

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00017
Date Received: 3/23/1989
Receipt No: E006428
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. PINNOCK 208-356-6258
Address: 6543 W. 6000 N.
REXBURG, ID 83440
OR
Name: J. TERRELL PINNOCK 208-356-3338
Address: 6533 W. 6000 N.
REXBURG, ID 83440
OR
Name: SIRI L. PINNOCK 208-356-3338
Address: 6533 W. 6000 N.
REXBURG, ID 83440

A2100017



2. Date of Priority: JUL 01, 1896

3. Source: SAND CREEK Trib. to: SNAKE RIVER HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	41E	15	SW	NE	NW		FREMONT

5. Description of diverting works:
HEADGATE, SMALL DAM, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 106.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 03/23/89

NOT ON RECORD

SAND CREEK

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	41E	10	NE	SW		IRR	13.0
			SE	SW		IRR	25.0
					Section Acres		38.0
		15	NE	NW		IRR	15.0
					Section Acres		15.0
					Total Acres		53.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A21-00010

14. Remarks:

SOURCE LISTED AS SHARP'S SPRINGS IN ORIGINAL DECREE. SHARP'S SPRINGS IN ACTUALLY ON BLUE CREEK. LISTED P/D IS ON UPPER PORTION OF SAND CREEK.

J. TERRELL AND SIRI L. PINNOCK ARE PURCHASING POU FROM JOHN H. PINNOCK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ARCADIA RES. IRR. & CANAL CO.,

Decree Plaintiff

vs

ROSEBOROUGH ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

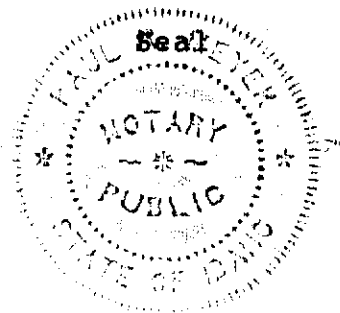
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David L. Smith* Date: 3/23/89
Date: _____

State of ~~Idaho~~)
County of BOONEVILLE) SS.

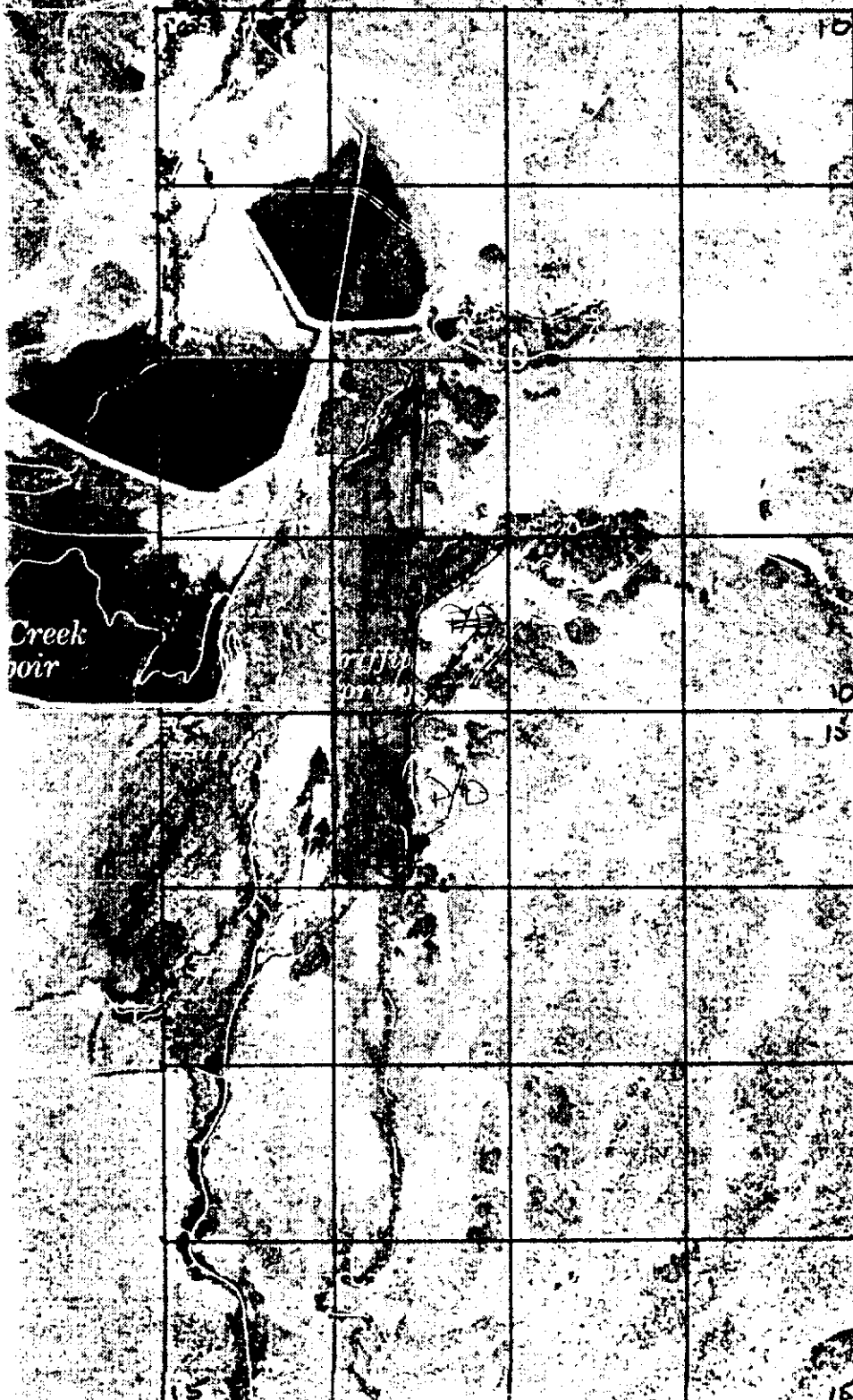
Subscribed and sworn (or affirmed) before me this 23 day
of March 19 89

David M. Smith
Notary Public



Residing at IDAHO Falls
My Commission Expires 7-12-94

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R41E

MICROFILMED

OCT 20 1992