

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00086
Date Received: 3/13/1989
Receipt No: E006059
Received By: S.M.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLEMENT BROTHERS
Address: P.O. BOX 99
LEWISVILLE, ID 83431

208-754-4611

2. Date of Priority: JUL 15, 1904

3. Source: TARGEE CREEK Trib. to: HENRYS FORK SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
16N	43E	36	NE SE		FREMONT

5. Description of diverting works:
HEADGATE & DITCH TO PUMP TO SPRINKLER SYSTEM & FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	43E	1	NE	NE	1	IRR 15.0
			SE	NE		IRR 30.0
			NE	SE		IRR 40.0

Section Acres 85.0

A21-00086

Page 1

Date: 03/16/89

A2100086



MICROFILMED

OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	44E	6	NW	NW		IRR	40.0
			SW	NW		IRR	35.0
			NW	SW		IRR	30.0
			SW	SW		IRR	15.0
						Section Acres	120.0
16N	43E	36	SE	SE		IRR	10.0
	44E	31	SW	SW		IRR	40.0
						Section Acres	40.0
						Total Acres	255.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a Partner of _____
Title

Chenault Brothers, that I have signed the foregoing
Organization
document in the space below as a Partner of _____
Title

Chenault Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Yale H. Chenault - Partner
Signature of Authorized Agent

Chenault Brothers
Title and Organization

3-22-89

Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Amman, IL

My Commission Expires Nov 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-86
Date Received: 3/13/89
Receipt No: E006059
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*For questions
or information
contact
Brad Bowen
754-8186 -
He was the one
who got this info
together.*

1. Name of Claimant(s)

LOUISE CLEMENT LTD PARTNERSHIP Phone: (208) 754-8186

PO BOX 70
LEWISVILLE ID USA 83431

GALE W & ELLEN C CLEMENT FAMILY LTD PARTNERSHIP Phone: (208) 754-8186

PO BOX 70
LEWISVILLE ID USA 83431

2. Date of Priority: 07/15/1904

3. Source: TARGHEE CREEK Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	43E	36	NE SE	FREMONT	

5. Description of diverting works:

HEADGATE & DITCH TO PUMP TO SPRINKLER SYSTEM & FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	6.4	

7. Total Quantity Appropriated is:

6.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	43E	1	NE	NE	1	IRRIGATION 15
			SE	NE		IRRIGATION 30
			NE	SE		IRRIGATION 40
					Section Acres	85
15N	44E	6	SW	NW		IRRIGATION 35
			NW	SW		IRRIGATION 30
			NW	NW		IRRIGATION 40
			SW	SW		IRRIGATION 15
					Section Acres	120
16N	43E	36	SE	SE		IRRIGATION 10
					Section Acres	10
16N	44E	31	SW	SW		IRRIGATION 40
					Section Acres	40
					Total Acres	255

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

T16N
R43E

T16N
R44E

T15N
R43E

T15N
R44E

T A B G

N A T I O N A L

MICROFILMED

OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	44E	6	NW	NW		IRR	40.0
			SW	NW		IRR	35.0
			NW	SW		IRR	30.0
			SW	SW		IRR	15.0
						Section Acres	120.0
16N	43E	36	SE	SE		IRR	10.0
						Section Acres	10.0
	44E	31	SW	SW		IRR	40.0
						Section Acres	40.0
						Total Acres	255.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am 2 Partner of

Clement Brothers, that I have signed the foregoing
Organization
document in the space below as 2 Partner of
Title

Clement Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Gale W. B. Clement
Signature of Authorized Agent
Partner - Clement Brothers
Title and Organization

2-9-89
Date

State of Idaho)
) SS.
County of JEFFERSON)

Subscribed and sworn (or affirmed) before me this 9TH day
of FEBRUARY 19 89

Gymn Powell
Notary Public

Seal

Residing at RIGBY

My Commission Expires 4-1-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 2001

