

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02120
Date Received: 1/04/1989
Receipt No: 6005426
Received By: 89

NOTICE OF CLAIM TO A WATER RIGHT
Rob ACQUIRED UNDER STATE LAW

1. Name: RUSSELLO. BAUM 208-652-3352
Address: P.O. BOX 7
ASHTON, ID 83420
OR
Name: VERONICA BAUM 208-652-3352
Address: P.O. BOX 7
ASHTON, ID 83420

A2102120

2. Date of Priority: MAR 21, 1961

3. Source: DRAIN DITCH Trib. to: HENRYS FORK, SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	41E	13	SW	NE	NW	1	FREMONT

5. Description of diverting works:
DIVERSION FROM CANAL ONTO PLACE OF USE. DITCHES/PORTABLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 57.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A21-02120

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Date: 01/04/89

MICROFILMED

OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	13	NE	NW		IRR	23.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-10320 (FROM 21-00041E)

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29582

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: B

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Russell O Baum Date: 1-4-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of January 19 89

Seal

[Signature]
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

R-41E.

12

13

24

CHESTER

TO ASHTON

U.S. HWY. NO. 19L

Subdivision

1

Area

25 acres

Plot

9

10 cfs. 52 inches

10. 44. 01. 11. 12.

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STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 29582

This proof is for Completion of Works & Beneficial Use

In Water District No. _____

1. Name of applicant: Leonard Mann Hull, Box 4, Chester, Idaho2. Source of water supply: Drain Ditch3. Location of point of diversion: Is in theLot 1of Section 13T. 8 N.R. 41 E.County of PrescottDescribe works as they exist, giving dimensions and capacities of same: Concrete check7' wide x 6' high with 15' abutment 2' deep with concrete floor. Drain Ditch2' bottom 12' top 2' deep. Allis-Chalmers Model B Gasoline Engine35 H.P. with Right Angle Transfer Gear V.H. lineshaft with 14" pulleyto 5' pulley on Peerless Compressed Pump 4" x 2" = 3" dischargeto portable 4" along main line and laterals.Water is used for: livestock and irrigationState whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 13, T. 8 N., R. 41 E., B. M.Estimate 4.0 cfs. meeting into Snake River at time of irrigation

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach? Snake RiverRemarks: Mr. Leonard Hull along(This is very coarse sandy soil more than 1" per acre is needed for irrigation.)Part is irrigated by sub and the rest is by sprinkler.Pump is capable of 20 inches through 42-48" rig at 25' pressure
Estimate 20 inches sub.This examination was made on 14th day of August

(Signed)

Levi Johnson

Examiner

OCT 2

71627

State of Idaho
License and Certificate of Water Right

Water License No. 29582

Amount 1.0 c.f.s.

Water District No.

Priority March 21, 1961

THIS IS TO CERTIFY that

LEONARD MANN HULL

of Chester, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 21, 1961; that Permit No. 29582 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.0 second feet, was issued thereunder on September 26, 1962, showing that said works were completed on the 1st day of March, 1962; and that on the 1st day of March, 1962,

LEONARD MANN HULL

of Chester, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of drain ditch, a tributary of Henry's Fork, Snake R., for the purpose of livestock & irrigation

, under Use Permit No. 29582 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7462, on the 26 day of September, 1962;

The right hereby confirmed dates from March 21, 1961;

The Point of Diversion is located Lot 1

In the 1/4 Sec. 13, Tp. 8 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	11 E	13	NE 1/4 NW 1/4	24	25
				107	15.5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of September, 1962.

(SEAL)

PAUL W. THOMAS
Deputy State Reclamation Engineer.