

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A21-00119A

Ident. Number: ~~A21-00119~~

Date Received: 1/13/1989

Receipt No: 6009502

Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE SALISBURY CORPORATION
Address: C/O DONALD M. SALISBURY, PRES.
5518 THE TOLEDO
LONG BEACH, CA 90803
208-523-5171
2. Date of Priority: JUL 26, 1895
3. Source: TARGEE CREEK
DICK ROCK CREEK
Trib. to: HENRYS FORK SNAKE RIVER
TARGEE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	43E	10	SE	NE	NE		FREMONT
		11	NW	NW	NE		FREMONT
5. Description of diverting works:
HEADGATE IN STREAM TO DITCHES FOR FLOOD IRRIGATION OF PASTURES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 960.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A21-00119

Page

1

Date: 01/13/89

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OCT 2 1992

A2100119A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	2	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			Section Acres				80.0
		3	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				280.0
		10	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			Section Acres				80.0
		11	NW	NW		IRR	40.0
			Section Acres				40.0
			Total Acres				480.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-02127, 00118 & 00117

14. Remarks:
DECREE RT. SOLD TO SALISBURY CO., A CORP.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.
Decree Defendant

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OCT 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of _____ Title

THE Samsbury Corporation, that I have signed the foregoing Organization

document in the space below as SECRETARY of _____ Title

THE Samsbury Corporation and that the statements contained in the Organization

foregoing document are true and correct.

John S. O'Brien
Signature of Authorized Agent

SECRETARY, THE Samsbury Corp.
Title and Organization

January 13, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of January 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 08-22-94

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APR 08 1994

~~MICROFILMED~~
OCT 20 1992

17. Notice of Appearance:

Notice is hereby given that I, John B. St. Clair will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

John B. St. Clair

Address

PO Box 51718 Salt Lake City

83405

(208) 523-5171

Date

January 13, 1989

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APR 08 1994

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OCT 20 1998

POOR ORIGINAL

T16N

T15N

TARGET
CREEK

A21-00118
-00117
-00119

R43E R44E

POOR ORIGINAL

~~MICROFILMED~~
0-112-0-197

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

21-00000119B

C013520

DE/C

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A2100119B



Please type or print clearly

1. Name of Claimant (s) Slash E Ranch, c/o James T. Cole Phone (818) 289 6
Mailing Address 2135 Huntington Dr., Suite 202, San Marino Zip 91108
CA
2. Date of Priority (Only one (1) per claim) July 25, 1895
3. Source of water supply (a) Targhee Creek and Dock Rock Creek
which is tributary to (b) Henrys Lake
4. a. Location of existing point of diversion is: Township 15N Range 43E Section 10,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Fremont
Additional points of diversion if any: T. 15N., R. 43E., Sec. 11, SW 1/4 NW 1/4, Fremont County.
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attachments A and B

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount 0.2 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount _____ or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic for ranch and five guest cabins; stockwater for 0 to 12 horses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	43E	9	20			20									10				50
		10			40	40	40	40	40	40	40	40							320
		10			D.S.	D.S.				D.S.									

Total number of acres irrigated 370

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

21-0036, 21-0076, 21-0077, 21-0133, 21-0134 or None ()

14. Remarks:

See Attachments A and B.

NOV 05 1999

NOV 05 1999

Last Name Slash E Ranch Ident No. 21-0119

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 21-0119

Court Dist. Ct., Fremont Co Case Number _____ Decree Date Dec., 1910

Plaintiff vs Defendant Rexburg Irrigation Co., et al v. Teton Irrigation Canal Co., et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 (A and B)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

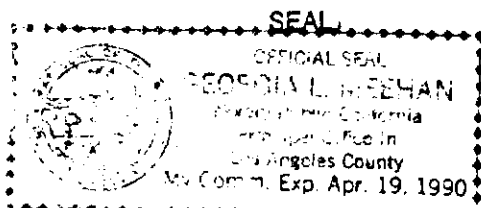
Date _____

State of ~~Idaho~~ or California)

) SS.