LOUIS CLEMENT LTD PARTNERSHIP
GALE W & ELLEN C CLEMENT FAMILY LTD PARTNERSHIP
C/O BRAD BOWEN
PO BOX 70
LEWISVILLE ID 83431

RE: CHANGE IN OWNERSHIP FOR A21-00086

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK JC
4/2/01
RECEIVEDSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 12 2001

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A21-00086
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Clement Brothers
P.O. Box 99 - Lewisville IDAHO 83431
4. New Owner/Claimant(s) Louise Clement Limited Partnership - Galewind Farm, Clement Limited Partnership
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 70
City, State and ZIP Code Lewisville ID 83431
New Telephone Number (208) 754-4611 754-8186
5. Date you acquired the property December 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Mary M. Clement
Louise Clement
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SENT BY:

2-16-1; 1:56PM; STEPHEN E. MARTIN

Brad Bowen;# 1/13

STEPHEN E. MARTIN
ATTORNEY AT LAW

P.O. BOX 3189
IDAHO FALLS, ID 83403-3189
PHONE: (208) 523-6644
FAX: (208) 523-6791

OFFICE:
425 S. HOLMES
IDAHO FALLS, ID 83401
EMAIL: semartin@idnet.net

FAX TRANSMITTAL SHEET

DATE: 2-16-01
TO: Brad Bowen
FROM: Stephen Martin
RE: limited Partnerships

TIME:

FAX#:

754-8086

FAX#:

ITEMS SENT:

Various Quitclaim Deeds

NO. OF PAGES INCLUDING TRANSMITTAL SHEET:

13

MESSAGE:

ORIGINALS: Sent by Mail: Kept on File: K

If you do not receive all of the pages, please call back as soon as possible (208) 523-6644.

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-6644, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Telecopier Operator

Cheryl

SENT BY:

Stephen E. Martin
P. O. Box 3189
Idaho Falls, ID 83403

2-16- 1 : 1:56PM ; STEPHEN E. MARTIN

Brad Bowen: # 2/13

461126

Microfilm No. 29 Day DEC 1999
At 14:02 O'clock PM

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

MICKIE FUNKE
FREMONT CO. RECORDER

Recorded At Request of
Stephen E. Mar.

THIS INDENTURE is made this 27 day of December, 1999, by **R & L CLEMENT, LLC**, an Idaho limited liability company, the Grantor, and **THE LOUISE CLEMENT LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address is 1002 West Elva, Idaho Falls, Idaho 83402, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, an **undivided two percent (2%)** interest in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet

461126

to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

R & L CLEMENT, LLC

By: Louise Clement *WMC*
Louise Clement, Manager and Member

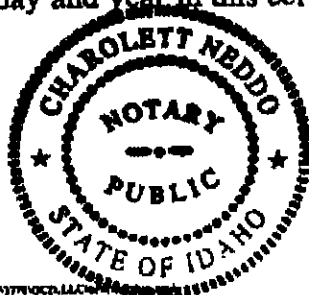
12-27-99

STATE OF IDAHO)
 Ada) ss.
County of Bonneville)

On the 21 day of December, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared LOUISE CLEMENT, known or identified to me to be the person whose name is subscribed to the within Quitclaim Deed and acknowledged to me that she executed the same as the manager of R & L Clement, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Charolett Neddo

Notary Public for Idaho *Kenn. ID*

Residing at Idaho Falls, Idaho

My commission expires: 12/8/2001

SENT BY:

P. O. Box 3149
Idaho Falls, ID 83403

2-16- 1 ; 1:57PM ; STEPHEN E. MARTIN

Brad Bowen: # 4/13

Record No. 29 Day Dec 1999
At 14:03 O'clock P M

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

MICKIE FUNKE
FREMONT CO. RECORDER

Fee \$ 6.00 SB Deputy

Recorded At Request of

Stephen E. Martin

THIS INDENTURE is made this 27 day of December, 1999, by Louise Clement, not individually, but as the personal representative of the ESTATE OF T. ROSS CLEMENT, deceased, the Grantor, and THE LOUISE CLEMENT LIMITED PARTNERSHIP, an Idaho limited partnership, whose mailing address is 1002 West Elva, Idaho Falls, Idaho 83402, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided twenty-four percent (24%) interest in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07

