

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00037  
Date Received: 3/16/1989  
Receipt No: 006009  
Received By: \_\_\_\_\_

MAR 23 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: IDAHO FOUNDATION FOR PARKS & LANDS, INC. 208-344-7141  
Address: 1020 W. FRANKLIN ST.  
BOISE, ID 83702

2. Date of Priority: JUN 01, 1895

3. Source: FISH POND Trib. to: HENRYS FORK, SNAKE

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 11N      | 43E   | 6       | SW     | NW     | NE  |     | FREMONT |

5. Description of diverting works:  
DAM, GATE & DITCHES

6. Water is used for the following purposes:

| Purpose          | From  | To    | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| IRRIGATION       | 04/01 | 11/01 | 4.800  |      |        |
| FISH PROPAGATION | 01/01 | 12/31 | 4.800  |      |        |

7. Total Quantity Appropriated is:  
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
FISH PROPAGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 11N      | 43E   | 6       | NE     | NE  |     | FISH |       |
|          |       |         | NW     | NE  |     | FISH |       |

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Date: 03/17/89

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|---------------|-------|---------|--------|-----|-----|------|-------|
| 11N           | 43E   | 6       | SW     | NE  |     | FISH |       |
|               |       |         | SE     | NE  |     | FISH |       |
|               |       |         | SW     | NW  | 4   | IRR  | 23.0  |
|               |       |         | SE     | NW  |     | IRR  | 1.0   |
| Section Acres |       |         |        |     |     |      | 24.0  |
| Total Acres   |       |         |        |     |     |      | 24.0  |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
21-04151

14. Remarks:

USED FOR FISHERY WITH R.A. OSBORN IN RIGHTS 21-00081/00082.  
NORTH SPRING, MIDDLE SPRING, EAST SPRING, GUY SPRING AND NORTH  
FORK OF SPRING CREEK FLOW INTO FISH POND THAT HAS EXISTED HAS THE  
DIVERSION MEANS AS FAR AS KNOWN.  
THIS CLAIM COVERS THE WATER RIGHT DESCRIBED BY 21-04151 THAT IS  
NOT CLAIMED AT THIS TIME.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Idaho Foundation for Title  
Parks & Lands Organization, that I have signed the foregoing  
document in the space below as President of  
Idaho Foundation for Title  
Parks & Lands Organization and that the statements contained in the  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

President  
Title and Organization

March 23, 1989  
Date

State of Idaho )  
County of Ada ) SS.

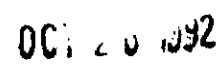
Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day  
of March 19 89.

Kathleen O'Neill  
Notary Public

Seal

Residing at Base, Idaho

My Commission Expires 8-15-94



4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

C006009

CLAIMANT'S NAME

Idaho Foundation for Pro &amp; Recrea

CLAIM IDENT. NO.

AZI-00037

DATE RECEIVED

3/23/89

CK #

AMOUNT \$

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

Bruce A. Schild

Date:

4/19/89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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OCT 20 1992

Jack McGarry  
HC 61, Box 1080  
Dubois, ID 83423  
telephone: 374-5470

Idaho Foundation for Parks & Lands  
1020 West Franklin Street  
Boise, ID 83702

MARCH 14 1989

Attention: Sharon Hubler

Dear Sharon,

Enclosed find the maps. I hope this is what you need for Re. Adjudication. You will note that these ditches are used mainly as Sub ditches as well as Flood ditches. By this I mean the ditches were kept full of water and the water subs from one to another as well as between the ditch and the River. I have marked the Ditches as follows:

- A Ditch. Comes directly from Snake River, near Park access Parking & Restroom, then South across Green Canyon Road, then east across Highway 91 enters the Harriman Field on the West.
- B DITCH Comes from the Park on the North, Crosses Highway 91 enters Harriman on the North.
- C Ditch Comes from Fish Pond, which is formed by Osborne Springs.

Hope this is of some help, if I can help clarify let me know.

Sincerely  
Jack.

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OCT 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 10, 1989

Ms. Sharon Hubler  
Executive Director  
Idaho Park Foundation  
1020 West Franklin  
Boise, Idaho 83702

Re: Snake River Basin Adjudication SRBA  
Harriman East

Dear Ms. Hubler:

FREMONT

Enclosed is the material with regards to the Harriman East property. You will notice R. A Osborn, has been highlighted for your information on a water right that may fit with this property. Call me when you are ready to pull the pieces together.

