

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00048  
Date Received: 3/08/1989  
Receipt No: 6006278  
Received By: ST

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NORTH FREMONT CANAL SYSTEMS, INC. 208-652-3984  
Address: C/O JEFF MAROTZ, SEC.  
1245 N. 4300 E.  
ASHTON, ID 83420

2. Date of Priority: APR 01, 1896

3. Source: FALL RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N      | 42E   | 4       | NE     | NE     | NE     | I   | FREMONT |
|          |       |         | NE     | NE     | NE     | R   | FREMONT |
| 09N      | 43E   | 35      | NE     | NE     | SE     |     | FREMONT |

5. Description of diverting works:  
HEAD WORKS OF FARMERS OWN CANAL, CONCRETE DIVER DAM & HEADGATE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 34.000 |      |        |

7. Total Quantity Appropriated is:

34.00 ~~45.000~~ C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17792.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres         |
|----------|-------|---------|-----|----|-----|-----|-----|---------------|
| 08N      | 42E   | 1       | NE  |    | NE  |     | IRR | 39.0          |
|          |       |         | NW  |    | NE  |     | IRR | 40.0          |
|          |       |         | SW  |    | NE  |     | IRR | 40.0          |
|          |       |         | SE  |    | NE  |     | IRR | 40.0          |
|          |       |         | NE  |    | NW  |     | IRR | 40.0          |
|          |       |         | SW  |    | NW  |     | IRR | 40.0          |
|          |       |         | SE  |    | NW  |     | IRR | 40.0          |
|          |       |         | NE  |    | SW  |     | IRR | 38.0          |
|          |       |         | NW  |    | SW  |     | IRR | 37.0          |
|          |       |         | SW  |    | SW  |     | IRR | 39.0          |
|          |       |         | SE  |    | SW  |     | IRR | 39.0          |
|          |       |         |     |    |     |     |     | Section Acres |
|          |       |         |     |    |     |     |     | 432.0         |
|          |       | 2       | NE  |    | NE  |     | IRR | 31.0          |
|          |       |         | NW  |    | NE  |     | IRR | 34.0          |
|          |       |         | SW  |    | NE  |     | IRR | 40.0          |
|          |       |         | SE  |    | NE  |     | IRR | 39.0          |
|          |       |         | NE  |    | NW  |     | IRR | 13.0          |
|          |       |         | NW  |    | NW  |     | IRR | 38.0          |
|          |       |         | SW  |    | NW  |     | IRR | 15.0          |
|          |       |         | SE  |    | NW  |     | IRR | 39.0          |
|          |       |         | NE  |    | SW  |     | IRR | 39.0          |
|          |       |         | NW  |    | SW  |     | IRR | 37.0          |
|          |       |         | SW  |    | SW  |     | IRR | 40.0          |
|          |       |         | SE  |    | SW  |     | IRR | 40.0          |
|          |       |         | NE  |    | SE  |     | IRR | 40.0          |
|          |       |         | NW  |    | SE  |     | IRR | 39.0          |
|          |       |         | SW  |    | SE  |     | IRR | 40.0          |
|          |       |         | SE  |    | SE  |     | IRR | 38.0          |
|          |       |         |     |    |     |     |     | Section Acres |
|          |       |         |     |    |     |     |     | 562.0         |
|          |       | 3       | NE  |    | NE  |     | IRR | 38.0          |
|          |       |         | NW  |    | NE  |     | IRR | 39.0          |
|          |       |         | SW  |    | NE  |     | IRR | 40.0          |
|          |       |         | SE  |    | NE  |     | IRR | 40.0          |
|          |       |         | SW  |    | NW  |     | IRR | 38.0          |
|          |       |         | SE  |    | NW  |     | IRR | 40.0          |
|          |       |         | NE  |    | SW  |     | IRR | 40.0          |
|          |       |         | NW  |    | SW  |     | IRR | 40.0          |
|          |       |         | SW  |    | SW  |     | IRR | 40.0          |
|          |       |         | SE  |    | SW  |     | IRR | 38.0          |
|          |       |         | NE  |    | SE  |     | IRR | 35.0          |
|          |       |         | NW  |    | SE  |     | IRR | 30.0          |
|          |       |         | SW  |    | SE  |     | IRR | 32.0          |

10. Place of Use: Continued

| Township<br>08N | Range<br>42E | Section<br>3 | 1/4<br>SE | of 1/4<br>SE | Lot | Use<br>IRR | Acres<br>29.0 |
|-----------------|--------------|--------------|-----------|--------------|-----|------------|---------------|
| Section Acres   |              |              |           |              |     |            | 519.0         |
|                 |              | 4            | NE        | NE           |     | IRR        | 37.0          |
|                 |              |              | NW        | NE           |     | IRR        | 39.0          |
|                 |              |              | SW        | NE           |     | IRR        | 40.0          |
|                 |              |              | SE        | NE           |     | IRR        | 40.0          |
|                 |              |              | SW        | NW           |     | IRR        | 38.0          |
|                 |              |              | SE        | NW           |     | IRR        | 39.0          |
|                 |              |              | NE        | SW           |     | IRR        | 40.0          |
|                 |              |              | NW        | SW           |     | IRR        | 40.0          |
|                 |              |              | SW        | SW           |     | IRR        | 39.0          |
|                 |              |              | SE        | SW           |     | IRR        | 40.0          |
|                 |              |              | NE        | SE           |     | IRR        | 39.0          |
|                 |              |              | NW        | SE           |     | IRR        | 40.0          |
|                 |              |              | SW        | SE           |     | IRR        | 39.0          |
|                 |              |              | SE        | SE           |     | IRR        | 39.0          |
| Section Acres   |              |              |           |              |     |            | 549.0         |
|                 |              | 5            | SW        | NE           |     | IRR        | 25.0          |
|                 |              |              | SE        | NE           |     | IRR        | 25.0          |
|                 |              |              | SE        | NW           |     | IRR        | 10.0          |
|                 |              |              | NE        | SW           |     | IRR        | 40.0 -        |
|                 |              |              | SE        | SW           |     | IRR        | 30.0          |
|                 |              |              | NE        | SE           |     | IRR        | 40.0          |
|                 |              |              | NW        | SE           |     | IRR        | 40.0          |
|                 |              |              | SW        | SE           |     | IRR        | 40.0          |
|                 |              |              | SE        | SE           |     | IRR        | 40.0          |
| Section Acres   |              |              |           |              |     |            | 290.0         |
|                 |              | 6            | NE        | SW           |     | IRR        | 22.0          |
|                 |              |              | SW        | SW           |     | IRR        | 13.0          |
|                 |              |              | SE        | SW           |     | IRR        | 40.0          |
|                 |              |              | NE        | SE           |     | IRR        | 38.0          |
|                 |              |              | NW        | SE           |     | IRR        | 33.0          |
|                 |              |              | SW        | SE           |     | IRR        | 40.0          |
|                 |              |              | SE        | SE           |     | IRR        | 40.0          |
| Section Acres   |              |              |           |              |     |            | 226.0         |
|                 |              | 7            | NE        | NE           |     | IRR        | 40.0          |
|                 |              |              | NW        | NE           |     | IRR        | 40.0          |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 08N      | 42E   | 7       | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 27.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 187.0 |
|          |       | 8       | NE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NW            |    | NE  |     | IRR | 39.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 15.0  |
|          |       |         | SW            |    | SE  |     | IRR | 5.0   |
|          |       |         | SE            |    | SE  |     | IRR | 15.0  |
|          |       |         | Section Acres |    |     |     |     | 393.0 |
|          |       | 9       | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 39.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 39.0  |
|          |       |         | SE            |    | SW  |     | IRR | 38.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 30.0  |
|          |       |         | SE            |    | SE  |     | IRR | 30.0  |
|          |       |         | Section Acres |    |     |     |     | 575.0 |
|          |       | 10      | NE            |    | NW  |     | IRR | 30.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 110.0 |
|          |       | 11      | NE            |    | NW  |     | IRR | 39.0  |

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Date:

03/09/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4    | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-------|
| 08N      | 42E   | 11      | NW            | NW  | IRR | 38.0  |
|          |       |         | Section Acres |     |     | 77.0  |
|          | 43E   | 3       | NE            | NE  | IRR | 4.0   |
|          |       |         | NW            | NE  | IRR | 32.0  |
|          |       |         | SW            | NE  | IRR | 5.0   |
|          |       |         | NE            | NW  | IRR | 30.0  |
|          |       |         | NW            | NW  | IRR | 20.0  |
|          |       |         | Section Acres |     |     | 91.0  |
|          |       | 5       | NE            | NW  | IRR | 40.0  |
|          |       |         | NW            | NW  | IRR | 40.0  |
|          |       |         | Section Acres |     |     | 80.0  |
|          |       | 6       | NE            | SW  | IRR | 40.0  |
|          |       |         | NW            | SW  | IRR | 40.0  |
|          |       |         | SW            | SW  | IRR | 39.0  |
|          |       |         | SE            | SW  | IRR | 40.0  |
|          |       |         | Section Acres |     |     | 159.0 |
| 09N      | 42E   | 22      | NE            | NE  | IRR | 30.0  |
|          |       |         | NW            | NE  | IRR | 30.0  |
|          |       |         | SW            | NE  | IRR | 40.0  |
|          |       |         | SE            | NE  | IRR | 39.0  |
|          |       |         | NE            | NW  | IRR | 5.0   |
|          |       |         | SE            | NW  | IRR | 39.0  |
|          |       |         | NE            | SW  | IRR | 39.0  |
|          |       |         | SW            | SW  | IRR | 25.0  |
|          |       |         | SE            | SW  | IRR | 40.0  |
|          |       |         | NE            | SE  | IRR | 37.0  |
|          |       |         | NW            | SE  | IRR | 40.0  |
|          |       |         | SW            | SE  | IRR | 40.0  |
|          |       |         | SE            | SE  | IRR | 35.0  |
|          |       |         | Section Acres |     |     | 439.0 |
|          |       | 23      | SW            | NE  | IRR | 25.0  |
|          |       |         | SE            | NE  | IRR | 29.0  |
|          |       |         | NE            | NW  | IRR | 7.0   |
|          |       |         | NW            | NW  | IRR | 22.0  |
|          |       |         | SW            | NW  | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09N      | 42E   | 23      | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 30.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 20.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 20.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 25.0  |
|          |       |         |     |    |     |     | Section Acres | 358.0 |
|          |       | 24      | NE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 12.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 34.0  |
|          |       |         |     |    |     |     | Section Acres | 51.0  |
|          |       | 25      | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 26.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 74.0  |
|          |       | 26      | NE  |    | NE  |     | IRR           | 33.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 33.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 17.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 20.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 17.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 27.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 530.0 |
|          |       | 27      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 30.0  |

