

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00116  
Date Received: 6/21/1988  
Receipt No: E000490  
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SHERIDAN GOLDEN EAGLE 208-662-5511  
Address: P.O. BOX 247  
HAMER, ID 83425
2. Date of Priority: AUG 09, 1902
3. Source: SHERIDAN CREEK Trib. to: HENRYS FORK SNAKE RI
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 40E   | 13      | NE     | SE     |     |     | CLARK  |
|          |       | 24      | SE     | NE     |     |     | CLARK  |

5. Description of diverting works:  
HEADGATES TO DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.600 |      |        |
| STOCKWATER | 04/15 | 10/15 | 0.090 |      |        |

7. Total Quantity Appropriated is:  
3.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER - 400 CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 40E   | 13      | SW     | SE  |     | IRR | 30.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 13N      | 40E   | 13      | SE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 60.0  |
|          |       | 24      | NE     | NE  |     | IRR           | 30.0  |
|          |       |         | SE     | NE  |     | IRR           | 10.0  |
|          |       |         | NE     | SE  |     | IRR           | 35.0  |
|          |       |         | NW     | SE  |     | IRR           | 5.0   |
|          |       |         | SW     | SE  |     | IRR           | 2.0   |
|          |       |         | SE     | SE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 120.0 |
|          |       |         |        |     |     | Total Acres   | 180.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A21-00059.

14. Remarks:

15. Basis of Claim: DECREED  
Water Right Number:  
Case Number:  
Court : SIXTH  
Decree date: 12/16/1910

REXBURG IRR. CO.  
Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.  
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am MANAGER of  
Sheedar/Borden LABIE, that I have signed the foregoing  
Organization  
document in the space below as MANAGER of  
Sheedar/Borden LABIE and that the statements contained in the  
Organization  
foregoing document are true and correct. [Signature]

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