

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00019
Date Received: 3/09/1989
Receipt No: 5006627/90
Received By: 7

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVIS N. POTTER
Address: BOX 22
CHESTER, ID

83421

2. Date of Priority: SEP 24, 1900

3. Source: FALLS RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	22	NW	SW		5	FREMONT

5. Description of diverting works:
PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01 / TP	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum. 327.5 / TP

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	42E	21	SE	SE	6	IRR	36.0
						Section Acres	36.0
		22	NW	SW	5	IRR	15.0

A21-00019

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Date: 03/09/89

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Department of Water Resources
Eastern District Office

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OCT 20 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	22	SW	SW		IRR	40.0
						Section Acres	55.0
		28	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	131.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: A21-07082 / TP

14. Remarks:

P/U AC. IRR. = 131.21.

TRANS. 1941.

ACREAGE CLAIMED IS OVERLAPPED BY CLAIM A2107082

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis M Potter Date: 3/9/89
Date: _____

State of Idaho)
County of Greenmont) ss.

Subscribed and sworn (or affirmed) before me this 9 day

of March 19 89

John Paul Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/3/94

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MAY 14 1976

Department of Water Resources
Eastern District Office

Do Not

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 1941

Application No. 21-0019

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Travis N. Potter Phone 624-7110

Post office address Box 22, Chester, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to C. J. Almy (Alvary in Listing of rights by priority)
(Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Co. et.al.
dated 12-16-1910 in 6th District Court county of Fremont
(Name of court)

b. License No. issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Fall River tributary to Henry's Fork

4. Date of priority 9-24-1900

5. Water is used for the following purposes:

amount 3.00 for Irrigation purposes from Apr. 1 to Nov. 1
amount for purposes from to
amount for purposes from to
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.00 cubic feet per second
&/or
b. acre feet per annum (Not Decreed)

7. Location of original point of diversion is SE 1/4 of NE 1/4 of Section 22
Township 8N Range 42E, B.M., in Fremont County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	42E	21																L.6 35.76	35.76
		22										L.5 15.45	40						55.45
		28	40																40

Total number of acres to be irrigated 131.21

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____

Range _____, B.M., _____ County _____

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion:

- a. Amount of water to be diverted 3.00 c.f.s. &/or _____ acre feet
(Let's)
b. Point(s) of diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22 Township 8N
Range 42E, B.M., Fremont County _____
Additional points _____

c. Description of diverting works pump and pipeline

d. Describe the reasons for applying for a change in the point(s) of diversion

Conversion from surface to sprinkler irrigation

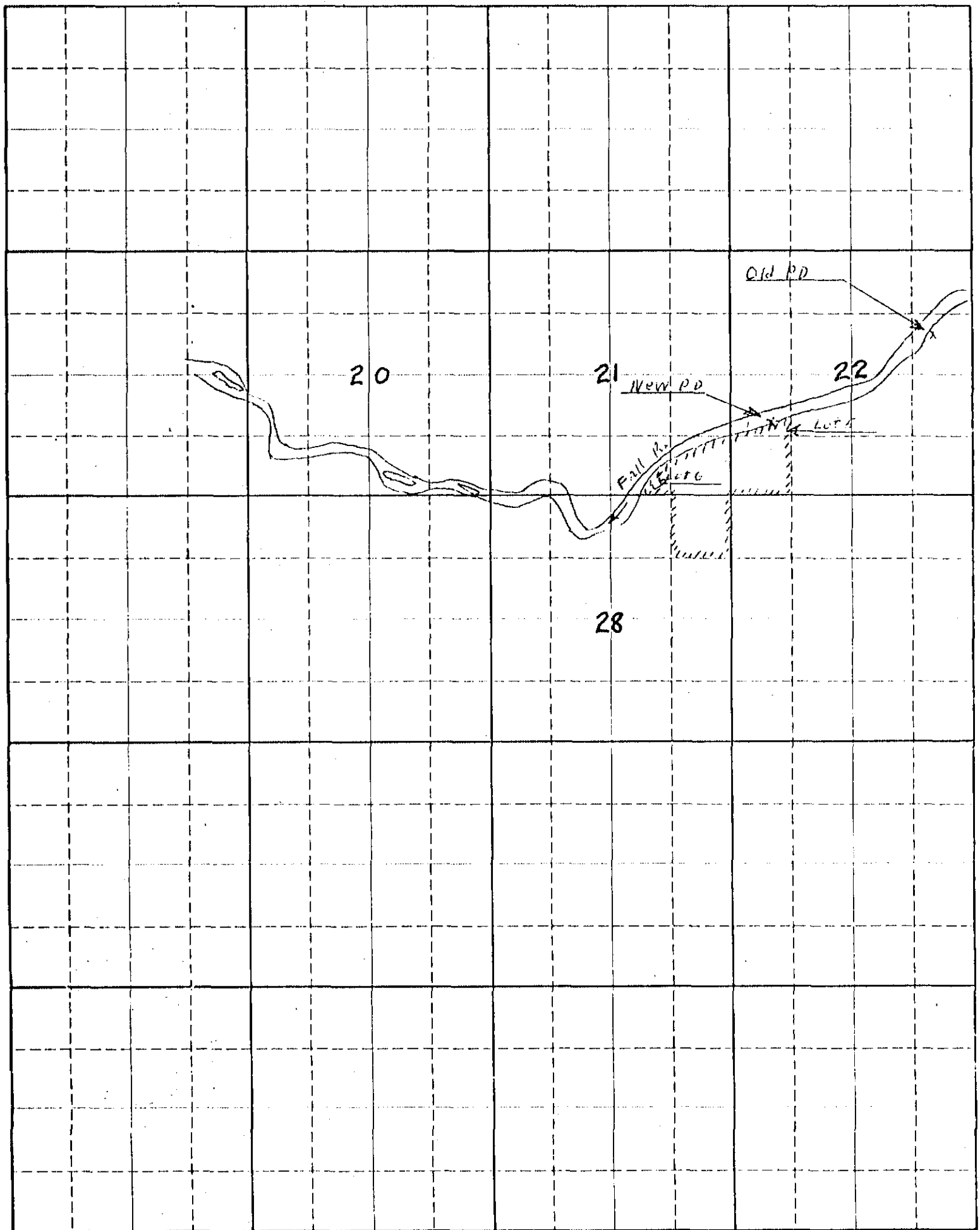
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Travis H. Potter
(Signature of applicant)

Subscribed and sworn to before me this 2nd day of March, 19 76.

Loren O. Holman
(Notary public)

My commission expires Mar 21 1977

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-0019 (1941) and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of May, 19 76.

R. Keith Higginson
R. KEITH HIGGINSON, Director

FOR DEPARTMENT USE ONLY

Received by Cal Date 3-22-76

Protest filed by _____

Prelim. check by JH Fee \$30.00 #15652

Receipted by Cal Date 3-22-76

Published in Summit County Chronicle News

Copies of protest forwarded by _____

Pub. dates March 11 & 18 1976

Hearing held by _____ Date _____

Watermaster recommendation requested on 3-22-76

Recommended for approval denial

rec'd. 3-28-76

by DRT