## 10. Place of Use: Continued

| Township      | Range | Section | 1/4           | of | 1/4 | Lot | Use   | Acres |     |       |
|---------------|-------|---------|---------------|----|-----|-----|-------|-------|-----|-------|
| 09N           | 42E   | 27      | SE            |    | NE  |     | IRR   | 35.0  |     |       |
|               |       |         | NE            |    | NW  |     | IRR   | 35.0  |     |       |
|               |       |         | NW            |    | NW  |     | IRR   | 15.0  |     |       |
|               |       |         | NE            |    | SW  |     | IRR   | 40.0  |     |       |
|               |       |         | NW            |    | SW  |     | IRR   | 35.0  |     |       |
|               |       |         | SW            |    | SW  |     | IRR   | 35.0  |     |       |
|               |       |         | SE            |    | SW  |     | IRR   | 39.0  |     |       |
|               |       |         | NE            |    | SE  |     | IRR   | 33.0  |     |       |
|               |       |         | NW            |    | SE  |     | IRR   | 39.0  |     |       |
|               |       |         | SW            |    | SE  |     | IRR   | 39.0  |     |       |
|               |       |         | SE            |    | SE  |     | IRR   | 37.0  |     |       |
|               |       |         | Section Acres |    |     |     |       |       |     | 472.0 |
|               |       |         | 28            | NE |     | SE  |       |       | IRR | 1.0   |
| SW            |       | SE      |               |    |     | IRR | 7.0   |       |     |       |
| SE            |       | SE      |               |    |     | IRR | 28.0  |       |     |       |
| Section Acres |       |         |               |    |     |     | 36.0  |       |     |       |
| 34            | NE    |         | NE            |    |     | IRR | 38.0  |       |     |       |
|               | NW    |         | NE            |    |     | IRR | 38.0  |       |     |       |
|               | SW    |         | NE            |    |     | IRR | 40.0  |       |     |       |
|               | SE    |         | NE            |    |     | IRR | 40.0  |       |     |       |
|               | NE    |         | NW            |    |     | IRR | 40.0  |       |     |       |
|               | NW    |         | NW            |    |     | IRR | 30.0  |       |     |       |
|               | NE    |         | SE            |    |     | IRR | 40.0  |       |     |       |
|               | SE    |         | SE            |    |     | IRR | 39.0  |       |     |       |
| Section Acres |       |         |               |    |     |     | 305.0 |       |     |       |
| 35            | NE    |         | NE            |    |     | IRR | 28.0  |       |     |       |
|               | NW    |         | NE            |    |     | IRR | 38.0  |       |     |       |
|               | SW    |         | NE            |    |     | IRR | 40.0  |       |     |       |
|               | SE    |         | NE            |    |     | IRR | 32.0  |       |     |       |
|               | NE    |         | NW            |    |     | IRR | 40.0  |       |     |       |
|               | NW    |         | NW            |    |     | IRR | 35.0  |       |     |       |
| Section Acres |       |         |               |    |     |     | 213.0 |       |     |       |
| 36            | NE    |         | NE            |    |     | IRR | 31.0  |       |     |       |
|               | SW    |         | NE            |    |     | IRR | 40.0  |       |     |       |
|               | SE    |         | NE            |    |     | IRR | 40.0  |       |     |       |
| Section Acres |       |         |               |    |     |     | 111.0 |       |     |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 09N      | 43E   | 31      | NE     | NE  |     | IRR           | 21.0   |
|          |       |         |        |     |     | Section Acres | 21.0   |
|          |       | 32      | NW     | NW  |     | IRR           | 3.0    |
|          |       |         | SE     | NW  |     | IRR           | 20.0   |
|          |       |         | NE     | SW  |     | IRR           | 40.0   |
|          |       |         | NW     | SW  |     | IRR           | 40.0   |
|          |       |         | SW     | SW  |     | IRR           | 40.0   |
|          |       |         |        |     |     | Section Acres | 143.0  |
|          |       | 33      | NE     | SE  |     | IRR           | 38.0   |
|          |       |         | SW     | SE  |     | IRR           | 39.0   |
|          |       |         | SE     | SE  |     | IRR           | 37.0   |
|          |       |         |        |     |     | Section Acres | 114.0  |
|          |       |         |        |     |     | Total Acres   | 7117.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
21-0073D, 00049, 00050 & 21-00167

14. Remarks:  
THE FARMERS ONW,  
YELLOWSTONE AND MARYSVILLE CANAL CO.'S HAVE COMBINED TO FORM  
THE NORTH FREMONT CANAL SYSTEMS, INC. THE RIGHTS WILL BE  
FILED UNDER THIS CO. NAME, BUT PLACE OF USE AND POINT OF DIVER.  
FOR THE INDIVIDUAL RIGHTS WILL BE RETAINED AS HISTORICALLY USED.  
COMPANY DELIVERS WATER TO INDIVIDUAL LAND OWNERS W/I THE  
DELIVERY AREA BASED UPON OWNERSHIP OF COMPANY SHARES.  
SOME WATER IN CANAL FLOWS INTO BLACK SPRING DRAINAGE AND IS  
REDIVERTED BY PUMP FROM BLACK SPING AS INDICATED IN ITEM 4.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL  
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL  
Decree Defendant

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Date: 03/09/89

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**For Organizations:**

t. Jeff March  
Signature of Authorized Agent  
Sec. North Fremont Card Systems, Inc.  
Title and Organization  
21 March 1989  
Date

Subscribed and sworn (or affirmed) before me this 21 day  
of March 19 89 W. J. Kern  
Notary Public

e this 21 day  
W. J. [Signature]  
Notary Public

Residing at 1014 4th St. S. Minneapolis, Minn.  
My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 20 1992**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 7, 1996

NORTH FREMONT CANAL SYSTEMS INC  
1245 N 4300 E  
ASHTON ID 83420

Re: Amended claims in the Snake River Basin Adjudication (SRBA).

Dear Jeff:

Our office has received notice of approved transfer #4014. The SRBA claims have been amended to reflect the transfer. The enclosed "reports" show how the claims have been amended, and below is a brief explanation of how the original claims were renumbered, split or just amended.

A21-00048---  
A21-00049  
A21-00050 | -- AMENDED TO REFLECT TRANSFER #4014.  
A21-00075  
A21-00140---

A21-00114A---- AMENDED AND RENUMBERED TO A21-00114D TO REFLECT  
WATER RIGHT NUMBER.

A21-00073B---- SPLIT INTO A21-00073B & A21-00073D TO REFLECT  
WATER RIGHT NUMBERS.  
AMENDED TO REFLECT WATER RIGHT.

A21-00073A---- SPLIT INTO A21-00073F & A21-00073J TO REFLECT  
WATER RIGHT NUMBERS.  
AMENDED TO REFLECT WATER RIGHT.

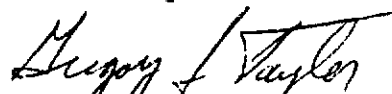
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The reports show all of the relevant information except I have only printed the place of use on the report for A21-00048. All of the other claims have the same place of use as A21-00048. I did this because of the large number of acres that were involved.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,



Gregory J. Taylor  
Sr. Water Agent, Adjudications

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NOV 05 1986

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

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Water Right Number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

## \*\*\* C - CURRENT OWNER \*\*\*

NORTH FREMONT CANAL SYSTEMS INC

1 - C/O JEFF MAROTZ SEC

2 - 1245 N 4300 E

3 -

City- ASHTON

State- ID Zip- 83420

Phone - 208-652-3984

## \*\*\* O - ORIGINAL OWNER \*\*\*

FARMERS OWN CANAL CO

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/01/1896 ERROR IN REGION D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
FALLS RIVER HENRYS FORK

| Tw  | Rng | Sec | Tract | Lot | RFlg | Point of Diversion | County |
|-----|-----|-----|-------|-----|------|--------------------|--------|
| 08N | 42E | 4   | NE NE |     | (43) | FREMONT            |        |
|     |     | 21  | NE SE |     | (43) | FREMONT            |        |
|     |     | 22  | SE SE |     | (43) | FREMONT            |        |
| 09N | 42E | 13  | SW NW |     | (43) | FREMONT            |        |
|     |     | 23  | NW NE |     | (43) | FREMONT            |        |
|     |     |     | NE SE |     | (43) | FREMONT            |        |
|     |     | 25  | NW NE |     | (43) | FREMONT            |        |
|     | 43E | 35  | NE SE |     | (43) | FREMONT            |        |
|     | 44E | 35  | NW NW |     | (43) | FREMONT            |        |
|     | 45E | 33  | NW SW |     | (43) | FREMONT            |        |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/15       | 10/15     |           | 34.000         |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
34.000 0.0

| Tw  | Rng | Sec | Tract | Lot | Acres | Place of Use  | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 08N | 42E | 1   | NE NE |     | 39.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | NW NE |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | SW NE |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | SE NE |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | NE NW |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | NW NW |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | SW NW |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |
| 08N | 42E | 1   | SE NW |     | 40.0  | 01 IRRIGATION | (43) | FREMONT     |        |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 08N                                  | 42E | 1   | NE SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | NW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | SE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 1   | SE SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NE NE |     | 31.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NW NE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NE NW |     | 13.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SW NW |     | 15.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | NW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 2   | SE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NW NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NE NW |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NW NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SE SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NE SE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | NW SE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SW SE |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 3   | SE SE |     | 29.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | NE NE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | NW NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 4   | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

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Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + | Tw  | Rng | Sec | Tract | Lot | Acres | Place of Use<br>Code | Description | County       | + |
|---|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|---|
|   | 08N | 42E | 4   | NE SE |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 4   | NW SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 4   | SW SE |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 4   | SE SE |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SW NE |     | 25.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SE NE |     | 25.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SE NW |     | 10.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | NE SW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SE SW |     | 30.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | NE SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | NW SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SW SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 5   | SE SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | NE SW |     | 22.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | SW SW |     | 13.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | SE SW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | NE SE |     | 38.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | NW SE |     | 33.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | SW SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 6   | SE SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 7   | NE NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 7   | NW NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 7   | NE NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 7   | NW NW |     | 27.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 7   | SW NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NE NE |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NW NE |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SW NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SE NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NE NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NW NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SW NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SE NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NE SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | NW SE |     | 15.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SW SE |     | 5.0   | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 8   | SE SE |     | 15.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NE NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NW NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SW NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SE NE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NE NW |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NW NW |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SW NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SE NW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NE SW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NW SW |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SW SW |     | 39.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | SE SW |     | 38.0  | 01                   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 9   | NE SE |     | 40.0  | 01                   | IRRIGATION  | (43) FREMONT |   |

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NOV 05 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 08N                                  | 42E | 9   | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 9   | SW SE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 9   | SE SE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NW NE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NE NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SE NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NW SW |     | 10.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SW SW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 10  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 11  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SE NE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | NW SE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 12  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
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Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + | Trn | Rng | Sec | Tract | Lot | Acres | Code | Description | County       | + |
|---|-----|-----|-----|-------|-----|-------|------|-------------|--------------|---|
|   | 08N | 42E | 12  | SE SE |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SE NE |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NE SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 13  | SW SE |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SW NW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NW SW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 14  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NW SW |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 15  | SE SE |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 16  | SW NE |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |   |
|   | 08N | 42E | 16  | SE NE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |   |