County of Los Angeles)

Subscribed and sworn (or affirmed) before me this 21st day of November 1989



Notary Public _____

Residing at 2030 Huntington Drive, San Marino, Ca 91108

My Commission Expires 4-19-90

Please Print Name

17. Notice of Appearance:

James D. Hansen

Notice is hereby given that I, _____ or Jeffrey C. Fereday will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

NOV 05 1989

Signature

Jeffrey C. Fereday

Givens, Pursley, Webb & Huntley

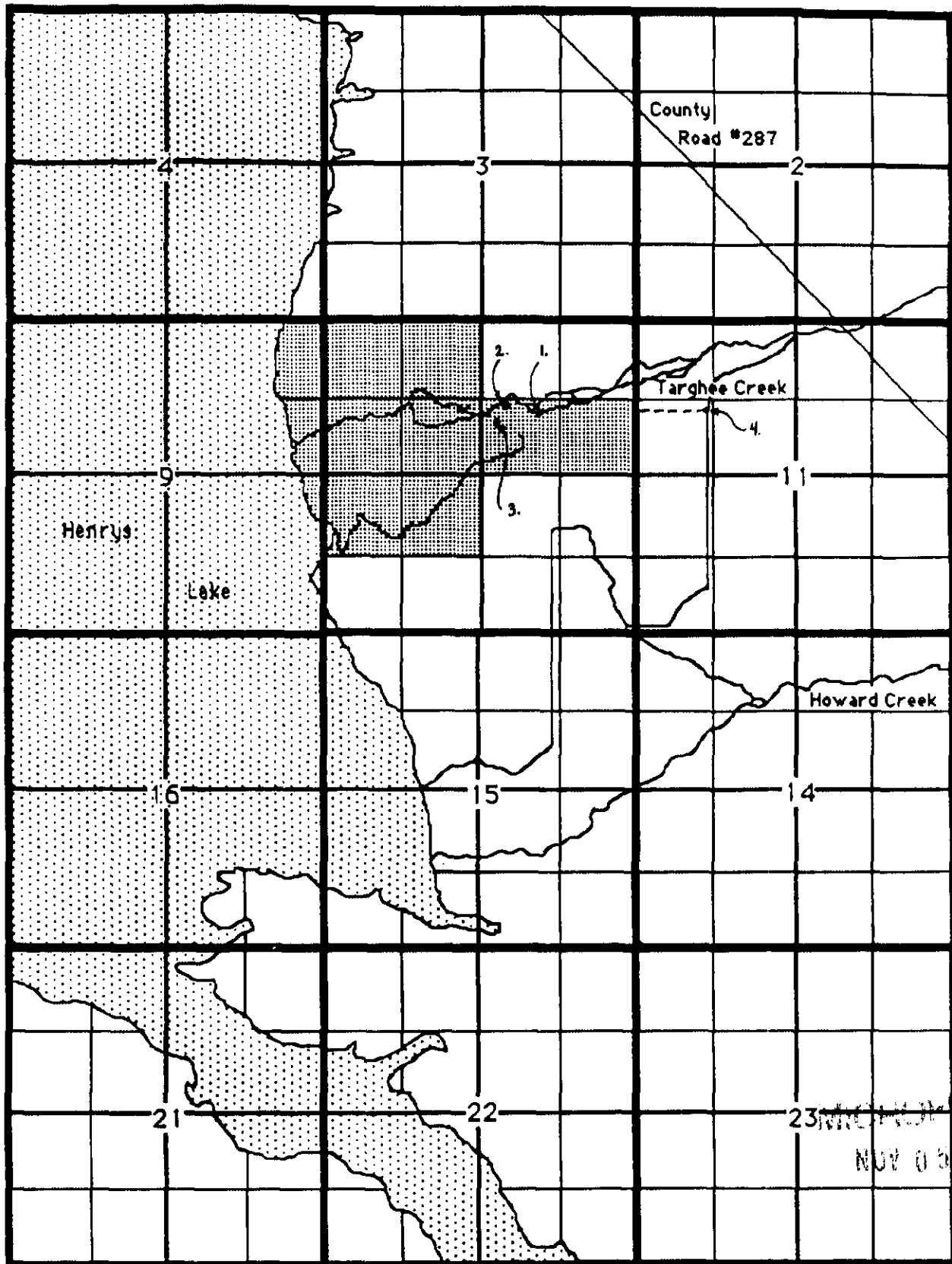
Address P. O. Box 2720, Boise, ID 83701

Date

12/12/89

Last Name Slash E Ranch Ident. Number 21-0119

Copies White-State, Yellow-Claimant



Slash E Ranch property

Description of Existing Diversion Works

(The numbers below correspond to the numbers on the map attached as Attachment A)

1. A diversion gate located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which diverts water from Targhee Creek through a small ditch for field irrigation.
2. A concrete stand and pump located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which pumps water from Targhee Creek for irrigation of the grass and landscaping surrounding the five guest cabins.

Also

A gas powered mobile pump is located in the same general area as the concrete stand which also is used to divert water from Targhee Creek for irrigation of the grass and landscaping surrounding the five guest cabins.

3. A domestic water well located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which is approximately 75 feet south of Targhee Creek. The well is approximately 24 feet deep and is used to supply domestic water to the five guest cabins.
4. A diversion gate located in the SW 1/4 NW 1/4, Section 11, T. 15N., R. 34E., B.M., Fremont County, Idaho, which diverts water from Targhee Creek through a small ditch which crosses adjacent property and is used to supply irrigation water to the upper pasture on the Slash E Ranch.

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NOV 6 5 1990

Attachment B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A21-00119B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SLASH E RANCH

1 - C/O JAMES T COLE
2 - 2135 HUNTINGTON DR STE 202
3 -
City- SAN MARINO State- CA Zip- 91108
Phone - 818-289-5311

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/25/1895 15 EASTERN W - WITHDRAWN

