

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02156
Date Received: 10/27/1988
Receipt No: _____
Received By: _____

RECEIVED
JUL 07 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Applicant of Water Resources

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1161
Address: REGIONAL DIRECTOR, P.N. REGION
BUREAU OF RECLAMATION
BOX 043-550 WEST FORT STREET
BOISE, ID 83724

A2102156

2. Date of Priority: MAR 14, 1935

3. Source: ISLAND PARK RESERVIOR Trib. to: NORTH FORK (HENRY'
NORTH FORK (HENRY'S FORK) SNAKE RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	43E	28		3	FREMONT

5. Description of diverting works:
ISLAND PARK DAM AND RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			90000.00
IRRIGATION FROM STORAGE	04/01	11/01			90000.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 90000.00 A.F.A.

8. Total consumptive use is 405000.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - DE MINIMUS DOMESTIC USE

A21-02156

Page 1

Date: 05/08/89

MICROFILMED
NOV 05 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

21-02157, 21-04157, 21-10260, 21-04156

14. Remarks:

EXCHANGES 2676, 2677, 2370, 2371, 2372, 2373, 2374, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674 AND 2675 HAVE SPLIT OFF OF PARENT RIGHT TO A THROUGH S. ORIGINAL (PARENT) RIGHT RETAINS 21-02156. EACH SUCCESSION EXCHANGE IS GIVEN A SUCCESSION ALPHA SUFFIX. EXCHANGES 2783 AND 2784 WERE DENIED ON THIS RIGHT. 135000 ACRES WITHIN FREMONT-MADISON IRRIGATION DISTRICT TOTAL STORAGE CAPACITY 135,000 ACRE FEET 21-02156 = 90000 ACRE FEET 21-10560 = 45000 ACRE FEET PALISADES CONTRACTS PROVIDE THAT R-686 (21-02157) PRIORITY SHALL BE SAME AS R-590. SURCHARGE CAN BE USED AFTER THREAT OF FLOOD MULTI-YEAR STORAGE FACILITY ACTIVE CAPACITY 127,265 ACRE FEET INACTIVE CAPACITY 381 ACRE FEET DEAD STORAGE 0 TOTAL SURFACE AREA 7,794 ACRES AT ELEVATION 6302 BANK STORAGE 40,000 ACRE FEET TOTAL RESERVOIR CAPACITY 169,265 ACRE FEET* *INCLUDES 42,000 ACRE FEET SURCHARGE/7000 ACRE FEET CAN BE USED AFTER THREAT OF FLOOD HAS PASSED. CONSUMPTIVE USE 2.5 ACRE FEET/ACRE HENRY'S FORK CLAIM FOR 113,000 ACRE FEET (21-02156X) WAS MOVED TO ISLAND PARK RESERVOIR 21-02156 PLUS 21-10560 = 135,000 ACRE FEET PREVIOUSLY FILED FOR UNDER 21-02156 BUT CLAIM SEPARATED TO REFLECT EARLIER PRIORITY DATE FOR 45000 ACRE FEET PALISADES CONTRACTS UPPER VALLEY DECREE DISTRICT COURT OF THE 7TH JUDICIAL DISTRICT FOR THE STATE OF IDAHO IN AND FOR THE COUNTY OF FREMONT CIVIL NO. 6117 ENTITLED ABERDEEN-SPRINGFIELD CANAL COMPANY ET AL. V. HENRY EAGLE BY DISTRICT JUDGE WILLARD C. BURTON ON MARCH 3, 1969. LOWER VALLEY DECREE DISTRICT COURT OF THE 5TH JUDICIAL DISTRICT FOR THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS ENTITLED BURLEY IRRIGATION DISTRICT ET AL. V. HENRY EAGLE BY DISTRICT JUDGE THERON WARD ON JULY 10, 1968.

