

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02153

Date Received:

Receipt No: C018457

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: OCT 16, 1919

3. Source: BLUE CREEK Trib. to: SAND CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	41E	3	NW	SW			FREMONT

5. Description of diverting works:
DAM ON STREAM FOR FISH PROPAGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROP. STORAGE	01/01	12/31			64.20

7. Total Quantity Appropriated is:
C.F.S. (and/or) 64.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	41E	3	SE	NW		FIS S	
			NW	SW		FIS S	

A21-02153

Page 1

Date: 08/16/90

A2102153



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11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-02170, A21-07151

14. Remarks:

THIS RT. SHOULD BE CONSIDERED LICENSED BY RT. NO. 21-2170.
WATER STORED IN BLUE CREEK RESERVOIR ORIGINALLY KNOWN AS
WHITTINGTON RESERVOIR.

THE NATURE OF THIS USE HAS BEEN CHANGED FROM IRRIGATION TO A NON
CONSUMPTIVE USE OF FISH PROPAGATION.

21-02170 DESCRIBED THE FLOW OF 5.8 CFS FROM BLUE CR. RES. TO POND
#1 ON THE SAND CR. WMA. STORAGE IN POND #1 IS COVERED BY 21-7151

15. Basis of Claim: LICENSE

Water Right Number: R-186

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-02153

Date Received 5/03/1989

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
JUL 31 1990

Department of Water Resources

Please type or print clearly State of Idaho

1. Name of Claimant (s) Dept. of Fish and Game Phone (208) 334-3700Mailing Address P.O. Box 25 Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) Oct. 16, 19193. Source of water supply (a) Blue Creek
which is tributary to (b) Sand Creek4. a. Location of existing point of diversion is: Township 10 N Range 41 E Section 31/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Dam on stream for fish propagation - storage in Blue Creek
Reservoir

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish propagation storage purposes from 1/1 to 12/31 amount _____ or 64.2
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 64.2 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	41E	3								H		H							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
AZ1-070301, AZ1-02170, AZ1-07151 or None ()

14. Remarks:
Water right #21-2170 should also be considered licensed by this right. (Water stored in Blue Cr. Reservoir originally known as Whittington Reservoir). The nature of this use has been changed from irrigation to a non-consumptive use of fish propagation. #21-2170 described the flow of 5.8 cfs from Blue Cr. Reservoir to Pond #1 on the Sand Cr WMA. Storage in Pond #1 is covered by #21-07151

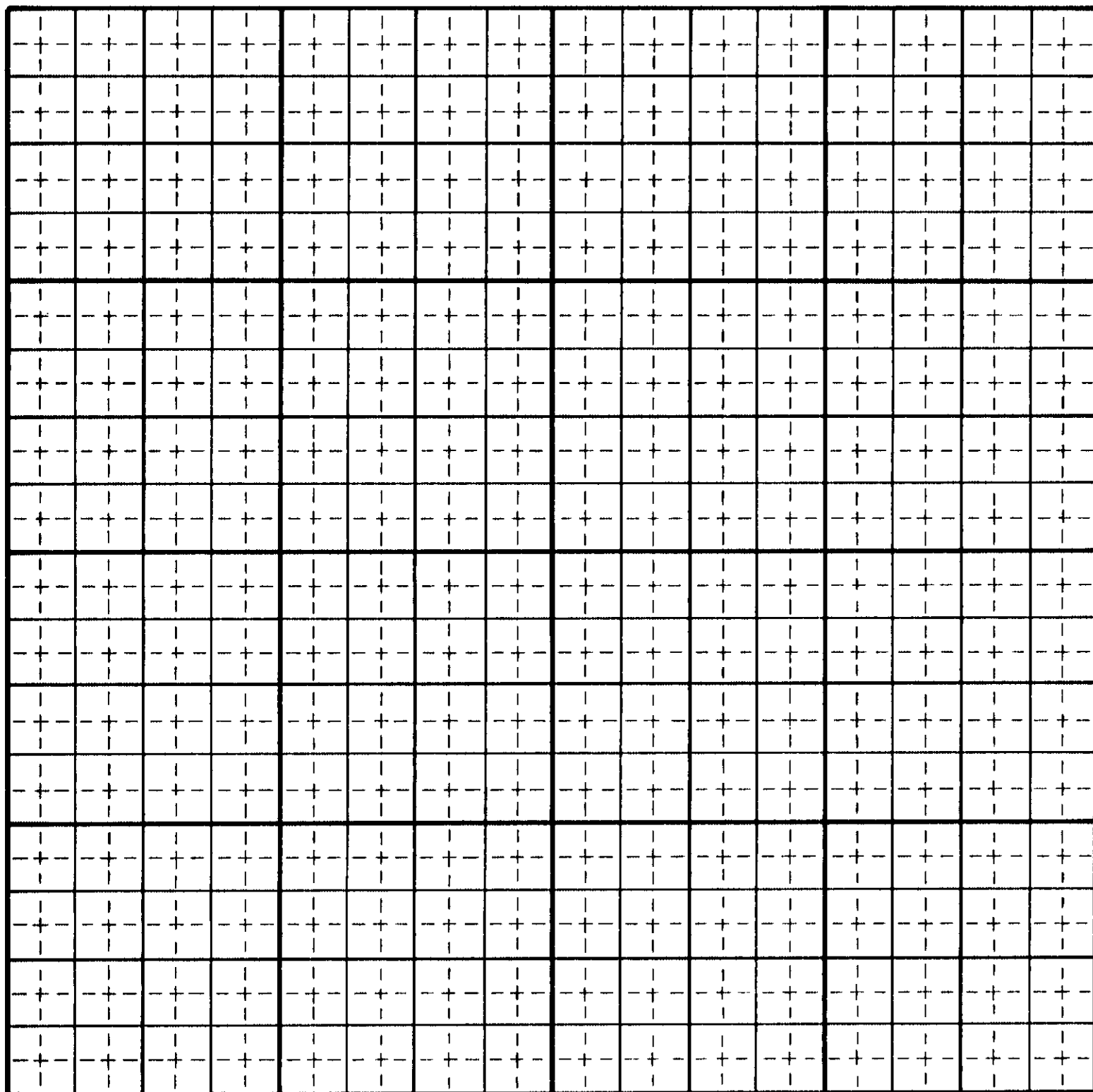
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Last Name IDFG Ident No. AZ1-02153

