

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00016
Date Received: 2/23/1990
Receipt No: EO12161/90
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY PARKINSON 208-356-6640
Address: 1049 N. 3000 E.
SUGAR CITY, ID 83448
OR
Name: DONALD PARKINSON 208-356-6640
Address: 1049 N. 3000 E.
SUGAR CITY, ID 83448

A2100016

2. Date of Priority: MAY 15, 1900

3. Source: GRIFFITHS SPRINGS Trib. to: SAND CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	41E	15	NW	SE	NW		FREMONT

5. Description of diverting works:
DITCHES FROM STREAM/NATURAL SUB-IRRIGATION FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 795.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING OR 300 HEAD OF RANGE CATTLE

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Date: 02/23/90

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	41E	15	SW	NW		IRR	13.0
			SE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	213.0
		22	NW	NE		IRR	35.0
			NE	NW		IRR	40.0
			SE	NW		IRR	30.0
						Section Acres	105.0
						Total Acres	318.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00012

14. Remarks:

SOURCE THAT PART OF UPPER SAND CREEK KNOWN AS GRIFFITHS SPRINGS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/24/1902

ARCADIA RES. IRR & CANAL CO.,
Decree Plaintiff

vs

ROSEBOROUGH ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald L. Parkman Date: 2-26-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Feb 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

POINT OF DIVERSION -
SAND CREEK

Sand Creek
Reservoir

POINT OF DIVERSION
GRIFFITH SPRING

N
R4E