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WASHO COUNTY

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

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Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Trn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 08N                                  | 42E | 16  | NE SW |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 16  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 16  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 16  | NW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 16  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 16  | SE SE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 20  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 20  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 20  | SE SE |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | SW SW |     | 5.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NE SE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 21  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | NE NE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | NW NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | NE NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | NW NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | SW NW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 22  | SE NW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | SW NE |     | 13.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | SE NE |     | 13.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | NE NW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 23  | NW NW |     | 8.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 24  | NE NW |     | 10.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 24  | NW NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 42E | 24  | SW NW |     | 13.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | NE NE |     | 4.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | NW NE |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | SW NE |     | 5.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | SW NW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | NW SW |     | 21.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 3   | SW SW |     | 19.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SW NE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SE NE |     | 17.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 08N                                  | 43E | 4   | NW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SE NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NE SW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NW SW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | NW SE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SW SE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 4   | SE SE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NE SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | NW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 5   | SW SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NW NE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SE NE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 6   | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NE NW |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NW NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | SW NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | NW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 08N                                  | 43E | 7   | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |              |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------------|
| TwN                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
| 08N                                  | 43E | 7   | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 7   | NE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 7   | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 7   | SW SE |     | 34.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 7   | SE SE |     | 11.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | NW NE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | SW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | SE NW |     | 5.0   | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 8   | NW SW |     | 15.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 9   | NE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 9   | NW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 9   | SW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 9   | SE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 9   | NE SE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 10  | NW NW |     | 31.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 10  | SW NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | NW NE |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | SW NE |     | 28.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | SE NW |     | 16.0  | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | NE SW |     | 8.0   | 01   | IRRIGATION  | (43) FREMONT |
| 08N                                  | 43E | 18  | NW SW |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | SW NE |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | SW NW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | SE NW |     | 32.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | NW SW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | NE SE |     | 16.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 13  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 14  | SE NE |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 14  | NE SE |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 14  | NW SE |     | 4.0   | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 14  | SW SE |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 14  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NE NE |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NW NE |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | SE NE |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NE NW |     | 5.0   | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | SW SW |     | 25.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NE SE |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                  | 42E | 22  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/06/96 15:16:44

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Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |              |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------------|
| Trn                                | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
| 09N                                | 42E | 22  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 22  | SE SE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NE NE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NW NE |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SW NE |     | 25.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SE NE |     | 29.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NE NW |     | 7.0   | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NW NW |     | 22.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NW SW |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SW SW |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SE SW |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NE SE |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | NW SE |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 23  | SE SE |     | 25.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SW NE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NW NW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SW NW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NE SW |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NW SW |     | 25.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SW SW |     | 34.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NE SE |     | 16.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 24  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | SW NE |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | SE NE |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | SW NW |     | 26.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | NW SW |     | 10.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | NE SE |     | 5.0   | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 25  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NE NE |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NW NE |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | SW NE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | SE NE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NW NW |     | 17.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | SW NW |     | 20.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | NW SW |     | 17.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N                                | 42E | 26  | SW SW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |

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NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 42E | 26  | SE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 26  | NE SE |     | 27.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 26  | NW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 26  | SW SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 26  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NW NE |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SW NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SE NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NE NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NW NW |     | 15.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NE SE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | NW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 27  | SE SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 28  | NE SE |     | 1.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 28  | SW SE |     | 7.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 28  | SE SE |     | 28.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 32  | SE SE |     | 4.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NW NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SW NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NE SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NW SW |     | 15.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SE SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | NW SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 33  | SE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NE NE |     | 28.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NW NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SW NW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SE SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 34  | SE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 42E | 35  | NE NE |     | 28.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | SE NE |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | NW NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | NE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | NW SE |     | 14.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | SW SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 35  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | NE NE |     | 31.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SW NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SE NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | NE SW |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | NW SW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SE SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | NE SE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | NW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SW SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 42E | 36  | SE SE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SW NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SE NE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SE NW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | NW SE |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 13  | SW SE |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 14  | SE NW |     | 13.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 14  | NE SE |     | 16.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 14  | SE SE |     | 18.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 18  | NE SW |     | 3.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 18  | NW SW |     | 17.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 18  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NW NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SW NE |     | 27.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SE NE |     | 16.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | NE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |

MICROFILMED  
NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Tw                                   | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 43E | 19  | NW SE |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 19  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SW NE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SE NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SW NW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SE NW |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SW SW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | NE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 20  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NW NE |     | 3.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SW NE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SE NE |     | 21.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NE NW |     | 2.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SW NW |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SE NW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NE SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 21  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | NE NE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SW NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SW NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | NW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SE SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 22  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |

MICROFILMED  
NOV 13 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 43E | 23  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SE SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | NW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 23  | SE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NW NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SW NE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SE NE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NE NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SE NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 24  | SE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NE NE |     | 28.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SW NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NW NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 25  | SE SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NW NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NE NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | SW NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 26  | NW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/06/96 15:16:47

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Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| Turn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County       |
|------|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 09N  | 43E | 26  | SW SW |     | 36.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 26  | SE SW |     | 35.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 26  | NE SE |     | 36.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 26  | NW SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 26  | SW SE |     | 35.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 26  | SE SE |     | 25.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NE NE |     | 38.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NW NE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SW NE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SE NE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NE NW |     | 33.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NW NW |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SW NW |     | 38.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SE NW |     | 36.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NE SW |     | 38.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NW SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SW SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SE SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NE SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | NW SE |     | 38.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SW SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 27  | SE SE |     | 37.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NE NE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NW NE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SW NE |     | 36.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SE NE |     | 36.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NE NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NW NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SW NW |     | 35.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SE NW |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NE SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NW SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SW SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SE SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NE SE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | NW SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SW SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 28  | SE SE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NE NE |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NW NE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SW NE |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SE NE |     | 38.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NE NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NW NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SW NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SE NW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NE SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | NW SW |     | 39.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SW SW |     | 31.0  | 01                | IRRIGATION  | (43) FREMONT |
| 09N  | 43E | 29  | SE SW |     | 40.0  | 01                | IRRIGATION  | (43) FREMONT |

MICROFILMED  
NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |               |              |
|--------------------------------------|-----|-----|-------|-----|-------|---------------|--------------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Description   | County       |
| 09N                                  | 43E | 29  | NE SE |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 29  | NW SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 29  | SW SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 29  | SE SE |     | 35.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NE NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NW NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SW NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SE NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NE NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NW NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SW NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SE NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NE SW |     | 38.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NW SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SW SW |     | 26.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SE SW |     | 38.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NE SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | NW SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SW SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 30  | SE SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NE NE |     | 35.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NW NE |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SW NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SE NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NE NW |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NW NW |     | 38.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SW NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SE NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NE SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NW SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SW SW |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SE SW |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NE SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | NW SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SW SE |     | 38.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 31  | SE SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NE NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NW NE |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SW NE |     | 33.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SE NE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NE NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NW NW |     | 25.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SW NW |     | 39.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SE NW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NE SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NW SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SW SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | SE SW |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NE SE |     | 40.0  | 01 IRRIGATION | (43) FREMONT |
| 09N                                  | 43E | 32  | NW SE |     | 36.0  | 01 IRRIGATION | (43) FREMONT |

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NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 43E | 32  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 32  | SE SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NE SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SW SW |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SE SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | NW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 33  | SE SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SE NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NE SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SW SW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SE SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NE SE |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | NW SE |     | 14.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 34  | SE SE |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NE NE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NW NE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SW NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SE NW |     | 30.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NE SW |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | NW SW |     | 26.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SW SW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SE SW |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 35  | SW SE |     | 15.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 36  | NE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 36  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 43E | 36  | SW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |

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NOV 15 1996

Prefix Translation: ADJUDICATION CLAIM

| +   | Place of Use |     |       |     |       |      |             |              |
|-----|--------------|-----|-------|-----|-------|------|-------------|--------------|
| Twn | Rng          | Sec | Tract | Lot | Acres | Code | Description | County       |
| 09N | 43E          | 36  | SE NE |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 43E          | 36  | NE NW |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 43E          | 36  | NW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 43E          | 36  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 43E          | 36  | SE NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | SW NW |     | 16.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | NE SW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | SE SW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | NE SE |     | 27.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | NW SE |     | 30.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | SW SE |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 17  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SW NE |     | 8.0   | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SE NE |     | 14.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | NE SW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | NW SW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SE SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | NE SE |     | 34.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | NW SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 18  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NW NE |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SW NE |     | 32.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NE NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NW NW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SW NW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NW SW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SW SW |     | 36.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SE SW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NE SE |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | NW SE |     | 37.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 19  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NE NW |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SW NW |     | 38.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NW SW |     | 40.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SW SW |     | 34.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SE SW |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NE SE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | NW SE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SW SE |     | 33.0  | 01   | IRRIGATION  | (43) FREMONT |
| 09N | 44E          | 20  | SE SE |     | 35.0  | 01   | IRRIGATION  | (43) FREMONT |

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NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 44E | 21  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SE NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | NE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | NW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 21  | SE SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | NW NW |     | 25.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | SW NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | SE NW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | NE SW |     | 20.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | SW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 22  | SE SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | NE NW |     | 19.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | NW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SE NW |     | 12.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | NE SW |     | 22.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | NW SW |     | 23.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SW SW |     | 5.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SE SW |     | 18.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | NW SE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SW SE |     | 21.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 27  | SE SE |     | 10.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NE NE |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SE NE |     | 32.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SW NW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NE SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NW SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SW SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NE SE |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | NW SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SW SE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 28  | SE SE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NE NE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NW NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SE NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |

MICROFILMED  
NOV 05 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

| + - - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |         |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn                                  | Rng | Sec | Tract | Lot | Acres | Code | Description | County |         |
| 09N                                  | 44E | 29  | NE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SE NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NE SW |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NW SW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SE SW |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NE SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SW SE |     | 33.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 29  | SE SE |     | 34.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NW NE |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SE NE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NE NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SW NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NE SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NW SW |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SW SW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SE SW |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NE SE |     | 37.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | NW SE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SW SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 30  | SE SE |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | NE NE |     | 35.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | NW NE |     | 40.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | SW NE |     | 22.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | SE NE |     | 5.0   | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | NE NW |     | 39.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | NW NW |     | 38.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | SW NW |     | 28.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 31  | SE NW |     | 36.0  | 01   | IRRIGATION  | (43)   | FREMONT |
| 09N                                  | 44E | 32  | NW NW |     | 17.0  | 01   | IRRIGATION  | (43)   | FREMONT |

Total Acres: 31539.0

- - Diversion Means -

- - Non-Irrigation Use -

- - Other Rights for Same Use - 21-0073D, 0049, 0050 0073B, 0073F, 0073J, 0075, 0114D, 00140

MICROFILMED  
NOV 05 1996

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

THE FARMERS OWN,  
YELLOWSTONE AND MARYSVILLE CANAL CO.'S HAVE COMBINED TO FORM  
THE NORTH FREMONT CANAL SYSTEMS, INC. THE RIGHTS WILL BE  
FILED UNDER THIS CO. NAME, BUT PLACE OF USE AND POINT OF DIVER.  
FOR THE INDIVIDUAL RIGHTS WILL BE RETAINED AS HISTORICALLY USED.  
COMPANY DELIVERS WATER TO INDIVIDUAL LAND OWNERS W/I THE  
DELIVERY AREA BASED UPON OWNERSHIP OF COMPANY SHARES.  
The right holder shall provide the watermaster of State Water  
District No. 01, Snake River, with a water right distribution  
summary prior to each irrigation season designating the amount of  
water to be diverted from each point of diversion and specifying  
the associated water right number(s) and date of priority.  
The right holder shall provide the watermaster of State Water  
District No. 01, Snake River, with an assignment of available  
storage water among the various points of diversion prior to the  
storage being delivered if the right holder does not wish the  
storage water to be uniformly available to all diversion points.  
The total instantaneous diversion of water from all points of  
diversion under Transfer No. 4014 shall not exceed 521.38 cfs,  
nor total combined annual volume of 110,386.5 afa.  
A measuring device and lockable controlling works of a type  
approved by this Department shall be maintained on each diverting  
works in a manner that will provide the watermaster suitable  
control of the diversions and will allow determination of the  
total rate of diversion.  
Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B,  
21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140  
are limited to the total combined irrigation of 31,539.0 acres in  
a single irrigation season.  
Two points of diversion are located within NESE, S35, T09N, R43E.  
\*THIS CLAIM WAS AMENDED TO REFLECT TRANSFER #4014 2-7-96 GJT.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE  
- ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN  
- ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING  
- THE CHANGE.