461127

feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

ESTATE OF T. ROSS CLEMENT

By:

Louise Clement
Louise Clement, Personal Representative

12-27-99

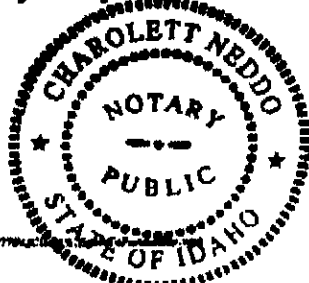
STATE OF IDAHO)

County of *Ada*) ss.
Bonnevillite)

On the 27 day of December, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared LOUISE CLEMENT, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of T. Ross Clement, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Charolett Neddo
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires:

Kuna, ID
12/18/2001

SENT BY:

Stephen E. Martin
P.O. Box 3139
Idaho Falls, ID 83403

2-16- 1 ; 1:57PM ; STEPHEN E. MARTIN-

Brad Bowen:# 6/13

461128

Microfilm No.

29 Day DEC 19 99
At 14:04 O'clock P.M.

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

MICKIE FUNKE
FREMONT CO. RECORDER

6-3B Deputy

Recorded At Request of
Stephen E. Martin

THIS INDENTURE is made this 27 day of December, 1999, by LOUISE CLEMENT, individually, the Grantor, and THE LOUISE CLEMENT LIMITED PARTNERSHIP, an Idaho limited partnership, whose mailing address is 1002 West Elva, Idaho Falls, Idaho 83402, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, **an undivided twenty-four percent (24%) interest** in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W $\frac{1}{2}$ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet

to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

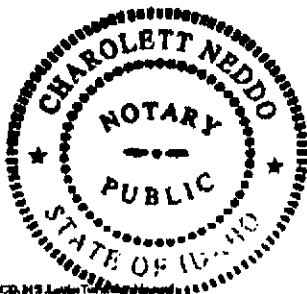
Louise Clement
LOUISE CLEMENT 12-27-99

STATE OF IDAHO)
) ss.
County of Ada)
County of Bonneville)

On this 27 day of December, in the year 1999, before me, the undersigned Notary Public in and for said state, personally appeared LOUISE CLEMENT, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Charolett Neddo
Notary Public for Idaho
Residing at Idaho Falls, Idaho *Kung ID*
My commission expires: 12/8/2001

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 8th day of May, 2000, between **GALE W. CLEMENT and ELLEN C. CLEMENT**, husband and wife, the Grantors, and **THE GALE W. AND ELLEN C. CLEMENT FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address is 104 N. Lewisville Highway, Lewisville, Idaho 83431, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantors in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided forty-nine percent (49%) interest owned by the Grantor in the following described real property:

Parcel 1:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

Parcel 2:

Township 13 North, Range 43 East of the Boise Meridian

Section 23: Lots 1, 8 and 9

Section 24: Lots 10 and 13 and the S½SW¼SW¼ west of the railroad right-of-way.

Section 25: Lots 1, 2 and 3 and that part of the W½ lying west of the railroad right-of-way.

Section 26: Lot 1, S½NW¼, E½SW¼.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

Gale W. Clement

Gale W. Clement

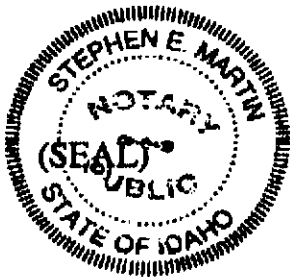
Ellen C. Clement

Ellen C. Clement

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 5 day of May, in the year 2000, before me, the undersigned Notary Public in and for said state, personally appeared **GALE W. CLEMENT** and **ELLEN C. CLEMENT**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/04

