

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00161
Date Received: 2/28/1989
Receipt No: MO02725
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH C. SAUREY 208-624-7007
Address: BOX 84
CHESTER, ID 83421
AND/OR
Name: M. MAXINE SAUREY 208-624-7007
Address: BOX 84
CHESTER, ID 83421

2. Date of Priority: AUG 27, 1910

3. Source: JESSE CREEK Trib. to: HENRYS FORK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	44E	30	SW	SW	SE		FREMONT

5. Description of diverting works:
METAL DIV. DAM WITH DITCHES AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 247.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 02/28/89

A2100161



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OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	44E	6	NW	NE		IRR	7.0
			SW	NE		IRR	5.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				
15N	44E	31	NE	SW		IRR	29.0
			SE	SW		IRR	38.0
			NW	SE		IRR	6.0
			Section Acres				
Total Acres						165.0	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES, 01-0274

14. Remarks:

BASED ON SUPERCEDED LIC. 21-2042.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

WOODVILLE CANAL
Decree Plaintiff

vs

CLARK & EDWARDS CANAL, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margie Saurey Date: 2/28/89
Heith Saurey Date: 2/28/89

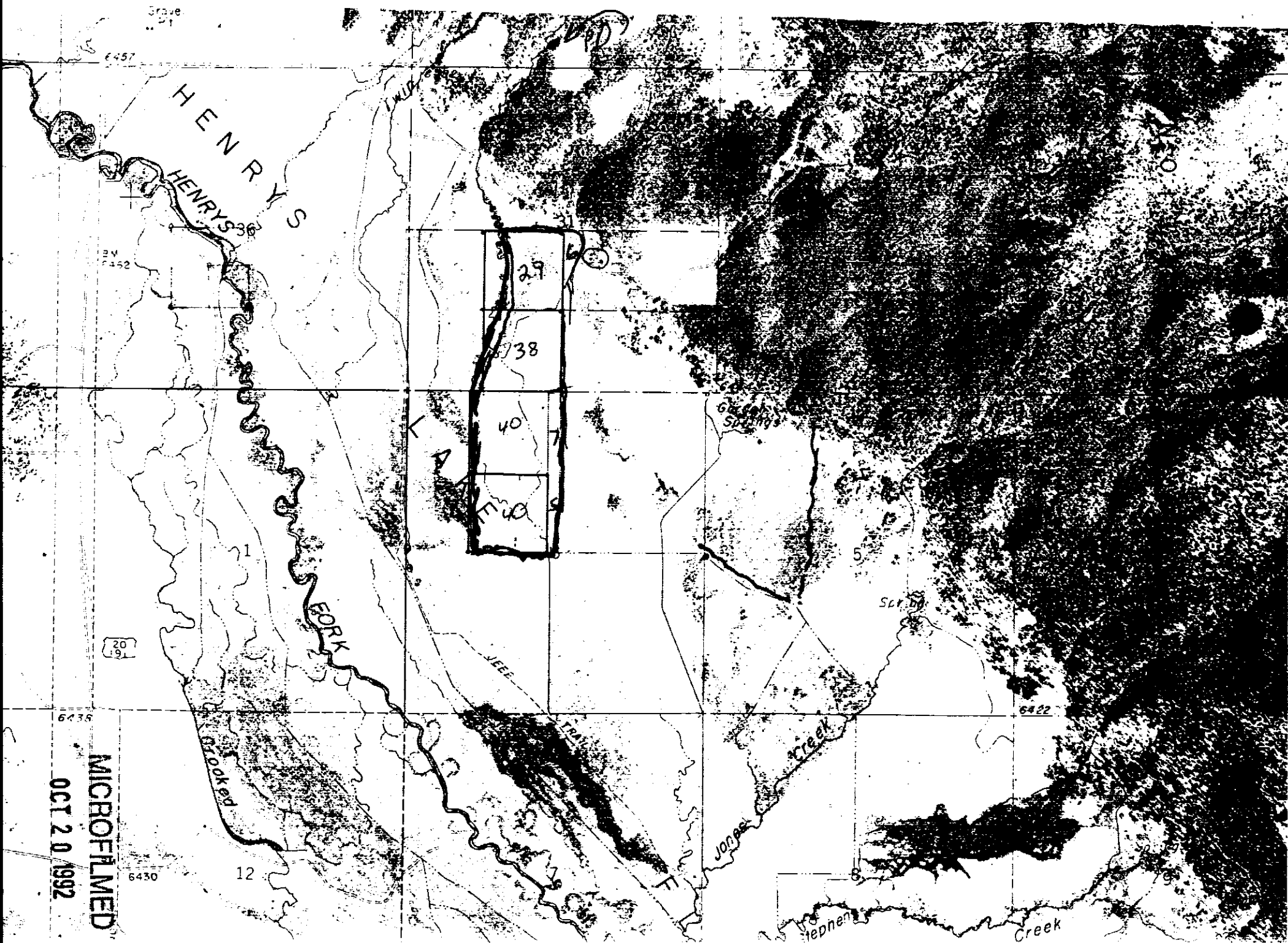
State of Idaho)
County of Treemont) ss.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb. 19 89

John Dal Carlson
Notary Public

Seal

Residing at John Carlson, Notary Public
Residing at Boise, Idaho
My Commission Expires June 2, 1994



Water Right Number - 21-00161 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
REYBURN WILLIAM B. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/27/1910 15 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
JESSE CREEK HENRYS FORK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
15N 44E 31 SE NW (43) FREMONT

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.200

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 44E 31 NE SW 25.0 01 IRRIGATION (43) FREMONT
15N 44E 31 SE SW 25.0 01 IRRIGATION (43) FREMONT

Total Acres: 50.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D, P/U, SOURCE, INCOMPLETE BASED ON SUPERCEDED LIC. 21-2042.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
WOODVILLE CANAL CLARK & EDWARDS CANAL, ET. AL. 06/25/1929

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 21-00161

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/18/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 01
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/25/1929				

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APR 0 8 1994