+ - - - - Decree Plaintiff - - - +

REYNOLDS IRR. CO. ET AL

+ - - - - Decree Defendant - - - +

TETON IRR. CANAL CO. ET AL

+ - Decree Date - +

12/16/1910

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - Audit Fields - - +

02/06/96 GTAYLOR

NOV 05 1995  
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A21-00048

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/21/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E006278    | Water District          | -       |
|                      |              | POU Ownership Flag    | - N          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | - D     |
|                      |              |                       |              | Notice of Error Flag    | -       |

NOV 05 1996  
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# M E M O R A N D U M

TO: Adjudication Files with Water Right Nos. 21-0048, 21-0049, 21-0050, 21-0073, 21-0075, & 21-0114.

FROM: Tony Olenichak, Water District #1

DATE: January 8, 1996

RE: North Fremont Canal System Water Delivery

Water District #1 has previously delivered natural flow independently to the Yellowstone, Marysville, and Farmers Own Canals, with each canal possessing its own individual water rights. Points of diversion have been added to the Marysville water right as pumps have been installed to improve conveyance to its shareholders. The pump owners within the Marysville system included: Potter, Martindale, Egbert, Sturm, and Davis, documented in Transfers #1675, #1881, #2665, #3273, and #3456.

Apparently, there was also an unrecorded agreement to carry portions of the 1895 Marysville natural flow right to its shareholders using the Yellowstone and Farmers Own Canals. Ron Carlson, Watermaster, recommended the canal companies organize together and file a transfer with IDWR to properly record this water right change. Upon approval of the transfer, Water District #1 would update its water-right accounting program to account for the Marysville water being carried by the other canals.

The Department of Water Resources (IDWR) Transfer of Water Right #4014, approved October 2, 1995, changes or adds points of diversion to ten water rights within the North Fremont Canal System. The Water District #1 water-right deliveries for the Marysville, Yellowstone, Farmers Own, and associated pumpers prior to the approval of Transfer #4014 were as follows:

| <u>CANAL</u> | <u>IDWR #</u> | <u>PRIORITY</u> | <u>CFS</u>  |
|--------------|---------------|-----------------|-------------|
| Yellowstone  | 21-0140       | May 1, 1906     | 100.0       |
| Marysville   | 21-0073J      | Nov 5, 1895     | 317.66      |
| (Sturm)      | *21-0073E     |                 | (added P/D) |
| (Potter)     | 21-0073B      |                 | 4.0         |
| (Martindale) | 21-0073D      |                 | 4.0         |
| (Egbert)     | 21-0073F      |                 | 3.92        |
| (Davis)      | *21-0073H     |                 | 0.42        |

=====

330.00

MICROFILMED  
NOV 05 1996

| <u>CANAL</u> | <u>IDWR #</u> | <u>PRIORITY</u> | <u>CFS</u> |
|--------------|---------------|-----------------|------------|
| Farmers Own  | **21-0114     | Jun 1, 1890     | 4.0        |
|              | *21-0074A     | Jun 1, 1892     | 0.5        |
|              | *21-0038      | Jun 1, 1892     | 1.4        |
|              | 21-0075       | Jun 1, 1894     | 3.0        |
|              | *21-0115A     | Jun 1, 1894     | 0.3        |
|              | 21-0048       | Apr 1, 1896     | 34.0       |
|              | 21-0049       | May 1, 1904     | 12.0       |
|              | 21-0050       | May 1, 1905     | 40.0       |
|              | *21-0167      | Apr 1, 1939     | 12.0       |
|              |               | =====           |            |
|              |               |                 | 107.2      |

- \* Not included on Transfer #4014.
- \*\* Only 2.8 cfs of 4.0 cfs included on Transfer #4014.

Transfer #4014 was filed by North Fremont Canal System to document the use of natural flow rights by the three canals and to add the points of diversion for pumps owned by Griffel, Fransen, Larsen, and Baker. However, the transfer omitted points of diversion for Sturm Farms and the "\*" water rights listed in the above table.

I'm not sure why the water rights previously delivered by Water District #1 to the canals and pumps within the North Fremont Canal System were omitted from Transfer #4014. It appears the omission of the Sturm Farms pumps may have resulted due to the IDWR computer coding of the water right following the approval of Transfer #3456. The 317.66 cfs portion of water right 21-0073G did not include the Sturm Farms points-of-diversion which were previously added by Transfer #3273.

Assuming the omitted water rights are still active, Transfer #4014 then presents a problem in the administration of water right delivery. If the eleven points of diversion share the ten water rights listed on Transfer #4014 and, in addition, the six omitted water rights are still appurtenant to only a specific canal or pump involved in Transfer #4014, it then becomes an impossible task of calculating when a canal or pump has reached its limited supply. In order to provide for adequate accounting procedures, points of diversion within the North Fremont Canal System must share all water rights, or each point of diversion must have a specified portion (quantity) of each water right.

After reviewing previous transfers/deliveries, the new transfer, and discussing the situation with Ron Carlson, I have sent the attached water delivery proposal to North Fremont Canal Systems for the 1996 irrigation season.

NOV 05 1995

# M E M O R A N D U M

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| (Egbert)     | 21-0073F      |                 | 3.92        |
| (Davis)      | *21-0073H     |                 | 0.42        |
|              |               |                 | =====       |
|              |               |                 | 330.00      |

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NOV 05 1995

| <u>CANAL</u> | <u>IDWR #</u> | <u>PRIORITY</u> | <u>CFS</u> |
|--------------|---------------|-----------------|------------|
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|              | *21-0074A     | Jun 1, 1892     | 0.5        |
|              | *21-0038      | Jun 1, 1892     | 1.4        |
|              | 21-0075       | Jun 1, 1894     | 3.0        |
|              | *21-0115A     | Jun 1, 1894     | 0.3        |
|              | 21-0048       | Apr 1, 1896     | 34.0       |
|              | 21-0049       | May 1, 1904     | 12.0       |
|              | 21-0050       | May 1, 1905     | 40.0       |
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MICROFILMED  
NOT 45 188

January 8, 1996

North Fremont Canal Systems, Inc.  
c/o Jeff Marotz  
1245 N 4300 E  
Ashton, Idaho 83240

RE: Water Delivery to North Fremont Canal System

Dear Mr. Marotz:

The Department of Water Resources (IDWR) Transfer of Water Right #4014, approved October 2, 1995, changes or adds points of diversion to ten water rights within the North Fremont Canal System. One of the conditions on the transfer is "The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority."

The North Fremont Canal System consists of the Yellowstone Canal, Marysville Canal, Farmers Own Canal and several pumps along the Falls River, Henrys Fork and its tributaries. The location of the pump diversions are as follows:

| <u>DIVERSION #</u> | <u>NAME</u> | <u>LOCATION</u>    |
|--------------------|-------------|--------------------|
| 13045805           | Egbert      | T09N R42E S13 SWNW |
| 13045823           | Baker       | S25 NWNE           |
| 13045829           | Larsen      | S23 NESE           |
| 13045860           | Egbert      | S23 NWNE           |
| 13046086           | Fransen     | T08N R42E S04 NENE |
| 13047570           | Griffel     | T09N R43E S35 NESE |
| 13047615           | Sturm       | T08N R43E S04 SENW |
| 13047616           | Sturm       | S04 SENW           |
| 13048480           | Martindale  | T08N R42E S21 NESE |
| 13048551           | Potter      | S20 SESE           |
| 13048556           | Davis       | S20 SWSE           |

Additionally, the Atchley pumps (13047480) are located on the Marysville Canal between the headgate on Falls River and the WD01 measuring weir. Diversions 13047615, 13047616, and 13048556 were not included in Transfer #4014, however, they were added to the 1895 Marysville Right under previous Transfers #3273 and #3456.

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NOV 05 1996

Water District No. 01 proposes the following regulation and delivery schedule for the upcoming irrigation season(s). All pump diversions (except 13045823) shall share in the 1895 Marysville natural-flow right.

| <u>DIVERSION</u>         | <u>IDWR #</u> | <u>PRIORITY</u> | <u>CFS</u> |
|--------------------------|---------------|-----------------|------------|
| Yellowstone              | 21-00073 *    | Nov 5, 1895     | 25.0       |
|                          | 21-00140 *    | May 1, 1906     | 100.0      |
|                          |               |                 | =====      |
|                          |               |                 | 125.0      |
| Marysville **            | 21-00073 *    | Nov 5, 1895     | 260.0      |
| Farmers Own              | 21-00114C     | Jun 1, 1890     | 1.2        |
|                          | 21-00114D *   | Jun 1, 1890     | 2.8        |
|                          | 21-00074A     | Jun 1, 1892     | 0.5        |
|                          | 21-00038      | Jun 1, 1892     | 1.4        |
|                          | 21-00075 *    | Jun 1, 1894     | 3.0        |
|                          | 21-00115A     | Jun 1, 1894     | 0.3        |
|                          | 21-00073 *    | Nov 5, 1895     | 45.0       |
|                          | 21-00048 *    | Apr 1, 1896     | 34.0       |
|                          | 21-00049 *    | May 1, 1904     | 12.0       |
|                          | 21-00050 *    | May 1, 1905     | 40.0       |
|                          | 21-00167      | Apr 1, 1939     | 12.0       |
|                          |               |                 | =====      |
|                          |               |                 | 152.2      |
| Baker Pump<br>(13045823) | 21-00154      | Jun 1, 1889     | 5.38       |

\* Water rights listed on Transfer #4014.

\*\* Includes pump diversions 13045805, 13045829, 13045860, 13046086, 13047480, 13047570, 13047615, 13047616, 13048556, 13048551, and 13048480.

If you do not agree with this proposed regulation and delivery schedule, please contact me before the beginning of the irrigation season, April 1, 1996. It would be best to discuss any changes at the earliest possible time to insure proper delivery of the North Fremont Canal System water rights for the upcoming season.