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QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this _____ day of May, 2000, between **GALE W. CLEMENT ENTERPRISES, LLC**, an Idaho limited liability company, the Grantor, and **THE GALE W. AND ELLEN C. CLEMENT FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address is 104 N. Lewisville Highway, Lewisville, Idaho 83431, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided one percent (1%) interest owned by the Grantor in the following described real property:

Parcel 1:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on

the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

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Section 26: Lot 1, S½NW¼, E½SW¼.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GALE W. CLEMENT ENTERPRISES, LLC

By: _____
Gale W. Clement, Manager and Member

By: _____
Ellen C. Clement, Manager and Member

STATE OF IDAHO)
)ss.
County of Bonneville)

On this ____ day of May, in the year 2000, before me, the undersigned Notary Public in and for said state, personally appeared **GALE W. CLEMENT** and **ELLEN C. CLEMENT**, known or identified to me to be the Managers and Members of Gale W. Clement Enterprises, LLC, an Idaho limited liability company, and acknowledged to me that they executed the same for and on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: _____

\\Secretary 1\c\MyFiles\Sem clients\2079\May00OCDeed1 % from LLC to Ltd Part. wpe\jpz



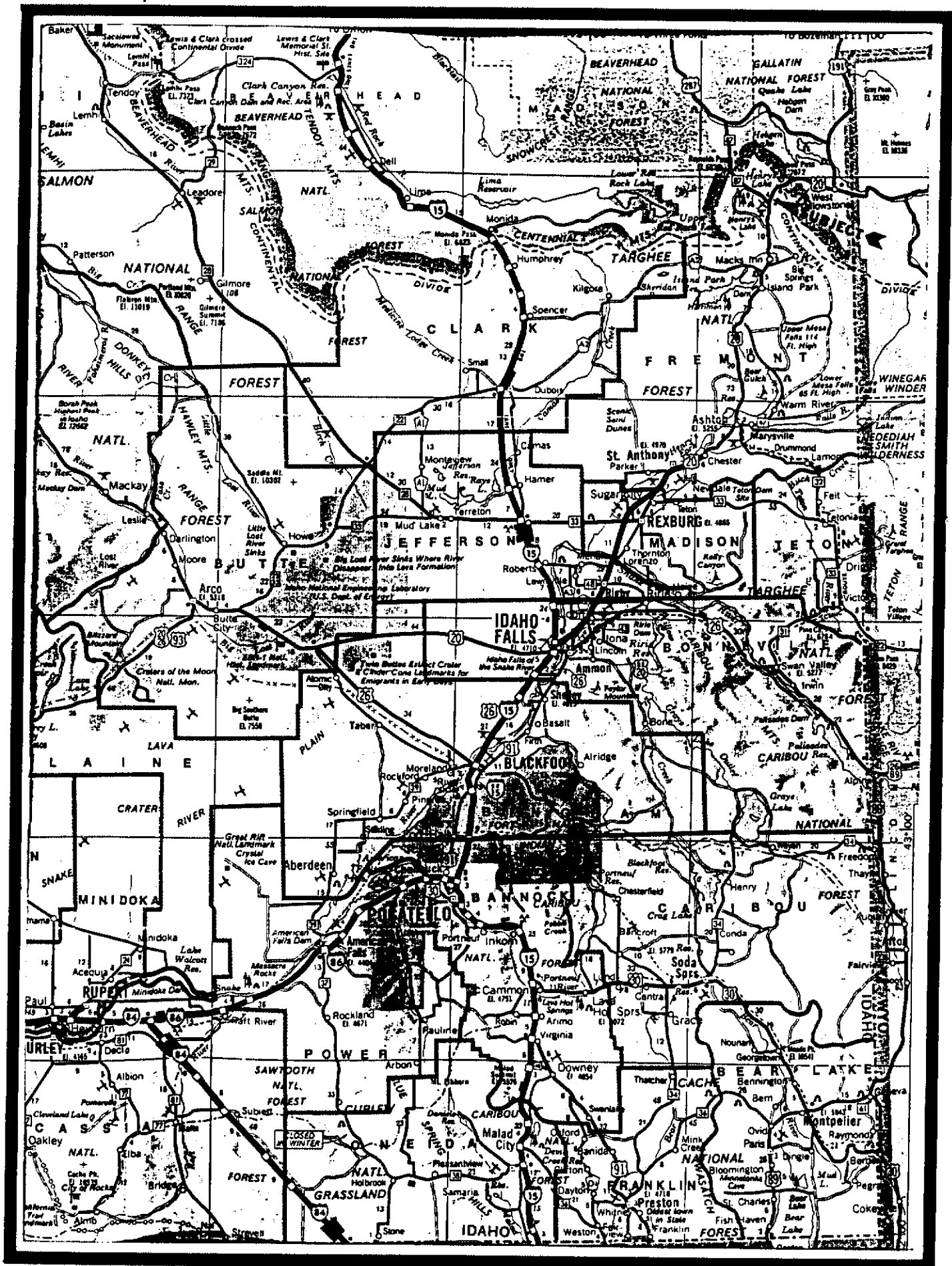
Idahoan Foods

To: Bob Ching
From: Bob Bowen
Fax #: 801-625-5770
Subject: Transfer of Ownership From Chinn & Bros
Date: 3-9-01
Pages: 14, including cover sheet

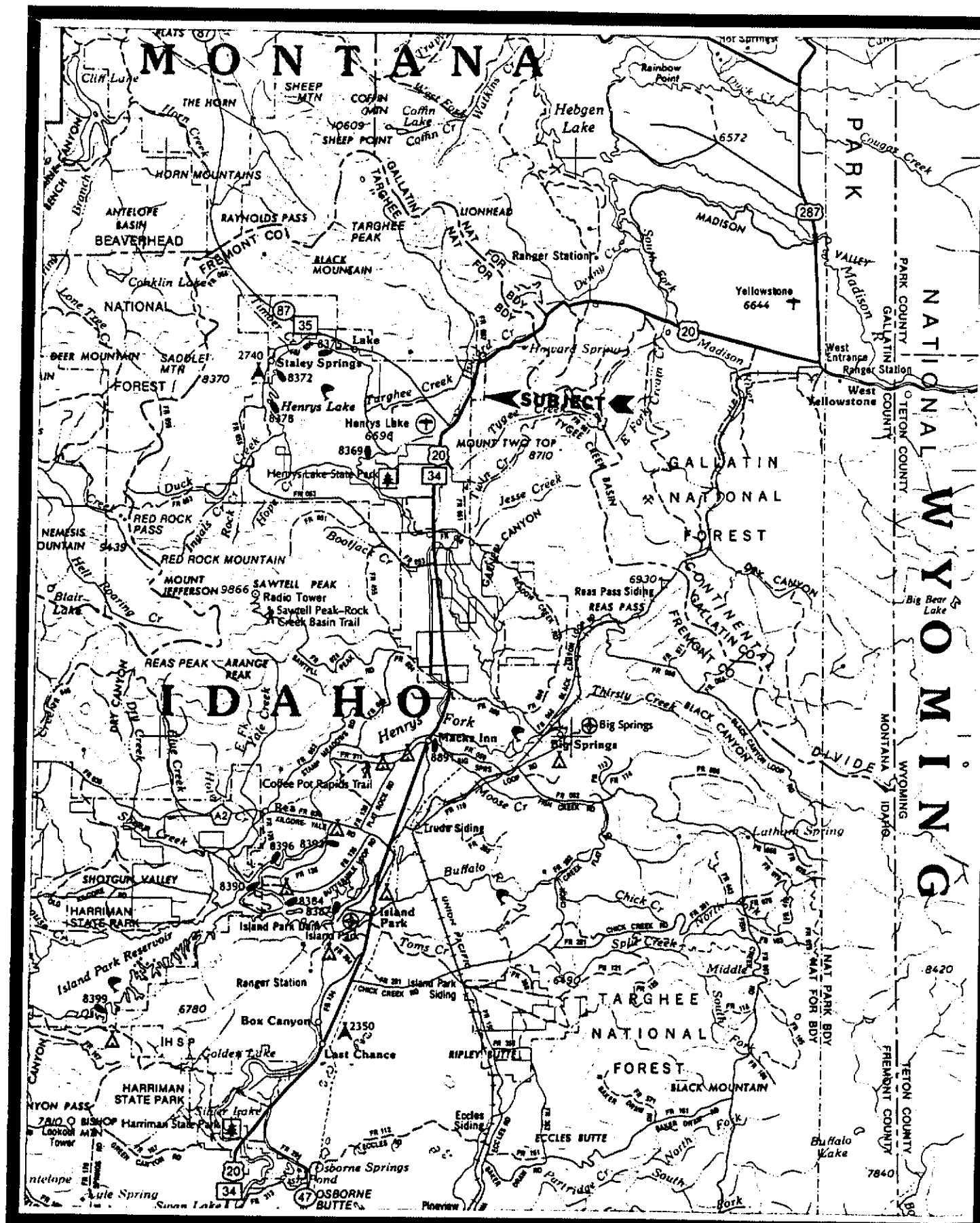
Comments:

Bob - I forgot to include this
information with the fax I sent
you - If you have question - Call me
Bob Bowen

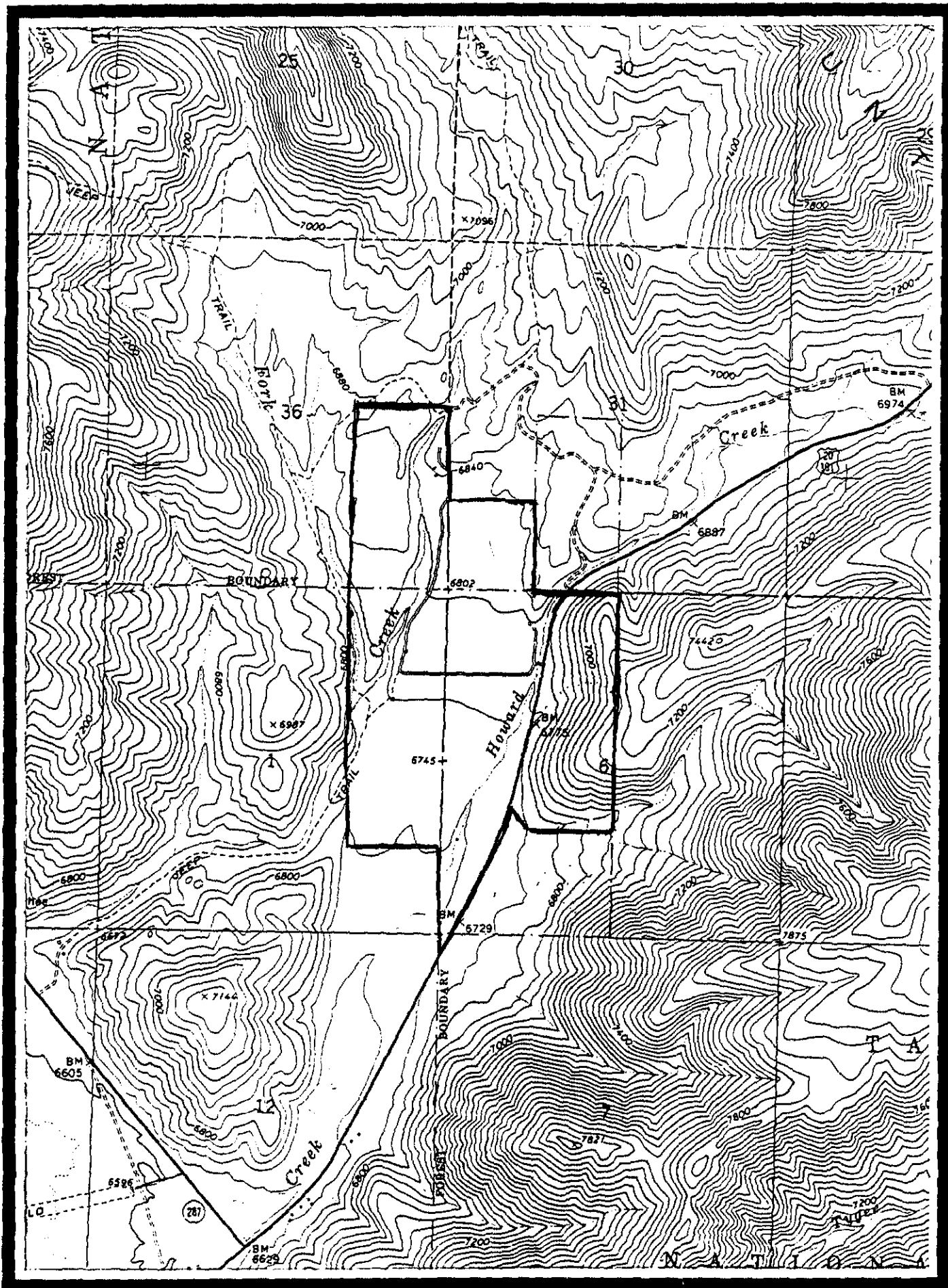
IE - Easement on Torgue Ranch



Area Map



Neighborhood Map



WATER AND WATER RIGHTS:

Records of the Department of Water Resources indicate the property has 6.400 cfs of water in Targhee Creek. This is to irrigate 255 acres in Sections 1, 6, 36 and 31. The priority date is July 15, 1904.

A copy of the adjudication claim is included in this report.

Water Right Number - A21-00086

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLEMENT BROTHERS

1 - PO BOX 99

2 -

3 -

City- LEWISVILLE

State- ID Zip- 83431

Phone - 208-754-4611

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/15/1904 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
TARGEE CREEK HENRYS FORK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
16N 43E 36 NE SE (43) FREMONT+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 6.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.400 367.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 43E 1 NE NE 1 15.0 01 IRRIGATION (43) FREMONT
15N 43E 1 SE NE 30.0 01 IRRIGATION (43) FREMONT
15N 43E 1 NE SE 40.0 01 IRRIGATION (43) FREMONT
15N 44E 6 NW NW 40.0 01 IRRIGATION (43) FREMONT
