

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00129
Date Received: 2/08/1989
Receipt No: E006057
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEMENTS BROTHERS 208-754-4611
Address: P.O. BOX 99
LEWISVILLE, ID 83431

2. Date of Priority: AUG 20, 1901

3. Source: TOMS CREEK Trib. to: BUFFALO RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	43E	31	NE	NE	NW		FREMONT

5. Description of diverting works:
DITCHES FROM SPRING TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	04/15	10/15	0.140		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 600 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	43E	25	NW	SW		IRR	40.0
			NW	SW		STOCK	

Section Acres 40.0

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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-00105

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a Partner of

 Clonmont Brothers , that I have signed the foregoing
Organization
document in the space below as a Partner of

 Clonmont Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

 Dale H. Clonmont
Signature of Authorized Agent

 Partner - Clonmont Brothers
Title and Organization

 2-9-89
Date

State of Idaho)
County of JEFFERSON) ss.

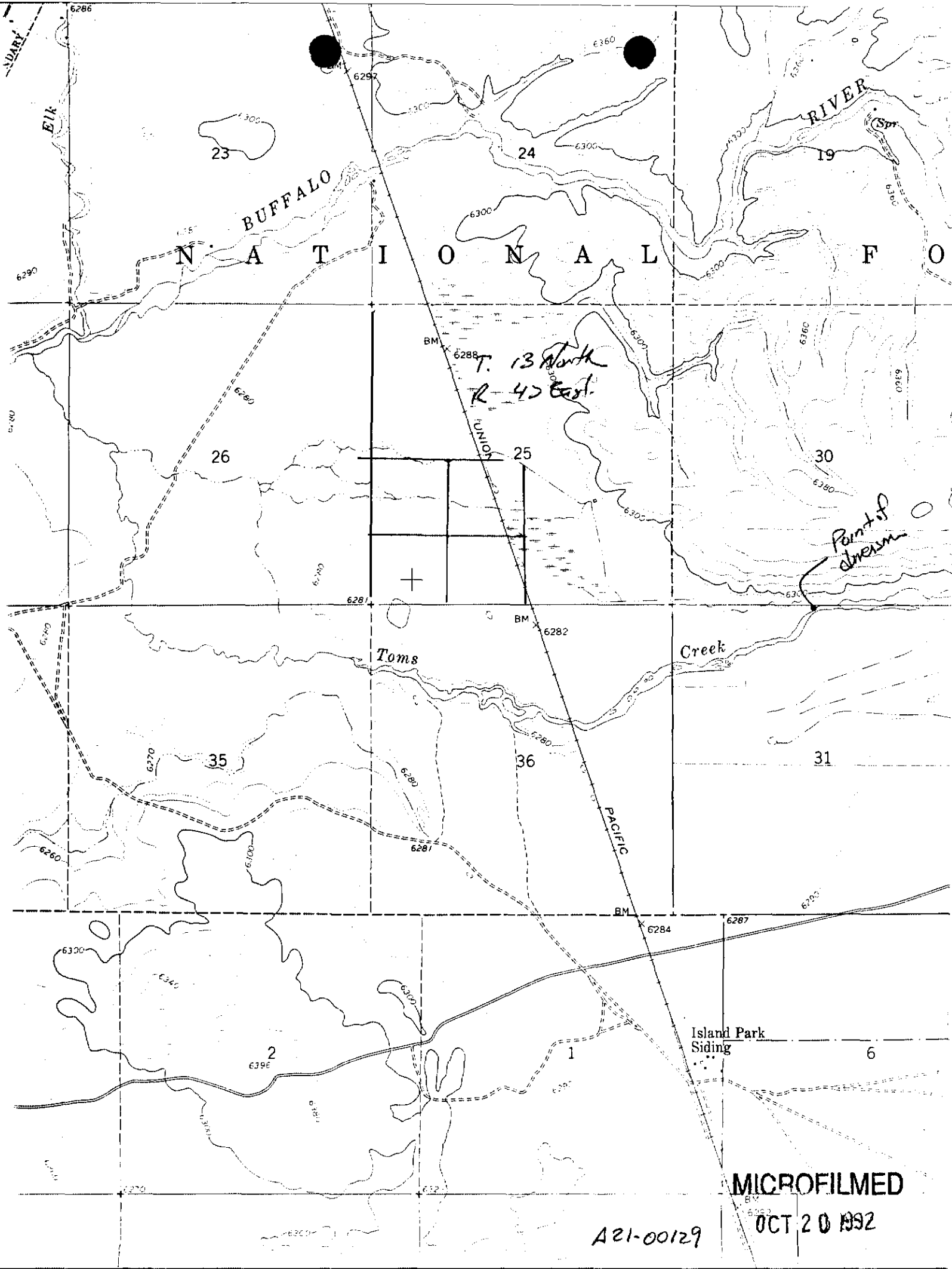
Subscribed and sworn (or affirmed) before me this 9TH day
of FEBRUARY 19 89

 Dyane Howell
Notary Public

Seal

Residing at R1684

My Commission Expires 4-1-91



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