

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02122  
Date Received: 3/20/1989  
Receipt No: 8006248  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CRAPO FARMS, INC.  
Address: RT. 2 BOX 155  
ST. ANTHONY, ID

208-624-3293

83445

2. Date of Priority: JUL 07, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 40E   | 28      | SW     | NE     |     |     | FREMONT |
|          |       |         | SE     | NE     |     |     | FREMONT |

5. Description of diverting works:  
TWO WELLS WITH TWO CENTER PIVOTS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.830 |      | 432.00 |

7. Total Quantity Appropriated is:  
1.830 C.F.S. (and/or) 432.00 A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 40E   | 27      | SW     | NW  |     | IRR | 22.0  |
|          |       |         | NW     | SW  |     | IRR | 3.0   |

Section Acres 25.0

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08N      | 40E   | 28      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 4.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 28.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 1.0   |
|          |       |         |     |    |     |     | Section Acres | 119.0 |
|          |       |         |     |    |     |     | Total Acres   | 144.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
21-7024.

14. Remarks:  
TRANS. 2820.  
THIS RT. WHEN COMBINED WITH RTS. 21-7024 & 21-7027 SHALL NOT  
EXCEED .02 CFS/AC NOR 3.0 AF/ANNUM/AC.

15. Basis of Claim: LICENSE  
Water Right Number: 29914

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Secretary of Crapo Farms, Inc. that I have signed the foregoing document in the space below as Secretary of Crapo Farms, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Sec. Crapo Farms Inc  
Title and Organization

3-20-89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of March 19 89

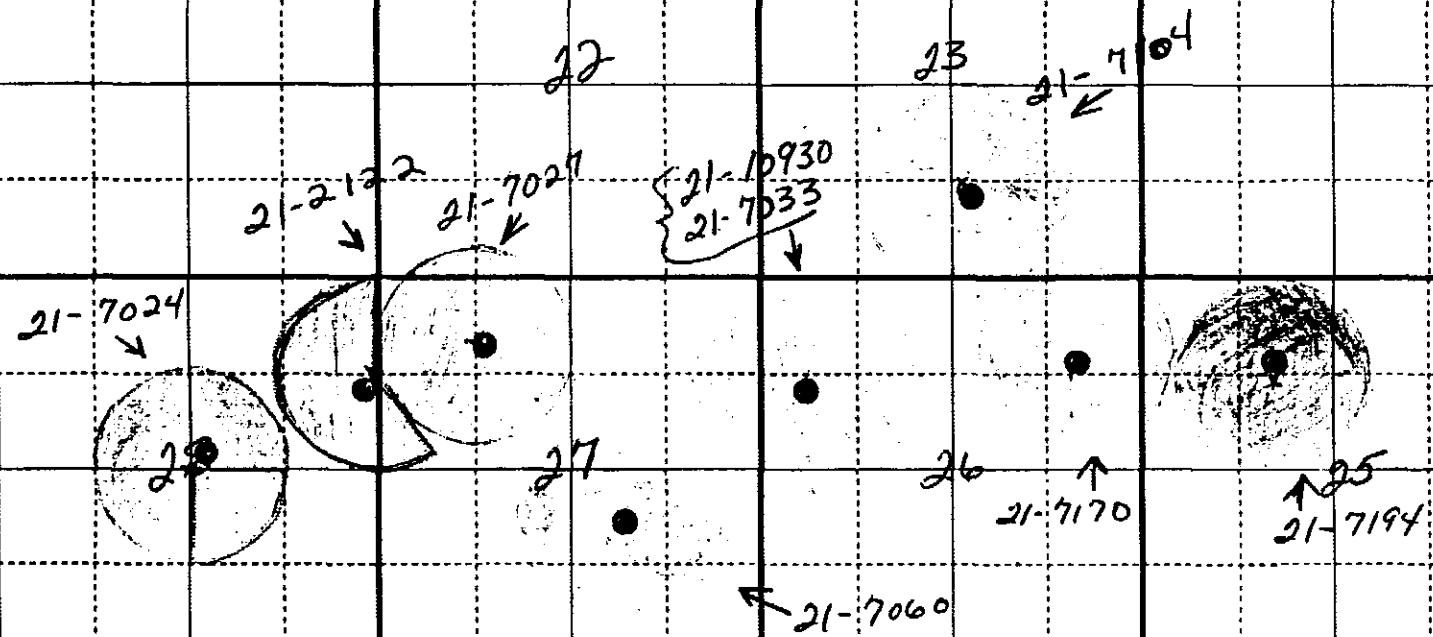
[Signature]  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires 6-30-94

↑ North



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