MICROFILMED
NOV 05 1990

14. Remarks: Continued

15. Basis of Claim: LICENSE
Water Right Number: R-590

MICROFILMED
NOV 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREIER
DIRECTOR

June 15, 2001

UNITED STATES OF AMERICA ACTING THROUGH
REGIONAL DIRECTOR PN REGION CODE PN -- 3100
BUREAU OF RECLAMATION
1150 N CURTIS RD STE 100
BOISE ID 83706-5155

RE: NOTICE OF CHANGE OF ADDRESS

Dear Sir or Madam:

Per your request, I have changed the address on the adjudication numbers listed on the following page.

Water right numbers A29-02262, A29-02306, A29-02307, A29-02310, A29-02341, A29-02567, A29-02568 and A29-02571 do not have Bureau of Reclamation as the current owner. The current owner in our database is Falls Irrigation District. Therefore, these rights have not been changed.

All other water right numbers not listed above or on the following page will be processed by our other regions and mailed to you at a later date.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Eastern Region

Enclosure (1)

A01-00211A	A21-04155
A01-00214A	A21-04156
A01-00217	A21-04157
A01-00218	A21-10560
A01-00219	A21-10601
A01-00284	A22-07022
A01-02016	A22-07062
A01-02040	A23-04073
A01-02060	A23-10062
A01-02061	A25-07004
A01-02064	A25-07135
A01-02068	A25-07201
A01-04024	A25-12222
A01-04025	A25-12223
A01-04046	A25-12224
A01-04047	A25-12225
A01-04048	A25-12226
A01-04049	A25-12227
A01-04050	A25-12228
A01-04051	A25-12229
A01-04052	A25-12231
A01-04053	A25-12234
A01-04054	A25-12236
A01-04055	A29-02380
A01-04056	A29-02614A
A01-04057	A29-10045
A01-04060	A29-10046
A01-10034	A29-10047
A01-10042	A35-10358
A01-10043	
A01-10044	
A01-10045	
A01-10053	
A21-00024	
A21-00026	
A21-00027	
A21-00120	
A21-00121	
A21-00122	
A21-00123	
A21-00124	
A21-00125	
A21-00126	
A21-02156	

RECEIVED

CHANGE IN ADDRESS

JUN 15 2001

This form is solely for purposes of notifying IDWR of a change of address of an adjudication claim. Department of Water Resources
Eastern Region

[X] Water Right Number(s): See attached list

[] Old Mailing Address: United States of America Acting through
Regional Director PN Region
Bureau of Reclamation
Box 043-550 West Fort St.
Boise ID 83724

[X] New Mailing Address: United States of America Acting through
Regional Director PN Region Code PN-3100
Bureau of Reclamation
1150 N Curtis Rd Suite 100
Boise ID 83706-5155

[X] Telephone Number: (208) 378-5306 Bail McGarry

[X] Signature of Claimant: Alana S. Walton

[X] Date: 6/14/01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Contest ID#
23796

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02156A
Date Received: 3/09/1989
Receipt No: MOB-2979
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2102156A

1. Name: CURTIS LOOSLI 208-525-8313
Address: BOX 859
IDAHO FALLS, ID 83405
AND/OR
Name: WAYNE OBERHANSLEY
Address: ASHTON, ID 83420
2. Date of Priority: MAR 14, 1935
3. Source: FALLS RIVER Trib. to: HENRY'S FORK SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N | 43E | 8 | NE | SE | NW | | FREMONT |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.460 | | |
7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) 23.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	43E	8	NE	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	30.0
					Section Acres	108.0	
		9	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			Section Acres	79.0			
			Total Acres	187.0			

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS IS AN EXCHANGE OF 23 AF OF WATER FROM ISLAND PARK
RESERVOIR. PLACE OF USE CORRESPONDS WITH P/U IN LICENSE
21-7048. EXCHANGE WITNESSED IN TRANSFER 2676.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

P. J. J. J.

Date:

11/11/89

Date:

State of Idaho

County of

Fremont

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

9th

day

of

March

19

89

Anna Baumhoff
Notary Public

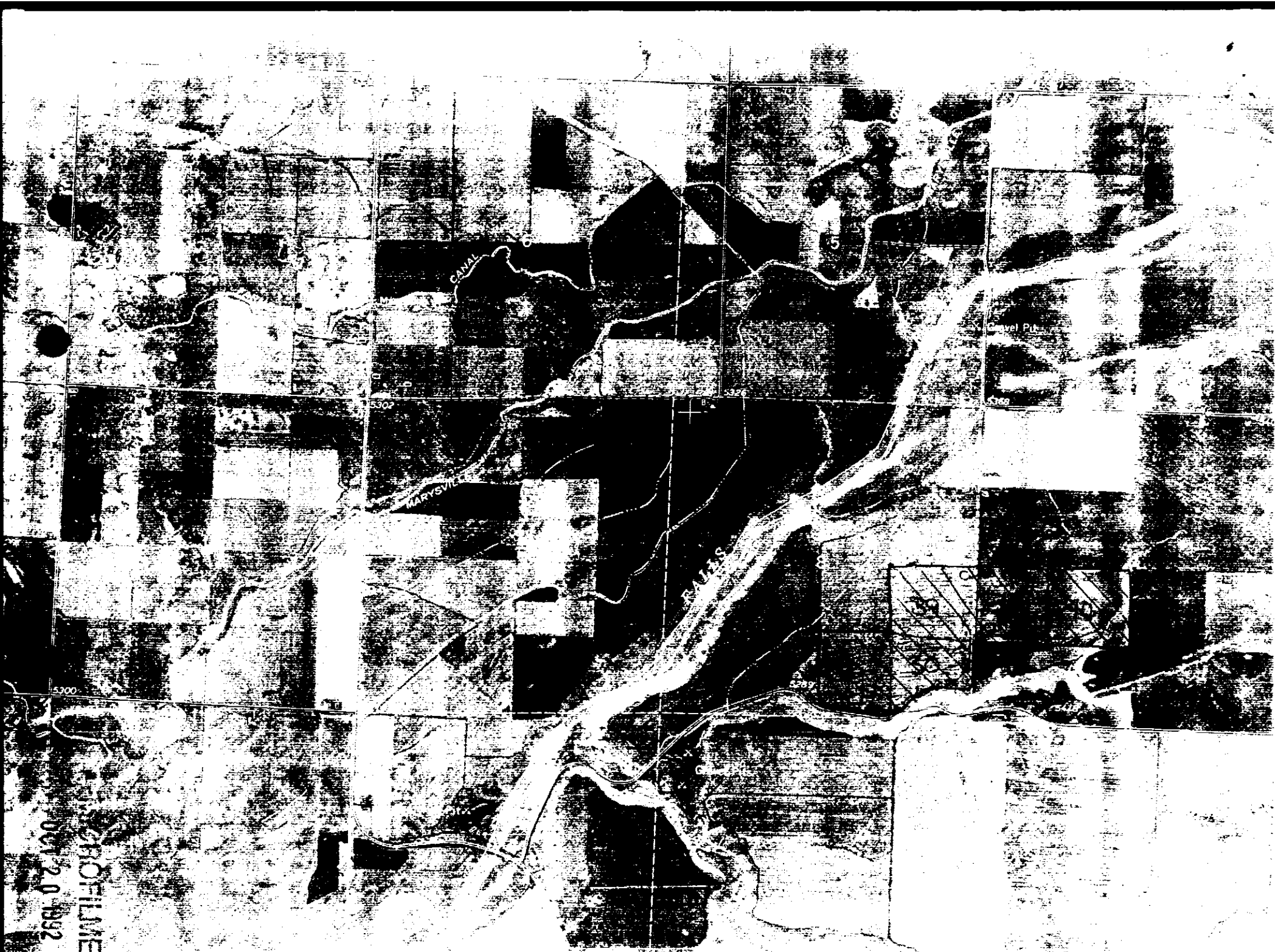
Seal

Residing at

Bowen Idaho

My Commission Expires

12-7 1994



100-20-1892

REPROFILMED

T8N R42E S1C8

A21-02156A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02156R
Date Received: 3/08/1989
Receipt No: 1008946
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD GRIFFEL 208-652-7707
Address: RT. 2 BOX 56G
ASHTON, ID 83420
AND/OR
Name: FRED W. GRIFFEL 208-652-7707
Address: RT. 2 BOX 56E
ASHTON, ID 83420

