

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02061
Date Received: 1/13/1989
Receipt No: 669002
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE SALSIBURY CORPORATION 208-523-5171
Address: C/O DONALD M. SALISBURY, PRES.
5518 THE TOLEDO
LONG BEACH, CA 90803

2. Date of Priority: SEP 15, 1914

3. Source: DRY CREEK Trib. to: SNAKE RIVER, HENRY

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	13	SW	SE	SE		FREMONT

5. Description of diverting works:
HEAD GATE IN STREAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	13	NE	SW		IRR	30.0
			SE	SW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	13	SW	SE		IRR	30.0
						Section Acres	80.0
		24	NW	NE		IRR	20.0
						Section Acres	20.0
						Total Acres	100.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 10632

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of Title

THE Samsbury Corp, that I have signed the foregoing Organization document in the space below as Secretary of Title

THE Samsbury Corp and that the statements contained in the Organization foregoing document are true and correct.

John H. Allan
Signature of Authorized Agent

Sec. THE Samsbury Corp
Title and Organization

JAN 13, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day of January 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 08-22-94

17. Notice of Appearance:

Notice is hereby given that I, John G. St. Claire will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

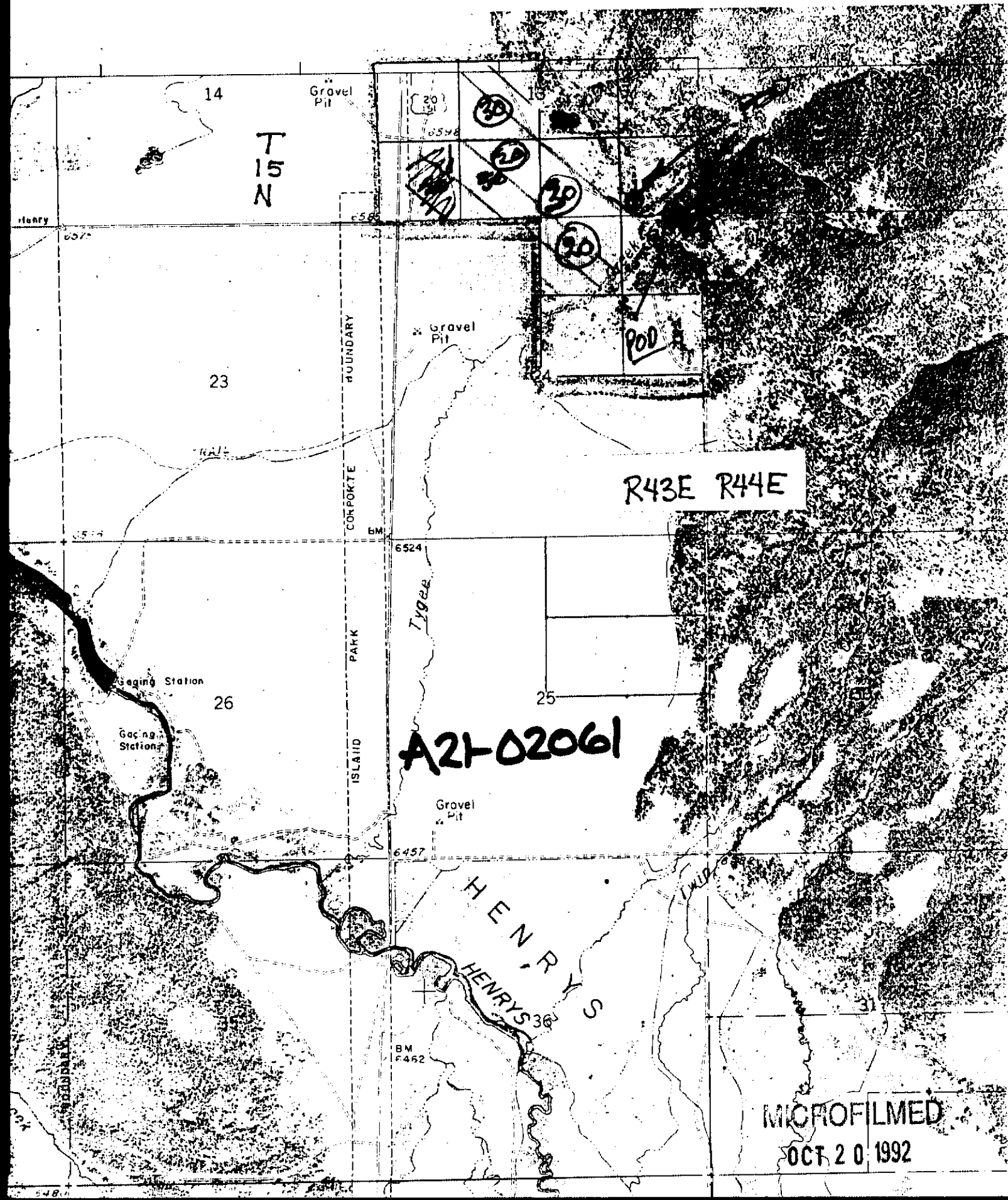
Signature John G. St. Claire

Address PO Box 51718

Idaho Falls, Idaho 83405 (208) 562 5171

Date January 13, 1989

R43E R44E



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