

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02099
Date Received:
Receipt No: 6018457
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: JAN 26, 1948

3. Source: BLACK SPRINGS

Trib. to: SNAKE RIVER, HENRYS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	42E	34	SE	SW			FREMONT

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

FISH/10 VATS 3'X3'X10', 30 INCUBATORS, 16 RACEWAYS 3'X7'X80'

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	42E	3	NW	NE		FISH	
			NE	SW		FISH	
09N	42E	34	SE	SW		FISH	

A21-02099

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Date: 07/16/90

MICROFILMED
OCT 20 1994

A2102099

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ASHTON STATE FISH HATCHERY.

DIVERTING WORKS: SPRING ENCLOSED WITH BURIED TILE AND ROCK
COBBLE WITH COLLECTOR PIPE SYSTEM TO RACEWAYS.

15. Basis of Claim: LICENSE

Water Right Number: 20270

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02099
Date Received: 2/15/1989
Receipt No: _____
Received By: _____
CA 2-15-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: JAN 26, 1948

3. Source: BLACK SPRINGS Trib. to: SNAKE RIVER, HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	34	SE	SW			FREMONT

5. Description of diverting works: *Spring enclosed with buried tile and rock cobble with collector pipe system to runways.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	1/1	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation 10 Vats 3'x3'x10'*

10. Place of Use: *30 Incubators 16 Runways 3'x7'x80'*

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	3	NW	NE		FISH	
			NE	SW		FISH	
09N	42E	34	SE	SW		FISH	

A21-02099

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Date: 02/15/89

MICROFILMED
OCT 20 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ASHTON STATE FISH HATCHERY.

15. Basis of Claim: LICENSE

Water Right Number: 20270

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title
_____, that I have signed the foregoing
Organization
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.
Director, **IDAHO DEPT. OF FISH & GAME**
Signature of Authorized Agent
Title and Organization
June 20, 1990
Date
Date: 02/15/89

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 90

Marathy Baker
Notary Public

Seal

Residing at Emmett Idaho

My Commission Expires October 31, 1991