A2102156R

2. Date of Priority: MAR 14, 1935

3. Source: FALL RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	44E	33	SW	NE	NW		FREMONT

5. Description of diverting works:
200 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			168.90
IRRIGATION FROM STORAGE	06/01	10/01			168.90

7. Total Quantity Appropriated is:
C.F.S. (and/or) 168.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A21-02156R

Page 1

Date: 03/08/89

MICROFILMED

OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	44E	32	SW		NE		IRR FS	30.0
			SE		NE		IRR FS	40.0
			NE		SE		IRR FS	40.0
			SE		SE		IRR FS	40.0
							Section Acres	150.0
		33	SW		NW		IRR FS	40.0
			SE		NW		IRR FS	40.0
			NE		SW		IRR FS	30.0
			NW		SW		IRR FS	30.0
							Section Acres	140.0
							Total Acres	290.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31.1 AF UNDER EXCHANGE 21-2157P, A2104009

14. Remarks:

THIS IS AN EXCHANGE OF WATER FROM ISLAND PARK RESERVOIR
UNDER TRANSFER 2674.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Phyllis L. Huff Date: 3-8-89
Theresa Huff Date: 3-8-89

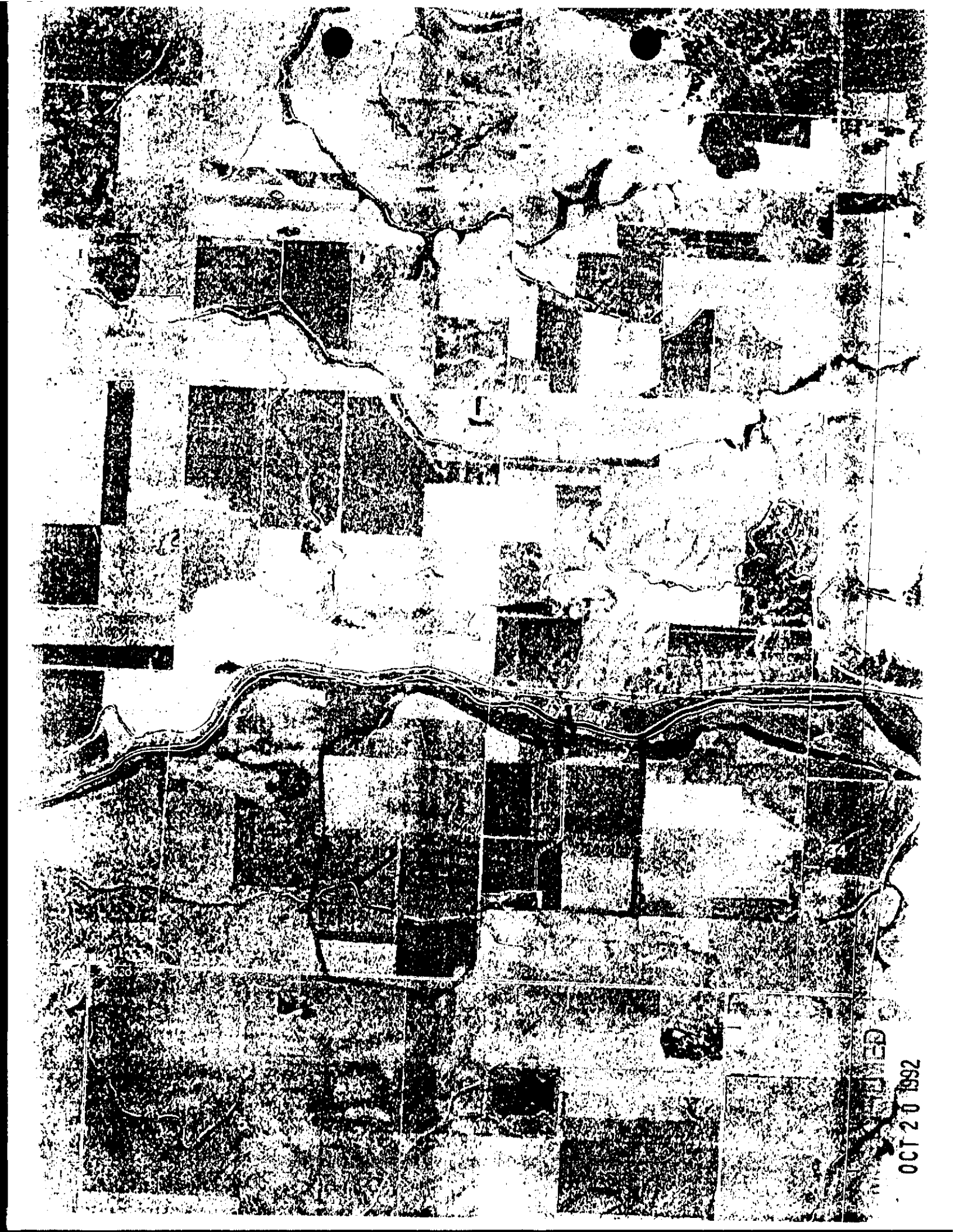
State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89

