

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02103
Date Received: 6/13/1988
Receipt No: E005788
Received By: _____

FEB 10 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARWIN G. CHAMBERS 208-652-3206
Address: P.O. BOX 235
ASHTON, ID 83420
AND/OR
Name: CLARA CHAMBERS 208-652-3206
Address: P.O. BOX 235
ASHTON, ID 83420

2. Date of Priority: FEB 06, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	25	SE	NE	SE		FREMONT

5. Description of diverting works:
WELL & PUMP TO DITCHES AND PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 180.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A21-02103

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Date: 06/13/88

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A2102103

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	SE	NE		IRR	20.0
			NE	SE		IRR	30.0
			NW	SE		IRR	10.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21911

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marion Chambers Date: 10/28/88
Selma Chambers Date: 2-14-89

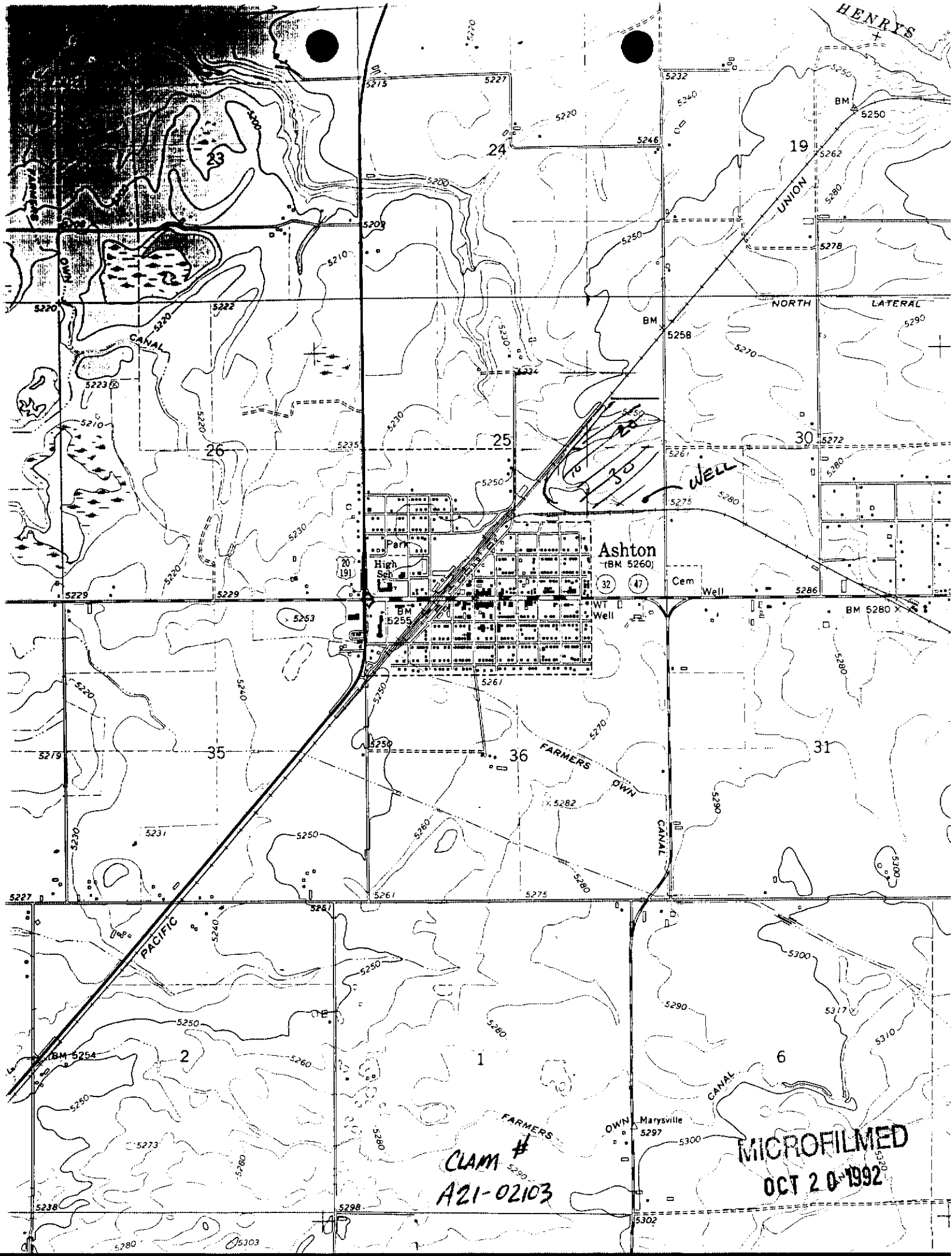
State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 89