15N 44E 6 SW NW 35.0 01 IRRIGATION (43) FREMONT
15N 44E 6 NW SW 30.0 01 IRRIGATION (43) FREMONT
15N 44E 6 SW SW 15.0 01 IRRIGATION (43) FREMONT
16N 43E 36 SE SE 10.0 01 IRRIGATION (43) FREMONT
16N 44E 31 SW SW 40.0 01 IRRIGATION (43) FREMONT

Total Acres: 255.0

+ - - Diversion Means - HEADGATE & DITCH TO PUMP TO SPRINKLER SYSTEM & FLOOD IRRIGATION

+ - - Non-Irrigation Use - STOCKWATER 200 CATTLE

+ - - Other Rights for Same Use - NONE



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

MAR 28 1989

Department of Water Resources
Eastern District Office

16-Mar-1989

Clement Brothers
P.O. Box 99
Lewisville, Id 83431
Att: Brad Bowen

RE: Adjudication Claim No. A21-00086

Mr. Bowen,

Enclosed is an amended copy of the claim submitted earlier this week. It was noted during the review that the point of diversion description was left off the original claim form.

The enclosed amended form will add the description when signed by Gale Clement in the presence of a notary public. There is no additional fee for the amended claim.

Please return the enclosed form as soon as possible.

If you have any questions please feel free to contact me.

Sincerely,

Steve McCormick, P.E.
Water Resource Engineer

MICROFILMED

OCT 20 1992