Sincerely,

Tony Olenichak  
Deputy Watermaster

MICROFILMED

NOV 05 1995

cc: Dale Swensen, Fremont-Madison Irrigation District  
Sheryl Howe, IDWR Hydrology Section

January 8, 1996

North Fremont Canal Systems, Inc.  
c/o Jeff Marotz  
1245 N 4300 E  
Ashton, Idaho 83240

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| 13046086           | Fransen     | T08N R42E S04 NENE |
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| 13047615           | Sturm       | T08N R43E S04 SENW |
| 13047616           | Sturm       | S04 SENW           |
| 13048480           | Martindale  | T08N R42E S21 NESE |
| 13048551           | Potter      | S20 SESE           |
| 13048556           | Davis       | S20 SWSE           |

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NOV 05 1996

Water District No. 01 proposes the following regulation and delivery schedule for the upcoming irrigation season(s). All pump diversions (except 13045823) shall share in the 1895 Marysville natural-flow right.

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|--------------------------|---------------|-----------------|------------|
| Yellowstone              | 21-00073 *    | Nov 5, 1895     | 25.0       |
|                          | 21-00140 *    | May 1, 1906     | 100.0      |
|                          |               |                 | ====       |
|                          |               |                 | 125.0      |
| Marysville **            | 21-00073 *    | Nov 5, 1895     | 260.0      |
| Farmers Own              | 21-00114C     | Jun 1, 1890     | 1.2        |
|                          | 21-00114D *   | Jun 1, 1890     | 2.8        |
|                          | 21-00074A     | Jun 1, 1892     | 0.5        |
|                          | 21-00038      | Jun 1, 1892     | 1.4        |
|                          | 21-00075 *    | Jun 1, 1894     | 3.0        |
|                          | 21-00115A     | Jun 1, 1894     | 0.3        |
|                          | 21-00073 *    | Nov 5, 1895     | 45.0       |
|                          | 21-00048 *    | Apr 1, 1896     | 34.0       |
|                          | 21-00049 *    | May 1, 1904     | 12.0       |
|                          | 21-00050 *    | May 1, 1905     | 40.0       |
|                          | 21-00167      | Apr 1, 1939     | 12.0       |
|                          |               |                 | ====       |
|                          |               |                 | 152.2      |
| Baker Pump<br>(13045823) | 21-00154      | Jun 1, 1889     | 5.38       |

\* Water rights listed on Transfer #4014.

\*\* Includes pump diversions 13045805, 13045829, 13045860, 13046086, 13047480, 13047570, 13047615, 13047616, 13048556, 13048551, and 13048480.

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Sincerely,

Tony Olenichak  
Deputy Watermaster

MICROFILMED

cc: Dale Swensen, Fremont-Madison Irrigation District  
Sheryl Howe, IDWR Hydrology Section

NOV 05 1996

\_\_\_\_ PULL ORIGINAL ADJUDICATION CLAIM

✓ MAKE COPY ORIGINAL TRANSFER APPLICATION

✓ GET COPY OF APPROVED TRANSFER

\_\_\_\_ PROOF REPORT OF WATER RIGHT FROM "WR"

✓ SPLIT RIGHT (YES ✓ NO ✓) *splits, Remember's, amended.*

✓ NEED CHANGE OF OWNERSHIP (YES \_\_\_\_ NO ✓)

*H.T.* GIVE TO AGENT

✓ CHECKED AND DATA ENTERED

✓ RECEIVED BACK FROM AGENT

\_\_\_\_ SEND LETTER TO CLAIMANT

\_\_\_\_ FILE IN "P" FILE

T# 4014

21-00048

21-00049

21-00050

21-00073B

21-00073D

21-00073F

21-00073J

21-00075

21-00114D

21-00140

MICROFILMED

NOV 8 5 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

4014  
**RECEIVED**

OCT 06 1995

TRANSFER NO. 4014

Department of Water Resources

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

Eastern District Office

This is to certify that: **NORTH FREMONT CANAL SYSTEMS INC**  
**C/O JEFF MAROTZ**  
**1245 N 4300 E**  
**ASHTON ID 83240**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

**DIVERSION  
RATE**

**BENEFICIAL USE      PERIOD OF USE**

|                           |                |            |                       |
|---------------------------|----------------|------------|-----------------------|
| Right No. 21-00048 :      |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 34.00 CFS  | 7117 AC.              |
| Priority: 04/01/1896      |                |            |                       |
| Right No. 21-00049 :      |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 12.00 CFS  | 7117 AC.              |
| Priority: 05/01/1904      |                |            |                       |
| Right No. 21-00050 :      |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 40.00 CFS  | 7117 AC.              |
| Priority: 05/01/1905      |                |            |                       |
| 240 Right No. 21-00073B : |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 4.00 CFS   | 840.0 AF              |
| Priority: 11/05/1895      |                |            | 278 AC.<br>430 A      |
| 240 Right No. 21-00073D : |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 4.00 CFS   | 840.0 AF              |
| Priority: 11/05/1895      |                |            | 278 AC.<br>430 A      |
| Right No. 21-00073F :     |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 3.92 CFS   |                       |
| Priority: 11/05/1895      |                |            | 00073A                |
| 370 Right No. 21-00073J : |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 317.66 CFS | 22,120.0 AF           |
| Priority: 11/05/1895      |                |            | 27831 AC.<br>22120 AF |
| Right No. 21-00075 :      |                |            |                       |
| IRRIGATION                | 04/15 to 10/15 | 3.00 CFS   | 7117                  |
| Priority: 06/01/1894      |                |            |                       |

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TRANSFER NO. 4014  
 WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
 21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u>   |
|-------------------------------------------------------------|----------------------|-----------------------|------------------------|
| Right No. 21-00114D :<br>IRRIGATION<br>Priority: 06/01/1890 | 04/15 to 10/15       | 2.80 CFS              | A21-00114A<br>7117 Ac. |
| Right No. 21-00140 :<br>IRRIGATION<br>Priority: 05/01/1906  | 04/15 to 10/15       | 100.00 CFS            | 21,000.0 AF 6912 Ac.   |
| TOTAL:                                                      |                      | 521.38 CFS            | 110,386.5 AF           |

SOURCE  
 FALLS RIVER

TRIBUTARY OF  
 HENRYS FORK

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 4, Township 08N, Range 42E  
 NESE , Sec. 21, Township 08N, Range 42E  
 SESE , Sec. 22, Township 08N, Range 42E  
 SWNW , Sec. 13, Township 09N, Range 42E  
 NWNE , Sec. 23, Township 09N, Range 42E  
 NESE , Sec. 23, Township 09N, Range 42E  
 NWNE , Sec. 25, Township 09N, Range 42E  
 \* NESE , Sec. 35, Township 09N, Range 43E  
 NWNW , Sec. 35, Township 09N, Range 44E  
 NWSW , Sec. 33, Township 09N, Range 45E  
 FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N        | 42E        | 1          | NENE 39      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 38      |              |
|            |            |            | NWSW 37      | SWSW 39      | SESW 39      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 36      |              |              | 628          |
|            |            | 2          | NENE 31      | NWNE 34      | SWNE 40      |              |
|            |            |            | SENE 39      | NENW 13      | NWNW 38      |              |
|            |            |            | SWNW 15      | SENE 39      | NESW 39      |              |
|            |            |            | NWSW 37      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 39      | SWSE 40      |              |
|            |            |            | SESE 38      |              |              | 562          |
|            |            | 3          | NENE 38      | NWNE 39      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 25      | NWNW 36      |              |
|            |            |            | SWNW 38      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 38      |              |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |     |
|------------|------------|------------|--------------|--------------|--------------|--------------|-----|
|            |            | NESE       | 35           | NWSE         | 30           |              |     |
|            |            | SESE       | 29           |              | SWSE         | 32           |     |
|            |            |            |              |              |              | 580          |     |
| 4          |            | NENE       | 37           | NWNE         | 39           | SWNE         | 40  |
|            |            | SENE       | 40           | SWNW         | 38           | SENE         | 39  |
|            |            | NESW       | 40           | NWSW         | 40           | SWSW         | 39  |
|            |            | SESW       | 40           | NESE         | 39           | NWSE         | 40  |
|            |            | SWSE       | 39           | SESE         | 39           |              | 549 |
| 5          |            | SWNE       | 25           | SENE         | 25           | SENE         | 10  |
|            |            | NESW       | 40           | SESW         | 30           | NESE         | 40  |
|            |            | NWSE       | 40           | SWSE         | 40           | SESE         | 40  |
| 6          |            | NESW       | 22           | SWSW         | 13           | SESW         | 40  |
|            |            | NESE       | 38           | NWSE         | 33           | SWSE         | 40  |
|            |            | SESE       | 40           |              |              |              | 226 |
| 7          |            | NENE       | 40           | NWNE         | 40           | NENW         | 40  |
|            |            | NWNW       | 27           | SWNW         | 40           |              | 187 |
| 8          |            | NENE       | 39           | NWNE         | 39           | SWNE         | 40  |
|            |            | SENE       | 40           | NENW         | 40           | NWNW         | 40  |
|            |            | SWNW       | 40           | SENE         | 40           | NESE         | 40  |
|            |            | NWSE       | 15           | SWSE         | 5            | SESE         | 15  |
| 9          |            | NENE       | 40           | NWNE         | 40           | SWNE         | 40  |
|            |            | SENE       | 40           | NENW         | 39           | NWNW         | 39  |
|            |            | SWNW       | 40           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 40           | SWSW         | 39           | SESW         | 38  |
|            |            | NESE       | 40           | NWSE         | 40           | SWSE         | 30  |
|            |            | SESE       | 30           |              |              |              | 615 |
| 10         |            | NENE       | 38           | NWNE         | 34           | SWNE         | 40  |
|            |            | SENE       | 40           | NENW         | 30           | NWNW         | 40  |
|            |            | SWNW       | 40           | SENE         | 35           | NESW         | 40  |
|            |            | NWSW       | 10           | SWSW         | 30           | SESW         | 40  |
|            |            | NESE       | 40           | NWSE         | 40           | SWSE         | 40  |
|            |            | SESE       | 40           |              |              |              | 577 |
| 11         |            | NENE       | 40           | NWNE         | 40           | SWNE         | 40  |
|            |            | SENE       | 40           | NENW         | 39           | NWNW         | 38  |
|            |            | SWNW       | 40           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 40           | SWSW         | 40           | SESW         | 40  |
|            |            | NESE       | 40           | NWSE         | 40           | SWSE         | 40  |
|            |            | SESE       | 40           |              |              |              | 637 |
| 12         |            | NENE       | 39           | NWNE         | 40           | SWNE         | 40  |
|            |            | SENE       | 36           | NENW         | 39           | NWNW         | 39  |
|            |            | SWNW       | 40           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 40           | SWSW         | 40           | SESW         | 39  |
|            |            | NESE       | 38           | NWSE         | 34           | SWSE         | 39  |
|            |            | SESE       | 39           |              |              |              | 622 |
| 13         |            | NENE       | 40           | NWNE         | 40           | SWNE         | 40  |
|            |            | SENE       | 36           | NENW         | 40           | NWNW         | 40  |

