

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00091
Date Received: 12/27/1989-5-90
Receipt No: CO16662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

A2100091



Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 10, 1899

3. Source: SHERIDAN CREEK

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	41E	27	NW	SW			FREMONT
		34	NW	NE			FREMONT

5. Description of diverting works:
DITCHES FROM SHERIDAN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	41E	35	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

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Date: 12/27/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	41E	35	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00092, 21-00090, 21-11276

14. Remarks:
HARRIMAN: SHERIDAN

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO., ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CARE of _____
Title

IDAHO DEPT. OF PARKS & REC., that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CARE of _____
Title

I.D.P.R. and that the statements contained in the
Organization

foregoing document are true and correct.

M. J. Shaw
Signature of Authorized Agent

DEVELOPMENT CARE I.D.P.R.
Title and Organization

1-5-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

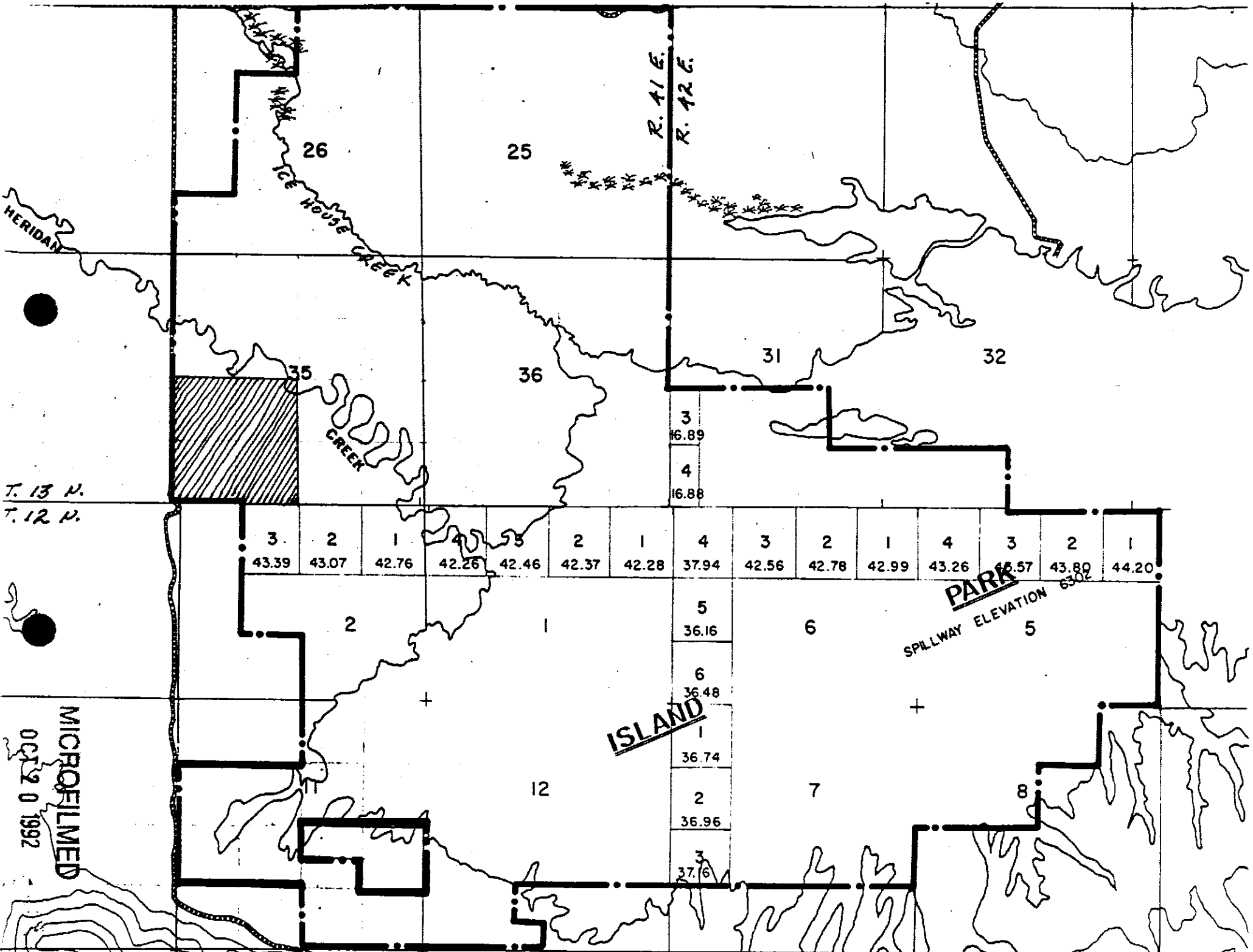
of January 19 90

Ruth V. Karsens
Notary Public

Seal

Residing at Boise

My Commission Expires 7-9-93



T. 13 N.
T. 12 N.

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