

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-00085**
Date Received: 3/22/1989
Receipt No: E006373
Received By: _____

c/p
Re-Corrected
10/15/98

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KEITH NYBORG 208-652-3584
Address: 763 N 4400 E
ASHTON ID 83420
OR
Name: RAIJA NYBORG 208-652-3584
Address: 763 N 4400 E
ASHTON ID 83420

2. Date of Priority: JUN 1, 1899

3. Source: CONANT CREEK Trib. to: FALL RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	44E	29	NE	NW	NE		FREMONT

5. Description of diverting works:

200HP PUMP IN STREAM TO MAINLINE, SPRINKLER SYSTE. ALSO 60HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:

0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KEITH NYBORG 208-652-3584
Address: 763 N 4400 E
ASHTON ID 83420

OR

Name: FINLANDIA RANCH PARTNERSHIP 208-356-4630
Address: C/O BRUCE NYBORG
2052 E HIGHWAY
SUGAR CITY ID 83448

2. Date of Priority: JUN 1, 1899

3. Source: CONANT CREEK Trib. to: FALL RIVER

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9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	44E	28	SW	NW		IRR	10.0
			SE	NW		IRR	6.0
			Section Acres				16.0
		29	SW	NE		IRR	22.0
			SE	NE		IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
			Section Acres				344.0
			Total Acres				360.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

21-00084 AND 00107 WHICH WERE COMBINED TO A21-10400

14. Remarks:

POINT OF DIVERSION CHANGED
UNDER TRANSFER 2157. PLACE OF USE UNDER TRANSFER WAS NOT
CORRECT. THIS CLAIM REFLECTS ACTUAL USE OF WATER.
CHANGED OWNERSHIP 1/3/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A21-00085
Date Received: 1/31/1989
Receipt No: 6006373
Received By: ESW

RECEIVED

MAR 22 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: FINLANDIA RANCH, PARTNERSHIP
Address: C/O BRUCE NYBORG
2052 EAST HIGHWAY
SUGAR CITY, ID 83448

208-356-4630

2. Date of Priority: JUN 01, 1899

3. Source: CONANT CREEK

Trib. to: FALL RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	44E	28	SW	NW		IRR	10.0
			SE	NW		IRR	6.0

Section Acres 16.0

A21-00085

Page 1

Date: 01/31/89

A2100085

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	44E	29	SW	NE		IRR	22.0
			SE	NE		IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0

Section Acres 344.0

Total Acres 360.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

21-00084 AND 00107 WHICH WERE COMBINED TO A21-10400

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15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL

Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of Finlandia Ranch Partnership Title

Finlandia Ranch Partnership Organization, that I have signed the foregoing document in the space below as Partner of Title

Finlandia Ranch Partnership Organization and that the statements contained in the foregoing document are true and correct.

ROMA J. Dwyer
Signature of Authorized Agent
Partner - Finlandia Ranch Partnership
Title and Organization
1/31/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of January 19 89
Seal

[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

17

5595

5702

5808

1002

20

20

POINT OF DIVERGENCE

HAZARD
A21-10401

48 72000

44°00'

850 00
FEET

R 44

317

A21-00085

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1950

JANUARY 3, 1995

KEITH NYBORG
763 N 4400 E
ASHTON ID 83420

RE: CHANGE IN OWNERSHIP FOR A21-10400, A21-00085

Dear Mr. Nyborg:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 421-10400, A21-00085

☐ Name and Address of Former Owner/Claimant(s)(Seller): Finlandia Ranch Partnership
C/o Bruce Nyborg

☐ New Owner/Claimant (Purchaser): 2052 E Hwy 33 Sugar City ID 83448
Keith and/or Raiza Nyborg

☐ New Mailing Address: 763 N 4400E
Ashton ID 83420

☐ New Telephone Number: (208) 652-3584

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Keith & Raiza Nyborg Date 1/3/95

☐ Signature of Former Owner/Claimant(s): Keith & Raiza Nyborg Date 1/3/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

1-3-95/AD
OK GT.