

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02077
Date Received: 3/14/1989
Receipt No: E006324
Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. MAGLEBY 208-356-3159
Address: 456 E. 2 S.
REXBURG, ID 83440

OR

Name: SHIRLENE P. MAGLEBY 208-356-3159
Address: 456 E. 2 S.
REXBURG, ID 83440

2. Date of Priority: MAY 09, 1919

3. Source: DUCK CREEK Trib. to: HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	42E	13	NE	SE	SW		FREMONT
			SW	SE	SW		FREMONT

5. Description of diverting works:
HEADGATES IN STREAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	42E	13	NE	SW		IRR	25.0
			SE	SW		IRR	33.0
Section Acres							58.0
Total Acres							58.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00094 THRU 21-00101

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 14014

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 3-21-89

Date: 3/21/89

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires 6-30-94