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
TARGHEE CREEK/DOCK ROCK CREEK HENRYS LAKE
WITHDRAWN

Point of Diversion					
Twn	Rng	Sec	Tract	Lot	County
15N	43E	10	SW NE	(43)	FREMONT
		11	SW NW	(43)	FREMONT

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		01/01	12/31	0.200	
04 - STOCKWATER		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 0.0

Place of Use								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	43E	9	NE NE		20.0	01	IRRIGATION	(43) FREMONT
15N	43E	9	SE NE		20.0	01	IRRIGATION	(43) FREMONT
15N	43E	9	NE SE		10.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	SW NE		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	SE NE		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	NE NW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	NW NW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	SW NW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	SE NW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	NE SW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	NW SW		40.0	01	IRRIGATION	(43) FREMONT
15N	43E	10	SW NE			04	STOCKWATER	(43) FREMONT
15N	43E	10	SE NE			04	STOCKWATER	(43) FREMONT
15N	43E	10	SE NW			04	STOCKWATER	(43) FREMONT

Total Acres: 370.0

+ - - Diversion Means - SEE ATTACHMENTS A AND B

05/08/96 10:16:00
 AJ0743NP
 (00-124)

Water right number - A21-001198

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - DOMESTIC, RANCH W/FIVE GUEST CABINS; STOCKWATER, 0 TO 12 HORSES

+ - - Other Rights for Same Use - 21-00036, -00076, -00077, -00133, -00134

+ - - - - - Remarks - - - - - +

GEN SEE ATTACHMENTS A AND B
WITHDRAWN/JT/5/8/96

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
REXBURG IRR. CO ET AL TETON IRR. CANAL CO ET AL 00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
05/08/96 JTHOMPSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C013520	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 05 1996
MICROFILMED

MAY 8, 1996

JEFFREY C FEREDAY
GIVENS PURSLEY & HUNTLEY
PO BOX 2720
BOISE ID 83701

RE: WITHDRAWAL OF NOTICES A21-00119B AND -00076C FOR
SLASH E RANCH

Dear Mr. Fereday:

As requested by Slash E Ranch and your letter dated April 30, 1996, Notices of Claim A21-00119B and A21-00076 have been withdrawn. Also, your name has been added to the Notices of Claim (A21-00133B, A21-00134, A21-00036B and A21-00077C as attorney for Slash E Ranch.