SWNE 40  
NWNW 40  
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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|            |            |            | SWNW 40      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 38      | NWSE 40      | SWSE 20      | 574          |
| 14         |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 35      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 35      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              | 630          |
| 15         |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 37      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 37      |              |              | 634          |
| 16         |            |            | SWNE 10      | SENE 35      | NESW 25      |              |
|            |            |            | SESW 40      | NESE 40      | NWSE 38      |              |
|            |            |            | SWSE 40      | SESE 25      |              | 253          |
| 20         |            |            | SENE 40      | NESE 40      | SESE 20      | 100          |
| 21         |            |            | NWNE 40      | SWNE 40      | SENE 40      |              |
|            |            |            | NENW 40      | NWNW 40      | SWNW 40      |              |
|            |            |            | NESW 40      | NWSW 40      | SWSW 5       |              |
|            |            |            | SESW 40      | NESE 35      | NWSE 40      | 440          |
| 22         |            |            | NENE 25      | NWNE 30      | NENW 30      |              |
|            |            |            | NWNW 30      | SWNW 20      | SENE 20      | 155          |
| 23         |            |            | NENE 40      | NWNE 40      | SWNE 13      |              |
|            |            |            | SENE 13      | NENW 20      | NWNW 8       | 134          |
| 24         |            |            | NENW 10      | NWNW 30      | SWNW 13      | 53           |
| 43E 3      |            |            | NENE 4       | NWNE 32      | SWNE 5       |              |
|            |            |            | NENW 40      | NWNW 40      | SWNW 37      |              |
|            |            |            | SENE 39      | NWSW 21      | SWSW 19      | 237          |
| 4          |            |            | NENE 38      | NWNE 40      | SWNE 25      |              |
|            |            |            | SENE 17      | NENW 40      | NWNW 39      |              |
|            |            |            | SWNW 40      | SENE 36      | NESW 30      |              |
|            |            |            | NWSW 20      | NWSE 35      | SWSE 25      |              |
|            |            |            | SESE 33      |              |              | 418          |
| 5          |            |            | NENE 38      | NWNE 38      | SWNE 38      |              |
|            |            |            | SENE 39      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 38      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 38      | SWSW 38      | SESW 40      |              |
|            |            |            | NESE 37      | NWSE 38      | SWSE 37      | 579          |
| 6          |            |            | NENE 39      | NWNE 34      | SWNE 40      |              |
|            |            |            | SENE 37      | NENW 40      | NWNW 38      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 39      | SESW 40      |              |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              | 627          |
| 7          |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 32      | NWNW 36      |              |
|            |            |            | SWNW 30      | SENW 40      | NESW 40      |              |
|            |            |            | NWSW 39      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 34      |              |
|            |            |            | SESE 11      |              |              | 582          |
| 8          |            |            | NWNE 35      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENW 5       | NWSW 15      | 175          |
| 9          |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NESE 35      |              | 195          |
| 10         |            |            | NWNW 31      | SWNW 38      |              | 69           |
| 18         |            |            | NWNE 10      | SWNE 28      | NENW 40      |              |
|            |            |            | NWNW 40      | SENW 16      | NESW 8       |              |
|            |            |            | NWSW 10      |              |              | 152          |
| 09N 42E 13 |            |            | SWNE 20      | SWNW 35      | SENW 32      |              |
|            |            |            | NESW 39      | NWSW 36      | SWSW 40      |              |
|            |            |            | SESW 40      | NESE 16      | NWSE 40      | 298          |
| 14         |            |            | SENE 10      | NESE 37      | NWSE 4       |              |
|            |            |            | SWSE 20      | SESE 40      |              | 111          |
| 22         |            |            | NENE 30      | NWNE 30      | SWNE 40      |              |
|            |            |            | SENE 39      | NENW 5       | SENW 39      |              |
|            |            |            | NESW 39      | SWSW 25      | SESW 40      |              |
|            |            |            | NESE 37      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 35      |              |              | 439          |
| 23         |            |            | NENE 38      | NWNE 36      | SWNE 25      |              |
|            |            |            | SENE 29      | NENW 7       | NWNW 22      |              |
|            |            |            | SWNW 40      | SENW 40      | NESW 40      |              |
|            |            |            | NWSW 30      | SWSW 20      | SESW 20      |              |
|            |            |            | NESE 10      | NWSE 20      | SWSE 40      |              |
|            |            |            | SESE 25      |              |              | 442          |
| 24         |            |            | NENE 40      | NWNE 40      | SWNE 38      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 36      |              |
|            |            |            | SWNW 36      | SENW 40      | NESW 30      |              |
|            |            |            | NWSW 25      | SWSW 34      | NESE 16      |              |
|            |            |            | NWSE 40      | SESE 40      |              | 495          |
| 25         |            |            | SWNE 30      | SENE 10      | NWNW 38      |              |
|            |            |            | SWNW 26      | NWSW 10      | NESE 5       |              |
|            |            |            | SESE 40      |              |              | 159          |
| 26         |            |            | NENE 33      | NWNE 33      | SWNE 38      |              |
|            |            |            | SENE 38      | NENW 40      | NWNW 17      |              |
|            |            |            | SWNW 20      | SENW 40      | NESW 40      |              |
|            |            |            | NWSW 17      | SWSW 35      | SESW 39      |              |
|            |            |            | NESE 27      | NWSE 38      | SWSE 37      |              |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|            |            |            | SESE 38      |              |              | 530          |
| 27         |            |            | NENE 40      | NWNE 20      | SWNE 30      |              |
|            |            |            | SENE 35      | NENW 35      | NWNW 15      |              |
|            |            |            | NESW 40      | NWSW 35      | SWSW 35      |              |
|            |            |            | SESW 39      | NESE 33      | NWSE 39      |              |
|            |            |            | SWSE 39      | SESE 37      |              | 472          |
| 28         |            |            | NESE 1       | SWSE 7       | SESE 28      | 36           |
| 32         |            |            | SESE 4       |              |              | 4            |
| 33         |            |            | NENE 40      | NWNE 30      | SWNE 30      |              |
|            |            |            | SENE 40      | NESW 35      | NWSW 15      |              |
|            |            |            | SWSW 38      | SESW 35      | NESE 40      |              |
|            |            |            | NWSE 36      | SWSE 39      | SESE 39      | 417          |
| 34         |            |            | NENE 28      | NWNE 38      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 30      |              |
|            |            |            | SWNW 37      | SESW 38      | NESW 40      |              |
|            |            |            | NWSW 37      | SWSW 37      | SESW 37      |              |
|            |            |            | NESE 40      | NWSE 40      | SESE 39      | 561          |
| 35         |            |            | NENE 28      | NWNE 38      | SWNE 40      |              |
|            |            |            | SENE 32      | NENW 40      | NWNW 35      |              |
|            |            |            | NESE 39      | NWSE 14      | SWSE 36      |              |
|            |            |            | SESE 38      |              |              | 340          |
| 36         |            |            | NENE 31      | SWNE 40      | SENE 40      |              |
|            |            |            | SWNW 36      | SESW 36      | NESW 34      |              |
|            |            |            | NWSW 36      | SWSW 40      | SESW 37      |              |
|            |            |            | NESE 34      | NWSE 39      | SWSE 36      |              |
|            |            |            | SESE 34      |              |              | 473          |
| 43E 13     |            |            | SWNE 30      | SENE 30      | SESW 20      |              |
|            |            |            | NESW 40      | NWSW 40      | SWSW 40      |              |
|            |            |            | SESW 40      | NWSE 20      | SWSE 20      | 280          |
| 14         |            |            | SESW 13      | NESE 16      | SESE 18      | 47           |
| 18         |            |            | NESW 3       | NWSW 17      | SWSW 40      | 60           |
| 19         |            |            | NWNE 35      | SWNE 27      | SENE 16      |              |
|            |            |            | NENW 40      | NWNW 40      | SWNW 39      |              |
|            |            |            | SESW 40      | NESW 40      | NWSW 38      |              |
|            |            |            | SWSW 39      | SESW 39      | NESE 38      |              |
|            |            |            | NWSE 30      | SWSE 40      | SESE 40      | 541          |
| 20         |            |            | SWNE 25      | SENE 35      | SWNW 20      |              |
|            |            |            | SESW 25      | NESW 40      | NWSW 40      |              |
|            |            |            | SWSW 36      | SESW 40      | NESE 39      |              |
|            |            |            | NWSE 40      | SWSE 40      | SESE 40      | 420          |
| 21         |            |            | NWNE 3       | SWNE 37      | SENE 21      |              |
|            |            |            | NENW 2       | SWNW 32      | SESW 37      |              |
|            |            |            | NESW 40      | NWSW 39      | SWSW 38      |              |
|            |            |            | SESW 40      | NESE 37      | NWSE 40      |              |
|            |            |            | SWSE 40      | SESE 40      |              | 446          |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |     |
|------------|------------|------------|--------------|--------------|--------------|--------------|-----|
| 22         |            | NENE       | 25           | SWNE         | 39           | SENE         | 40  |
|            |            | SWNW       | 35           | SENE         | 39           | NESW         | 39  |
|            |            | NWSW       | 35           | SWSW         | 39           | SESW         | 37  |
|            |            | NESE       | 40           | NWSE         | 40           | SWSE         | 39  |
|            |            | SESE       | 38           |              |              |              |     |
|            |            |            |              |              |              |              | 485 |
| 23         |            | NENE       | 38           | NWNE         | 38           | SWNE         | 38  |
|            |            | SENE       | 39           | NENW         | 38           | NWNW         | 38  |
|            |            | SWNW       | 38           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 39           | SWSW         | 38           | SESW         | 35  |
|            |            | NESE       | 40           | NWSE         | 39           | SWSE         | 38  |
|            |            | SESE       | 39           |              |              |              |     |
|            |            |            |              |              |              |              | 615 |
| 24         |            | NENE       | 40           | NWNE         | 35           | SWNE         | 34  |
|            |            | SENE       | 33           | NENW         | 35           | NWNW         | 39  |
|            |            | SWNW       | 40           | SENE         | 35           | NESW         | 39  |
|            |            | NWSW       | 40           | SWSW         | 35           | SESW         | 40  |
|            |            | NESE       | 40           | NWSE         | 40           | SWSE         | 40  |
|            |            | SESE       | 40           |              |              |              |     |
|            |            |            |              |              |              |              | 605 |
| 25         |            | NENE       | 28           | NWNE         | 40           | SWNE         | 39  |
|            |            | SENE       | 39           | NENW         | 40           | NWNW         | 35  |
|            |            | SWNW       | 40           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 40           | SWSW         | 35           | SESW         | 40  |
|            |            | NESE       | 39           | NWSE         | 40           | SWSE         | 40  |
|            |            | SESE       | 36           |              |              |              |     |
|            |            |            |              |              |              |              | 611 |
| 26         |            | NENE       | 40           | NWNE         | 35           | SWNE         | 40  |
|            |            | SENE       | 39           | NENW         | 36           | NWNW         | 38  |
|            |            | SWNW       | 36           | SENE         | 40           | NESW         | 39  |
|            |            | NWSW       | 38           | SWSW         | 36           | SESW         | 35  |
|            |            | NESE       | 36           | NWSE         | 40           | SWSE         | 35  |
|            |            | SESE       | 25           |              |              |              |     |
|            |            |            |              |              |              |              | 588 |
| 27         |            | NENE       | 38           | NWNE         | 39           | SWNE         | 39  |
|            |            | SENE       | 39           | NENW         | 33           | NWNW         | 39  |
|            |            | SWNW       | 38           | SENE         | 36           | NESW         | 38  |
|            |            | NWSW       | 40           | SWSW         | 40           | SESW         | 40  |
|            |            | NESE       | 40           | NWSE         | 38           | SWSE         | 40  |
|            |            | SESE       | 37           |              |              |              |     |
|            |            |            |              |              |              |              | 614 |
| 28         |            | NENE       | 39           | NWNE         | 40           | SWNE         | 36  |
|            |            | SENE       | 36           | NENW         | 40           | NWNW         | 40  |
|            |            | SWNW       | 35           | SENE         | 39           | NESW         | 40  |
|            |            | NWSW       | 40           | SWSW         | 40           | SESW         | 40  |
|            |            | NESE       | 39           | NWSE         | 40           | SWSE         | 40  |
|            |            | SESE       | 40           |              |              |              |     |
|            |            |            |              |              |              |              | 624 |
| 29         |            | NENE       | 39           | NWNE         | 40           | SWNE         | 40  |
|            |            | SENE       | 38           | NENW         | 40           | NWNW         | 40  |
|            |            | SWNW       | 40           | SENE         | 40           | NESW         | 40  |
|            |            | NWSW       | 39           | SWSW         | 31           | SESW         | 40  |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|            |            |            | NESE 39      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 35      |              |              | 621          |
| 30         |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 38      |              |
|            |            |            | NWSW 40      | SWSW 26      | SESW 38      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              | 622          |
| 31         |            |            | NENE 35      | NWNE 39      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 39      | NWNW 38      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 39      | SESW 39      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 38      |              |
|            |            |            | SESE 40      |              |              | 627          |
| 32         |            |            | NENE 40      | NWNE 39      | SWNE 33      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 25      |              |
|            |            |            | SWNW 39      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 36      | SWSE 38      |              |
|            |            |            | SESE 36      |              |              | 606          |
| 33         |            |            | NENE 38      | NWNE 38      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 38      |              |
|            |            |            | NWSW 39      | SWSW 34      | SESW 37      |              |
|            |            |            | NESE 38      | NWSE 38      | SWSE 39      |              |
|            |            |            | SESE 37      |              |              | 616          |
| 34         |            |            | NENE 40      | NWNE 38      | SWNE 38      |              |
|            |            |            | SENE 38      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 40      | NESW 38      |              |
|            |            |            | NWSW 40      | SWSW 36      | SESW 38      |              |
|            |            |            | NESE 20      | NWSE 14      | SWSE 38      |              |
|            |            |            | SESE 25      |              |              | 563          |
| 35         |            |            | NENE 37      | NWNE 36      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 39      | NWNW 40      |              |
|            |            |            | SWNW 36      | SENE 30      | NESW 25      |              |
|            |            |            | NWSW 26      | SWSW 20      | SESW 33      |              |
|            |            |            | SWSE 15      |              |              | 417          |
| 36         |            |            | NENE 38      | NWNE 40      | SWNE 38      |              |
|            |            |            | SENE 33      | NENW 37      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENE 38      |              | 304          |
| 44E 17     |            |            | SWNW 16      | NESW 36      | NWSW 40      |              |
|            |            |            | SWSW 39      | SESW 36      | NESE 27      |              |
|            |            |            | NWSE 30      | SWSE 37      | SESE 38      | 299          |
| 18         |            |            | SWNE 8       | SENE 14      | NESW 38      |              |
|            |            |            | NWSW 36      | SWSW 39      | SESW 39      |              |

