

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02126  
Date Received: 1/11/1989  
Receipt No: E005474  
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ADA CARLSON 208-652-3382  
Address: RT. 2  
ASHTON, ID 83420  
OR  
Name: DELORIS C. BURNS 208-522-3915  
Address: 191 NORTH LLOYD CIRCLE  
IDAHO FALLS, ID 83402

A2102126



2. Date of Priority: AUG 22, 1961

3. Source: UNNAMED STREAM Trib. to: CONANT CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N      | 44E   | 29      | NW     | NW     | NW     |     | FREMONT |

5. Description of diverting works:  
PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 08N      | 44E   | 20      | SW     | SW  |               | IRR | 10.0  |
|          |       |         | SE     | SW  |               | IRR | 10.0  |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          |       |         |        |     | Total Acres   |     | 20.0  |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U IS PASTURE

15. Basis of Claim: PERMIT  
Water Right Number: 30202

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

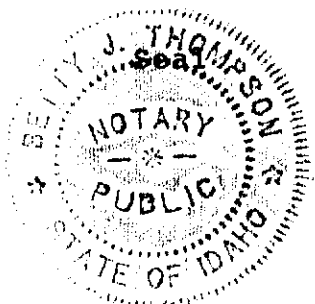
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ada Carlson Date: Jan. 11-1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 11 day  
of Jan 19 89

Betty J. Thompson  
Notary Public



Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

