check by _____
Fee \$ 35.00 Received by kw Date 4/1/80 ^{#13904} Publication prepared by kw
Date 4/10/80 Published in Ashton Herald Dates 4/17/80 & 4/24/80
Affidavit of Publication received 4-30-1980 Publication approved by [Signature]
Republished Dates _____

Protests Filed By:		Copies Forwarded			Action Take
Protestant	Address	Date Filed	by	Date	

Agreement needed _____ Agreement received _____
Hearings held at _____ Date _____
Recommended for approval denial by [Signature]
(Title)