

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02100

Date Received:

Receipt No: C018457

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: FEB 03, 1948

3. Source: UNNAMED CREEK
SHERWOOD SPRING

Trib. to: HENRYS LAKE
HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	43E	33	NE	SE	SE		FREMONT
			NW	SE			FREMONT

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

FISH/10 INCUBATORS, 1 SPAWN HOUSE, 1 POND 30' X 80'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	33	NW	SE		FISH	

A21-02100

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Date: 07/16/90

A2102100



MICROFILMED

OCT 20 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERTING WORKS: SPRING ENCLOSED WITH BUILDING WITH PIPELINE
TO HATCHERY AND SPAWN HOUSE.

15. Basis of Claim: LICENSE

Water Right Number: 20294

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02100
Date Received: 2/15/1989
Receipt No: _____
Received By: _____
CA 2-15-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720

2. Date of Priority: FEB 03, 1948

3. Source: UNNAMED CREEK
SHERWOOD SPRING

Trib. to: HENRYS LAKE
HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	43E	33	NE	SE			FREMONT
			NW	SE			FREMONT

5. Description of diverting works: *Spring enclosed with building with pipeline to hatchery and spawn house.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	<i>✓1</i>	<i>12/31</i>	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation (10) Incubators (1) spawn house (1) Pond (30'x80')*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	33	NW	SE		FISH	

A21-02100

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Date: 02/15/89

MICROFILMED

OCT 20 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20294

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title

Organization _____, that I have signed the foregoing
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title

Organization _____ and that the statements contained in the
foregoing document are true and correct.

Director
Signature of Authorized Agent
IDAHO DEPT. OF FISH & GAME
Title and Organization

June 20, 1990
Date
Date: 02/15/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 90

Barbara Baker
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JULY 13, 1992

STATE OF IDAHO
DEPARTMENT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: NOTICE OF CLAIM A21-02100

Dear Sirs:

While reviewing Notices of Claim in Basin 21, I discovered the enclosed Notice has not been "sealed" by the Notary Public. The Notice has been signed by Dorothy Baker. Please have her seal the Notice and return promptly to my attention.

Respectfully submitted,

[Signature]
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim A21-02100

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

JUL 22 1992

Department of Water Resources
Eastern District Office

Sorry we overlooked this seal

*Jerry Venzel
Office Coordinator*

MICROFILMED

OCT 20 1992

JUL 16 1992