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## TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|            |            | NESE       | 34           | NWSE         | 38           |              |
|            |            | SESE       | 38           |              |              | 323          |
| 19         |            | NWNE       | 33           | SWNE         | 32           |              |
|            |            | NWNW       | 36           | SWNW         | 39           |              |
|            |            | NESW       | 39           | NWSW         | 39           |              |
|            |            | SESW       | 35           | NESE         | 39           |              |
|            |            | SWSE       | 38           | SESE         | 38           | 518          |
| 20         |            | NENW       | 35           | NWNW         | 38           |              |
|            |            | SESW       | 39           | NESW         | 40           |              |
|            |            | SWSW       | 34           | SESW         | 33           |              |
|            |            | NWSE       | 35           | SWSE         | 33           | 435          |
| 21         |            | SWNE       | 40           | SENE         | 38           |              |
|            |            | SESW       | 38           | NESW         | 40           |              |
|            |            | SWSW       | 37           | SESW         | 40           |              |
|            |            | NWSE       | 40           | SWSE         | 38           | 466          |
| 22         |            | NWNE       | 40           | NWNW         | 25           |              |
|            |            | SESW       | 35           | NESW         | 20           |              |
|            |            | SESW       | 37           |              |              | 227          |
| 27         |            | NENW       | 19           | NWNW         | 39           |              |
|            |            | SESW       | 12           | NESW         | 22           |              |
|            |            | SWSW       | 5            | SESW         | 18           |              |
|            |            | SWSE       | 21           | SESE         | 10           | 241          |
| 28         |            | NENE       | 32           | NWNE         | 38           |              |
|            |            | SENE       | 32           | NENW         | 38           |              |
|            |            | SWNW       | 40           | SESW         | 39           |              |
|            |            | NWSW       | 35           | SWSW         | 40           |              |
|            |            | NESE       | 36           | NWSE         | 37           |              |
|            |            | SESE       | 33           |              |              | 591          |
| 29         |            | NENE       | 34           | NWNE         | 39           |              |
|            |            | SENE       | 40           | NENW         | 38           |              |
|            |            | SWNW       | 39           | SESW         | 38           |              |
|            |            | NWSW       | 38           | SWSW         | 39           |              |
|            |            | NESE       | 40           | NWSE         | 40           |              |
|            |            | SESE       | 34           |              |              | 598          |
| 30         |            | NENE       | 39           | NWNE         | 38           |              |
|            |            | SENE       | 39           | NENW         | 36           |              |
|            |            | SWNW       | 39           | SESW         | 39           |              |
|            |            | NWSW       | 37           | SWSW         | 39           |              |
|            |            | NESE       | 37           | NWSE         | 40           |              |
|            |            | SESE       | 39           |              |              | 619          |
| 31         |            | NENE       | 35           | NWNE         | 40           |              |
|            |            | SENE       | 5            | NENW         | 39           |              |
|            |            | SWNW       | 28           | SESW         | 36           | 243          |
| 32         |            | NWNW       | 17           |              |              | 17           |

Total number of acres irrigated: \*\* 31,539

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TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority.
9. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points.
10. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion.
11. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa.
- \* 12. Two points of diversion are located within NESE, S35, T09N, R43E.
- \*\* 13. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season.
- \*\* 14. Right No. 21-00073B is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.

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TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B  
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

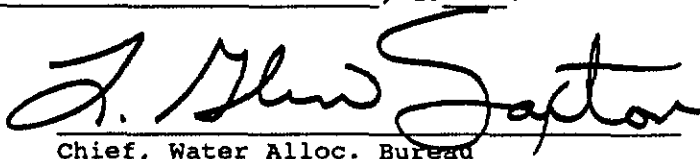
CONDITIONS/REMARKS:

- \*\* 15. Right No.21-00073D is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.
- \*\* 16. Right No.21-00073J is limited to the irrigation of 6,320 acres in the place of use described above in a single irrigation season.
- \*\* 17. Right No.21-00140 is limited to the irrigation of 6,000 acres in the place of use described above in a single irrigation season.

Dated this 2<sup>nd</sup> day of

October

, 1995.

  
Chief, Water Alloc. Bureau

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4014

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

Name of applicant NORTH FREMONT CANAL SYSTEMS, INC. Phone (208) 652-3984  
Post Office address c/o JEFF MAROTZ, Sec., 1245 N 4300 E, ASHTON ID 83240

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☒ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes This transfer will serve to consolidate the water rights of Marysville, Farmers Own, & Yellowstone Canals under one corporation; North Fremont Canal Systems, Inc. It also serves to clarify historic use and allow needed flexibility in delivery.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number                      Priority                      Amount  
(cfs/ac-ft)                      Nature  
of Use                      Period of Use
- SEE ATTACHMENT "A"
- \_\_\_\_\_ to \_\_\_\_\_
- \_\_\_\_\_ to \_\_\_\_\_
- \_\_\_\_\_ to \_\_\_\_\_
- \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum
3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_
4. Point(s) of Diversion: SEE ATTACHMENT "B"

[illegible]

5. Lands irrigated or place of use: SEE ATTACHMENT "C"

[illegible]

**PART 1****6. General Information:**

a. Description of diversion system Canal system with laterals, pumps, ditches to  
place of use of share holders for irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
N/A

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00048 Decreed to Farmers Own Ditch Co.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 4-1-1896

5. Water is used for the following purpose:

amount 34.0 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 34.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 35   | 9N   | 43E  | Fremont | Farmers Own              |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use: Lands of the shareholders of Farmers Own Ditch Co.

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres N/A

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. 21-00049 Decreed to Farmers Own Ditch Co.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** Falls River tributary to Henry's Fork

**4. Date or priority** 5-1-1904

**5. Water is used for the following purpose:**

amount 12.0 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 12.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 9N   | 43E  | 35   | Fremont | Farmers Own              |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

**8. Lands irrigated or place of use:** Lands of the shareholders of Farmers Own Ditch Co.

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

MICROFILMED  
NOV 8 5 1985

Total acres N/A

**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00050 Decreed to Farmers Own Ditch Co.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 5-1-1905

5. Water is used for the following purpose:

amount 40.0 for irrigation purposes from - 1 to -  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 40.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SE  | 35   | 9N   | 43E  | Fremont | Farmers Own              |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

8. Lands irrigated or place of use: Lands of the shareholders of Farmers Own Ditch Co.

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
NOV 05 1996

Total acres N/A

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1675 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 4.0 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County         | Local name for diversion           |
|-----|---|----|----|------|------|------|----------------|------------------------------------|
|     |   | SE | SE | 20   | 8N   | 42E  | Fremont        | Potter Pump                        |
|     |   |    |    |      |      |      | *And headworks | of Marysville Canal (not specified |
|     |   |    |    |      |      |      |                | in decree)                         |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 42E  | 20   |      |      |      | 40   |      |      |      |      |      |      |      |      | 40   |      |      | 30   | 110    |
|      |      | 21   |      |      |      |      |      |      | 40   |      |      | 40   | 30   | 30   |      |      |      |      | 140    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 250

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

# **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

# **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1881 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 4.0 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County                                                       | Local name for diversion |
|-----|---|----|----|------|------|------|--------------------------------------------------------------|--------------------------|
|     |   | NE | SE | 21   | 8N   | 42E  | Fremont                                                      | Martindale pump          |
|     |   |    |    |      |      |      | *And headworks of Marysville Canal (not specified in decree) |                          |
|     |   |    |    |      |      |      |                                                              |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 42E  | 21   |      |      | 40   | 40   |      |      |      | 40   | 40   |      |      |      | 40   | 40   |      |      | 240    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

MICROFILMED  
NOV 05 1980

Total acres 240

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. exchange 2665 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to \_\_\_\_\_