Yours Truly,

Donald V. Shaff  
Adjudication Section Manager

DVS:mcc

Enclosures:

A21-00037

A01-00126

photo copy of water rights

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DO NOT MICROFILM

~~01-0147~~ Corbett 1 047  
~~01-0148~~ Ditch Company 1 048

6,000 inches. May 1, 1889.

Snake River. Trans # 268-274-283

~~01-0149~~ Corbett Slough  
Ditch Company 1 049

6,500 inches. May 1, 1892.

Snake River.

~~01-0150~~ Corey, George L.  
and Lester S. 1 049

300 inches. June 1, 1887.

South Fork of Snake River.

~~01-0151~~ Costello, C. A. 22 0213

120 inches. June 15, 1895.

Spring Creek.

~~01-0152~~ Costello, C. A. 22 0214

40 inches. June 15, 1895.

Pine Creek.

~~01-0153~~ Courtney, James S.  
and A. O. 21 0036

240 inches. June 1, 1896.

Targee Creek.

~~01-0154~~ Coyle, M. H. 22 0215

60 inches. June 15, 1904.

Coyle Spring.

~~21-0149~~ Coxson, William 21-0149

Oct. 3, 1904.

The use of a spring on the SW $\frac{1}{4}$  of Sec. 14, T 13, N., R. 43 E., for fish culture and for the irrigation of ten acres of land.

~~01-0155~~ Crabb A. P. 21 0038

(substituted for W. J. Thorp.)

70 inches. June 1, 1892.

Black Spring Creek.

~~01-0156~~ Crabb, Addie D. 21 0037

240 inches. June 1, 1895.

North Springs, Middle Springs, Guy Springs, and East Springs, are used for fishery, with R. A. Osborn.

~~01-0157~~ Craig, R. A. 1 050

240 inches. June 1, 1887.

South Fork of Snake River.

~~01-0158~~ Crandall, Ira 22 0216

100 inches. June 1, 1896.

Darby Creek. Trans # 635

~~01-0159~~ Crandall, Ira 22 0217

20

inches. June 1, 1898.

Darby Creek.

~~01-0160~~ Crandall, H. L. 22 0218

20 inches. June 1, 1897.

Darby Creek.

~~01-0161~~ Crandall, H. L. 22 0219

60 inches. June 1, 1898.

Darby Creek.

~~01-0162~~ Crandall, H. L. 22 0220

80 inches.

Waters of Crandall Springs.

Crawford, J. B.

Watson Slough Irrigation Company.

Crawford, J. B.

Parsons Ditch Company.

Crouch, William

Trego Ditch Company.

Crowley, S. G.

Enterprise Canal Company.

~~01-0163~~ Curr, Joseph 21 0039

240 inches. June 10, 1887.

Fall River.

~~01-0164~~ Curtis, Clarissa A. 22 0221

160 inches. Sept. 1, 1890.

Trail Creek.

Courtney, James S.,  
and A. O.

SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , W $\frac{1}{2}$  of S $\frac{1}{2}$  and E $\frac{1}{2}$  of

SW $\frac{1}{4}$  of Sec. 10, NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec.

15, T. 15, N., R. 43 E., B. M., con-  
taining 340 acres.

Cox, S. L.

NW $\frac{1}{4}$  of Sec. 23, T. 2 N. R., 37 E., B. M.,  
containing 160 acres.

Coxson, William

SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 14, T. 13 N., R. 43  
E. B. M.,

Coyle, M. H.

SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and Lots 1 and 2 of Sec. 1, T.  
3 N. R., 45 E. B. M., Also, SW $\frac{1}{4}$  of SE $\frac{1}{4}$   
of Sec. 32, T. 4 N., R. 45 E., B. M.

Crabb, Addie D.

NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , and  
Lot 4, Sec. 6; SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 5,  
T. 11 N. R., 43 E. B. M., containing  
325.70 acres.

Craig, R. A.

N $\frac{1}{2}$  of SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ,  
Sec. 26, T. 4 N., R. 40 E., B. M.,  
containing 160 acres.

Crandall, H. L.

SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 2; SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of  
Sec. 3; and N $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 11; T.  
4 N., R. 45 E., B. M.

Crandall, Ira

SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 2, SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of  
Sec. 3, and N $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 11, T.  
4 N., R. 45 E., B. M., containing  
160 acres.

Also, S $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 18, T. 4 N.,  
R. 46 E., B. M., containing 120 acres.

Crawford, J. B.

E $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 15, T. 3 S., R. 34 E.,  
B. M., containing 80 acres.

Cummings, Edgar A.

SW $\frac{1}{4}$  of NE $\frac{1}{4}$  and Lots 3, 4 and 7 of Sec. 12,  
T. 2 S., R. 45 E., B. M.,