Anna Baumert
Notary Public

Seal

Residing at Bose Idaho
My Commission Expires 12-7 1994



RECEIVED
OCT 20 1992

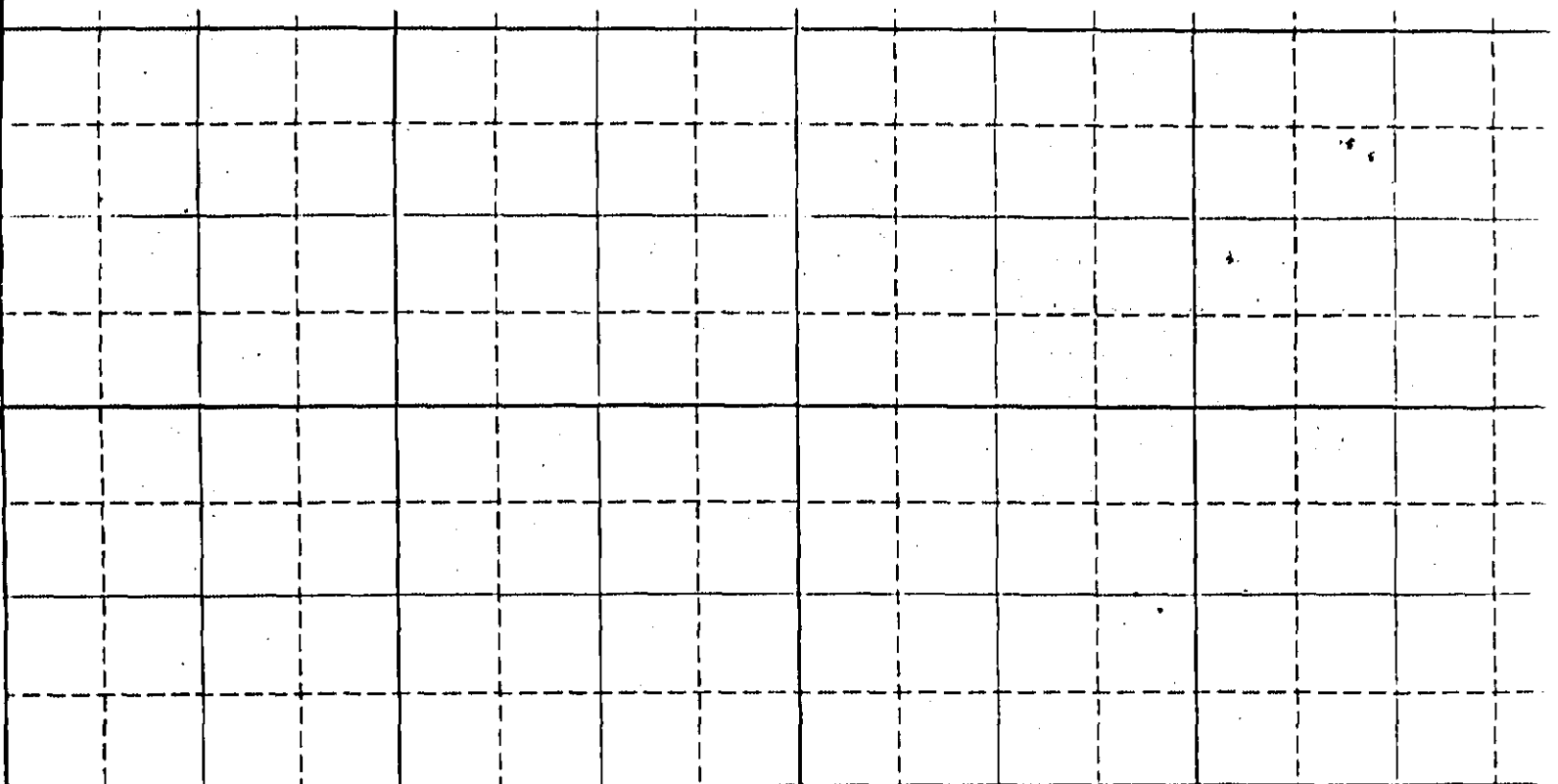
Total number of acres to be irrigated_____