[Signature]
Notary Public

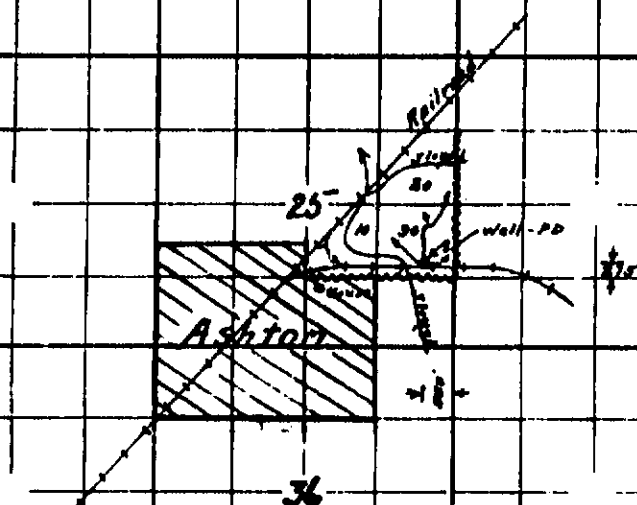


Residing at Chute
My Commission Expires 3-25-94



$\uparrow N$

T9N. R42E



Area Irrigated - 60 Acres

T. - 57° F.

H. = .36' over 2' c.p. Weir

$Q = 1.44$ c.f.s. or 72 miners inches

Approx 6.8 inches

Сисне 21-2103

Area & Distances obtained from aerial photos.

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RECEIVED

JUN 13 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

FEB 18 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DARWIN G & CLARA CHAMBERS Phone (208-652-3206)

Mailing Address P.O. BOX 235 ASHTON IDAHO Zip 83420

2. Date of Priority (Only one (1) per claim) FEBRUARY 6TH 1951

3. Source of water supply (a) A WELL (SUBTERRANEAN FLOW)
which is tributary to (b) _____

4. Location of point of diversion is: Township 9 N Range 42 E
Section 25 S 1/4 NE 1/4 SE 1/4 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of FREMONT

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 12" 98 FT 2" SHAFT 15 hp Johnson
pump & 25 hp GE centrifugal cornwell pump, Ditches and or pipe lines
1.44 cfs capacity

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

FARM IRRIGATION (Both dates are inclusive) (cfs)
For 1.20 cfs purposes from April 1 to November 1 amount 1.20 cfs
For _____ purposes from April 1 to November 1 amount 180 ACRE FT OR
3.0 AF per ACRE

7. Total quantity claimed 1.20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) _____

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
9N	42E	25				20									30	10		

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree _____

If applicable provide IDWR Water Right Number 21911/21-2103

Court _____ Case Number _____ Decree Date February 6 1951

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marvin G Chambers Date 8/6/88

Elaine Chambers Date 8/6/88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 10th day of June 19 88

SEAL

Notary Public Don Harmon

Residing at Bohler, Idaho

My Commission Expires 9/31/91

Last Name _____ Ident No. _____

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Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

13-Jun-1988

Darwin G. Chambers
P.O. Box 235
Ashton, Id 83420

Re: Adjudication Claim No. A21-02103

Dear Mr. Chambers,

Enclosed is a completed claim form which will record the water right for your irrigation well along with your check and original claim form.

This claim form was completed from the information provided by yourself and the water right files at this office. The original form cannot be used since it is only for domestic uses.

Please note, the claim must be signed in the presence of a notary public and returned to this office. Please feel free to make any changes you feel are necessary to accurately describe the water right.

The filing fee for the claim is \$110.

If you have any questions please feel free to contact me.

Sincerely,

Steve McCormick, P.E.
Water Resource Engineer

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THIS IS TO CERTIFY that **George W. Chambers, Estate of**
of **Ashton, Idaho** has complied with the terms and conditions of Permit
No. **21911/21-2103** and pursuant to Application **11-10-10** **February 6, 1951**
and has submitted plans to the Department of Water Resources **May 9, 1951**

rebutals. The authors also note that the model is not intended to be applied to a broad range of and published articles, as was noted by

Subject, however, to the condition that no more than **1.20 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and contained is to be the proper amount and is confined to the amount which can actually be beneficially used and sold on the said **180** acre feet per year, and waters to be diverted within the **NE¹/SE¹** of Sec. 25.

Description and location of place of use

Total number of acts created 60

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Director *R. Karl By*