OCT 20 1992
Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 20 1992

Last Name IDFG

Ident No. A21-02153

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number R-186

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of IDAHO DEPT. OF FISH & GAME Title Director

Organization _____, that I have signed the foregoing document in the space below as _____ of IDAHO DEPT. OF FISH & GAME

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date June 20, 1990

IDAHO DEPT. OF FISH & GAME

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 19 90

SEAL

Notary Public Narathys Baker

Residing at Emmett Idaho

My Commission Expires October 31, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name IDFG Ident. Number A21-02153

Copies White-State, Yellow-Claimant

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A21-02153

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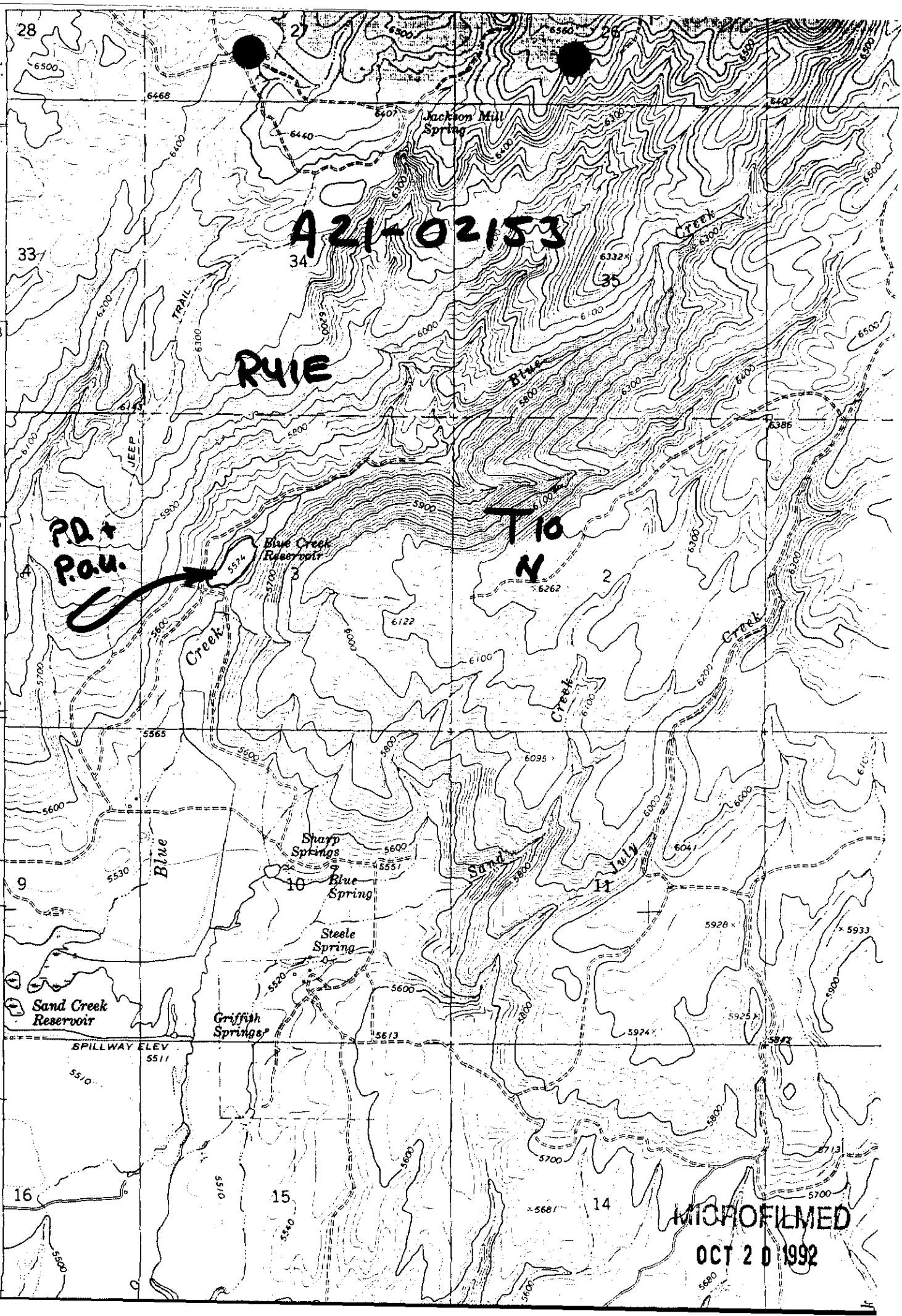
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12'30"

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ST. ANTHONY 20 MI.



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