DESCRIBE RIGHT HELD BY USER WITH WHOM YOU WISH TO EXCHANGE WATER

9. Name of Right Holder Fred & Lloyd Griffel
Post office address Ashton, Idaho 83420
10. Source of water Falls River tributary to Henrys Fork
(Name of stream or source)
11. Name of canal or ditch _____
12. Amount of water a. _____ c.f.s. and/or
b. 200 acre feet/annum
13. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree (if known) _____

b. Permit, License, or Claim No. _____ in the records of the Department of Reclamation.
- EXCHANGE (Allow 168.9 AF for 21-2156T and 31.1 AF for 21-2157P) per 33-23
14. _____ c.f.s and/or 200 acre feet per annum of water diverted at the point described in line 7 and will be delivered into Henrys Fork at a point in Lot 3 ~~of~~ Section 28, Township 13N, Range 43E, B.M. in Fremont County; Additional points, if any _____
15. In lieu thereof _____ c.f.s. and/or 200 acre feet per annum will be diverted from Falls River at a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 9N, Range 44E, B.M., in Fremont County.
16. Explanation Priority of Exchange - 100 A.F. 1950
Taken by Pump 100 A.F. 1963
Place of Use - E $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ 32-9-44; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ 33-9-44

In the space below draw a sketch map showing your point of diversion under the exchange, where you will return the replacement water, land irrigated, and the general location of your conveyance system. Include any other information which would help in understanding the proposed exchange.



I hereby assert that no one will be injured by such exchange and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of March, 1980.

Dale L. Swenson
(Notary Public)

My commission expires life

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I have examined Application for Exchange of Water No. 21-2156T/2157P and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions: _____
1. A measuring device of a type approved by the Dept. shall be permanently installed & maintained as part of the diverting works for the points of diversion specified in items 14 & 15 of the exchange. 2. The use of storage water under this exchange is subject to control by the watermaster of State Water District 01, Snake River. 3. Storage water under this exchange shall be delivered after all other natural flow rights in effect at that time on Falls River.

Witness my hand this 8th day of March, 1983.

L. Glen Saxton
L. Glen Saxton
Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/11/80 Time 12:00 Preliminary check by _____
Fee \$ 35.00 Received by [Signature] Date 4/1/80 ^{#13904} Publication prepared by kw
Date 4/10/80 Published in Ashton Herald Dates 4/17/80 & 4/24/80

Affidavit of Publication received 7-30-1980 Publication approved by [Signature]

Republished Dates _____

Protests Filed By:

Copies Forwarded
by _____ Date _____ Action Take

Protestant _____ Address _____ Date Filed _____

Agreement needed _____ Agreement received _____

Hearings held at _____ Date _____

Recommended for approval denial by [Signature]

(Title)