

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00146
Date Received: 2/14/1989
Receipt No: 6005771
Received By: ED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLO DEE BLANCHARD & SON, PARTNERSHIP 208-624-3548
Address: BOX 95
CHESTER, ID 83421

2. Date of Priority: MAY 10, 1895

3. Source: FALLS RIVER Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	42E	20	NE	SW	SW		FREMONT

5. Description of diverting works:
SILKEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1637.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	7	NW	SW	4	IRR	30.0
			SW	SW	3	IRR	30.0
Section Acres							60.0

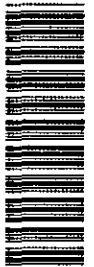
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	18	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW	2	IRR	30.0
			SW	NW	1	IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	4	IRR	30.0
			SW	SW	3	IRR	10.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	540.0
		19	NW	NE		IRR	20.0
			SW	NE		IRR	15.0
			NW	NW		IRR	20.0
						Section Acres	55.0
						Total Acres	655.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00145, 00093, & 00114

14. Remarks:
WATER IS DIVERTED INTO SILKEY DITCH. NONORGANIZED CANAL W/
8 OTHER WATER USERS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.
Decree Defendant

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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R41E R42E

14 40 24

A2E 57152

Sta
Bin

5060

5055

1807

Station

5139

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