If you have any questions, please call 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

MICROFILMED

NOV 05 1996

LAW OFFICES

GIVENS PURSLEY & HUNTLEY, LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200
P.O. BOX 2720 • BOISE, IDAHO 83701
(208) 388-1200
FACSIMILE (208) 388-1201

GARY G. ALLEN
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY L. EIGUREN
JEFFREY C. FEREDAY
JULIE KLEIN FISCHER
RAYMOND D. GIVENS
L. W. GRANT III
J. BART GREEN
ROBERT C. HUNTLEY, JR.
KARL T. KLEIN
DAVID R. LOMBARDI
KIMBERLY DAWN MALONEY
KENNETH R. MCCLURE
CHRISTOPHER H. MEYER

L. EDWARD MILLER
PATRICK J. MILLER
JUDSON B. MONTGOMERY
TERRY L. MYERS
RAMONA S. NEAL
STEVEN L. OLSEN
W. HUGH O'RIORDAN
ROBERT L. PHILLIPS
KENNETH L. PURSLEY
GREGORY J. VIETZ
CONLEY WARD
STEVEN R. WEEKS
STEPHANIE C. WESTERMEIER

JAMES A. MCCLURE
JUDITH K. HOLCOMBE
OF COUNSEL

April 30, 1996

Via Hand Delivery

Idaho Department of Water Resources
Adjudications Department
1301 North Orchard
Statehouse Mail
Boise, ID 83720

RECEIVED

APR 30 1996

Department of Water Resources

RE: Slash E Ranch Amended Notices of Claim

Dear Sir or Madam:

I am enclosing for filing with the Department amendments to Slash E water right claim nos. A21-00133B, A21-00134, A21-00036B, and A21-00077C. This also is your notice that we are withdrawing water right claim nos. A21-00119B and A21-00076C.

Sincerely,



Jeffrey C. Fereday

JCF/jbg
Enclosures
cc: Tom Cole
John St. Clair

RECEIVED

NOV 05 1996

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
ELEANORE S. BAXENDALE*
CHRISTOPHER J. BEESON
JEFFREY C. FEREDAY
RAYMOND D. GIVENS
JAMES D. HANSEN
JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
KENNETH R. MCCLURE
L. EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

LISTED ALPHABETICALLY
*ALSO ADMITTED IN OREGON

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492
(208) 342-8920

December 12, 1989

RECEIVED
DEC 12 1989

VIA HAND DELIVERY

Mr. Carter Fritschle
Senior Water Rights Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

Dear Carter:

I am enclosing six original Notices of a Claim to a Water Right on behalf of our client Slash E. Ranch and Mr. J. T. Cole (Water Right No. 21-0036, 21-0076, 21-0077, 21-0119, 21-0133, 21-0134, Fremont County) along with the filing fee of \$670.00 which is in the form of two checks, one from Mr. Cole (\$425.50) and the other from our account (\$244.50). Please will you return to us a receipt for this amount.

Thank you for your assistance in this matter.

Very truly yours,

Jim Hansen
James D. Hansen

JDH:jdh
Enclosure

cc: Mr. James T. Cole

RECORDED
NOV 05 1989

WITHDRAWN

5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Alask E Ranch

CLAIM IDENT. NO.

AZ1-00119B

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☒ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☒ NO *
3. (a) Is a source entered? ☐ YES ☒ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☒ NO *
- Is a quantity claimed for each use? ☐ YES ☒ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed? "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly doc. fee, is payment enclosed? (If yes, describe payment status in "Comments" box.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is signature appropriate? Organizations must complete the organization box. ☐ YES ☒ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: _____

Date: _____

Claim must be returned to claimant: _____

NOV 05 1989
(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: #2 - priority is 25 JULY 1975 #3 Sources are Dick Rock CK;TARGHEE CK.