

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-02121**
Date Received: 12/ 9/1988
Receipt No: C003843
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DENNIS FRANSEN 208-652-3760
Address: 3296 E 1200 N
ASHTON ID 83420

OR

Name: SUSAN FRANSEN 208-652-3760
Address: 3296 E 1200 N
ASHTON ID 83420

2. Date of Priority: JUN 8, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	34	NE	SE	SE		FREMONT

5. Description of diverting works:
WELL, 20 HP TURBINE PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.130		

7. Total Quantity Appropriated is:
1.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 141.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	34	NE	SE		IRR	33.6

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	34	SE	SE		IRR	23.0
Section Acres							56.6
Total Acres							56.6

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-10286

14. Remarks:
CHANGED OWNERSHIP 11/7/96/DC/JT

15. Basis of Claim: LICENSE

Water Right Number: 29769

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02121
Date Received: 12/09/1988
Receipt No: C003843
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEE W. HEDRICK
Address: 450 J STREET #41
IDAHO FALLS, ID

83402

OR

Name: LOIS HEDRICK RILEY
Address: 3639 RAMPART STREET
BOISE, ID

83704

208-376-7294

A2102121

2. Date of Priority: JUN 08, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	42E	34	NE	SE	SE		FREMONT

5. Description of diverting works:
WELL, 20 HP TURBINE PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.130		

7. Total Quantity Appropriated is:
1.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 141.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A21-02121

Page 1

Date: 12/09/88

MICROFILMED

OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09N	42E	34	NE	SE		IRR	33.6
			SE	SE		IRR	23.0

Section Acres 56.6

Total Acres 56.6

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A21-10286

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29769

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lois Hedrick Reese Date: 12/9/88

Date: _____

State of Idaho)
County of Ada) SS.

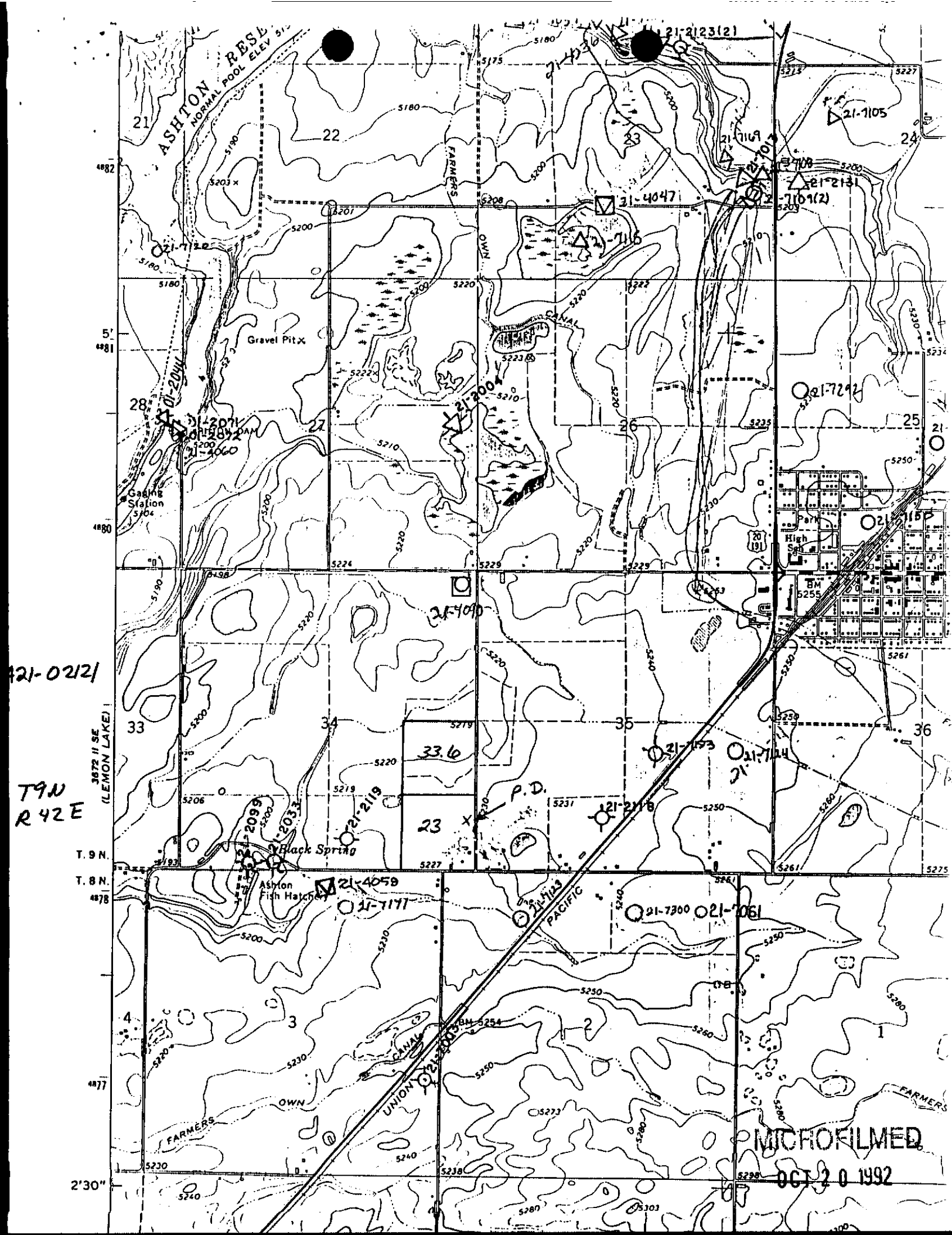
Subscribed and sworn (or affirmed) before me this 9th day
of December 19 88 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 11, 1996

DENNIS FRANSEN
3296 E 1200 N
ASHTON ID 83420

RE: CHANGE IN OWNERSHIP FOR A21-02121, A21-10286

Dear Mr. Fransen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Claim number 21-07392 is still a license so I sent a copy to Jim Johnson in Boise and he will change the name from Hedrick to you.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

Done C
11-6-96

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

DATE OF CLOSING: 10-28-96

LEGAL DESCRIPTION OF PROPERTY: Township 9 N. Range 42 EBM
Section 34, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM. ET/2SE1/4
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Not in Adjudication
Assigned by IDWR: 21-07392 A21-02121, A21-010286, A21-10287

☐ Name and address of Former Owner/Claimant(s)(Seller): Bee Hedrick
c/o Lois Riley, as P.R. of the Estate of Bee Hedrick
3639 Rampart
Boise, ID 83704

☐ New owner/Claimant (Purchaser): Dennis Fransen & Susan Fransen

☐ New Mailing Address: Dennis Fransen & Susan Fransen
3296 E. 1200 N.
Ashton, ID 83420

☐ New Telephone Number: (208) 652 - 3760

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yesXX No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: NO ans.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 10-28-96

☐ Signature of Former Owner/Claimant(s): Lois A. Riley Date 10/28/96
as P.R. of the Estate of Date

Bee W. Hedrick (Signature of former claimant(s) is not

FOR IDWR USE ONLY: required if proof of ownership is attached.)

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
NOV 01 1996
Department of Water Resources
Eastern Region

A3-4
c/o TWD
to Jim Johnson

pg:water.for

DC 11/6/96 ole

RECEIVED

NOV 05 1996

Department of Water Resources
Eastern Region

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 28th day of October, 1996, between LOIS

A. RILEY, as Personal Representative of the Estate of Bee W. Hedrick, late of Ashton, Fremont County, Idaho, the party of the first part, and DENNIS FRANSEN and SUSAN FRANSEN, husband and wife, of 3296 E. 1200 N., Ashton, ID 83420, the parties of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Fremont County, Idaho, to-wit:

The East Half of the Southeast Quarter (E1/2SE1/4) of Section 34, Township 9 North, Range 42 E.B.M., together with all water rights thereunto belonging, and the irrigation system that may be owned by the said estate and now existing upon the premises, and the following water rights: License No. A21-07392, License No. A21-02121, Claim No. A21-010286, and License No. A-21-10287 (domestic well).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 23, 1988

*424-91
filed 12/17/88
C 003843
Danni Smith*

Ms. Bee Hedrick
450 J Street, #41
Idaho Falls, ID 83402

Dear Ms. Hedrick:

Thank you for your recent letter regarding the Snake River Basin Adjudication. Many people are confused about their responsibilities under this statute. I hope I can help you with some of your questions.

I have enclosed an informational pamphlet that should answer most of your questions about the adjudication. I have also enclosed a copy of the water right license that was issued to you in 1969. When it becomes time to file your notice of claim, you will need to the information supplied by this license. We do have an office in Idaho Falls where this can be taken care of. It will not be necessary for you to travel to Fremont County to file your notice of claim. If you would like to set up an appointment in Idaho Falls, you may call 525-7161.

The adjudication will not begin in Fremont County until November 9, 1988 and you will have until March 23 to reclaim your water right. Even though the adjudication does not commence in Fremont County until later this year, you may file your notice of claim prior to that time if it would be more convenient for you.

If we can be of any further help, please do not hesitate to contact this office.

Sincerely,

Dena Billups
Dena Billups
Legal Secretary
Adjudication Bureau

DB
Enclosures:
Information Guide

MICROFILMED
OCT 20 1992

RECEIVED

MAY 06 1988

Department of Water Resources

Idaho Falls Idaho

MR Lynn Krogh Hampe

Dear Sir

my Attorney, Ray Rigby Advises me to Check
Into my Underground Water Right for
the E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec 34 Twp 9 Range 42
Dated 1951. No One Seems to be Able to
make it exactly clear what IS Required
of me in this matter.

Thank you

Bee Hedrick

Lrc # 21 2121

Shremont Co.

MICROFILMED

OCT 20 1992

WATER LICENSE

Water License No. G-29769/21-2121 Priority June 8, 1961 Amount 1.13 c.f.s.

THIS IS TO CERTIFY, that BEE W. HEDRICK
of Ashton, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 8, 1961; that Permit G-29769/21-2121 was issued pursuant
to said application; that the proposed works were completed on or about June 20, 1961,
with a storage/or carrying capacity of 1.89 c.f.s., said works consisting of
well, pump, concrete diversion works and earth ^{ditches}; and that on May 17, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 168
acre feet per season, with a maximum rate of diversion of 1.13 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9 N, R. 42 E, B.M., and
other additional points _____, in the County of
Fremont; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 168 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 N	42 E	34													33.6			23	56.6

Total number of acres irrigated 56.6

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of October, 1969.

[Signature]
State Reclamation Engineer