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 3.92 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cts/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cts/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cts/ac-ft)

6. Total amount of water under right 3.92 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion    |
|-----|---|----|----|------|------|------|---------|-----------------------------|
|     |   | SW | NW | 13   | 9N   | 42E  | Fremont | Egbert pump on Henry's Fork |
|     |   | NW | NE | 23   | 9N   | 42E  | Fremont | Egbert pump on Spring Creek |
|     |   |    |    |      |      |      |         |                             |

8. Lands irrigated or place of use: **NOT SPECIFIED IN EXCHANGE OR DECREE**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres N/A

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3273 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to \_\_\_\_\_

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 317.66 for irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 317.66 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 no \_\_\_\_\_ If yes, describe \_\_\_\_\_

# **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

# **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00075 Decreed to Louis J. Maurer  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 111 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 6-1-1894

5. Water is used for the following purpose:

amount 3.0 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 35   | 9N   | 43E  | Fremont | Farmers Own              |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 42E  | 5    |      |      | X    |      | L3 X | L5 X | L6 X | X    |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres N/A

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by: (Portion as claimed under SRBA notice A21-00114A)

a. Decree No. \*21-00114 Decreed to \_\_\_\_\_  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. Ltd  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.

d. Transfer No. 204, 911, 933 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 6-1-1890

5. Water is used for the following purpose:

amount \*2.8 for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \*2.8 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

\* As per Water District 01 Records

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co.  
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al  
dated 12-16-1910 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Falls River tributary to \_\_\_\_\_

4. Date or priority 5-1-1906

5. Water is used for the following purpose:

amount 100.0 for Power Irrigation (correction) #105 purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 100.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NW | SW | 33   | 9N   | 45E  | Fremont | As per WD 01 records     |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼                                      |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|-------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼                                      | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9N   | 44E  | -    | Sections & tracts not indicated in decree |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 6000   |
|      |      |      |                                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |                                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |                                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |                                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

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NOV 05 1955

Total acres 6000

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 \_\_\_\_\_ no \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

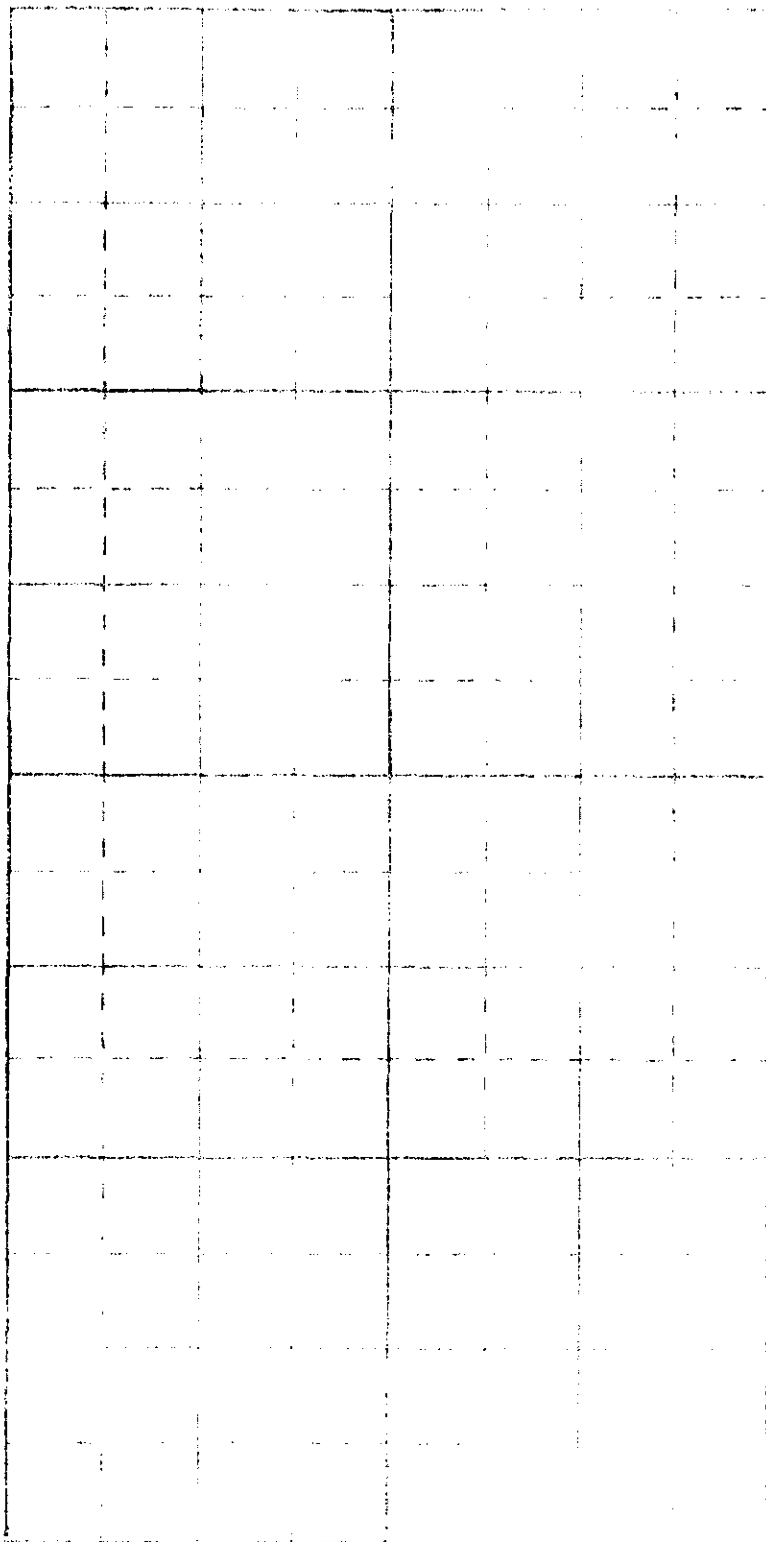
| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use                     | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use            |
|---|---------------------------------------|-----------------------|-----------------|--------------------------|
|   | <del>(21-00140 only) irrigation</del> | <del>100.0</del>      |                 | <del>4-15 to 10-15</del> |
|   |                                       |                       |                 | to _____                 |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

~~This change of nature of use reflects historic use as delivered by WD-01 and claimed in SRBA notice A21-00140, 21-00140 was originally decreed as power generation use.~~

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jeff V. March  
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of May, 19 92.

Dei Mackert

(Notary Public)

My commission expires 3-3-95

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by se Date 5/27/92 Protest filed by \_\_\_\_\_

Prelim. check by Kaw Fee \_\_\_\_\_

Receipted by LB Date 5-27-92 E017383

Published in Statewide Copies of protest forwarded by \_\_\_\_\_

Pub. dates 11-5-92 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by RPC

Copy of transfer sent to lien holder \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

May 1, 1995

R. KEITH HIGGINSON  
DIRECTOR

LANNETTE C WILSON  
FEDERAL LAND BANK OF UTAH  
406 W SOUTH JORDAN PARKWAY #500  
SOUTH JORDAN UT 84095

RE: Snake River Basin Adjudication - SRBA  
Fremont County

Dear Ms. Wilson:

We have received a request from Shelly Barfuss of Northern Title Company in Logan, Utah to acknowledge the Notice of Pledge for Loan No. 0620012500 by Eugene K. and Colleen H. Olsen. We have checked the SRBA data base and the only claims found for the E½ of the SW¼ of Section 6, Township 8 North, Rand 43 East, B.M. were in the name of North Fremont Canal Systems, Inc. Enclosed is the Notice of Pledge Acknowledgment copy and a numeric index of the claims we found.

We will place a copy of the Notice of Pledge in each of the claim files identified on the enclosed index. If you have any questions, you may contact me at 1-208-327-7939.

Sincerely,

Carter Fritschle  
Water Rights Supervisor  
Adjudication Bureau

CF:cf:region:ss  
Enclosure:

Notice of Pledge Acknowledgment Copy  
Adjudication Numeric Index  
cc: Shelly Barfuss w/Enclosures

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NOV 03 1995

March 21, 1995

STATE OF IDAHO  
Department of Water Resources  
State House  
981 Grove  
Boise, Idaho 83702  
Att: Reclamation Engineer

Enclosed is a NOTICE OF PLEDGE for Eugene K. Olsen and Colleen H. Olsen.  
Please acknowledged receipt and send one original signed document to Federal Land Bank  
Association of Utah at:

406 West South Jordan Parkway #500,  
South Jordan, UT 84095  
Att: Lannette C. Wilson

Please fax a copy of the acknowledged document to me at (801)752-3612.

Thank you,



Shelly Barfuss  
Escrow Assistant

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NOV 05 1996

**NOTICE OF PLEDGE**

STATE OF IDAHO  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Loan No. 0620012500

Attention: Reclamation Engineer

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Fremont County, State of Idaho, together with all of the Mortgage's right to use the following:

**All water rights appurtenant to the E 1/2 SW 1/4 SECTION 6, TOWNSHIP 8 NORTH, RANGE 43 EAST, BOISE MERIDIAN, including but not limited to 120 acre feet in the Fremont-Madison Irrigation District.**

The said Mortgage, given to secure a promissory note of even date, was recorded

3/20/95, in the office of the County Recorder of the above referenced County, as Instrument No. 435313.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095

Dated: March 13, 1995

Eugene K. Olsen  
Eugene K. Olsen

Colleen H. Olsen  
Colleen H. Olsen

**ACKNOWLEDGMENT FROM STATE DEPARTMENT OF WATER RESOURCES**

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

4-26-95  
Date

Carly Fritschel  
Signature of authorized person representing  
the Department of Water Resources

Water Rights Supervisor  
Title

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NOV 05 1995

*See attached numeric listing of SRBA claims.*

00-XXX  
AJ5801NP  
SELECTION FILE: CLF-21-FLBA-UTAH

ADJUDICATION  
NUMERIC INDEX

DATE: 04/26/95  
TIME: 09:38:31  
PAGE: 1

| WATER RIGHT<br>NUMBER | STG<br>STS | PRIORITY<br>DATE | O<br>C | CLAIMANT<br>NAMES               | SOURCES OF WATER | TRIBUTARIES TO |
|-----------------------|------------|------------------|--------|---------------------------------|------------------|----------------|
| A21-00048             | D/         | 04/01/1896       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |
| A21-00049             | D/         | 05/01/1904       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |
| A21-00050             | D/         | 05/01/1905       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |
| A21-00073A            | D/         | 11/05/1895       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALLS RIVER      | HENRYS FORK    |
| A21-00075             | D/         | 06/01/1894       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |
| A21-00114A            | D/         | 06/01/1890       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |
| A21-10944             | D/         | 06/01/1892       | C      | NORTH FREMONT CANAL SYSTEMS INC | FALL RIVER       | HENRYS FORK    |

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NOV 05 1996

## WARRANTY DEED

FOR VALUE RECEIVED, Wayne H. Valentine and Caroline Valentine, and Wayne H. Valentine and Caroline Valentine, trustees of the Wayne and Caroline Valentine Trust of 5535 N. Citadel Way, Boise, ID 83703, hereinafter termed Grantors, do hereby grant, bargain, sell and convey unto Eugene K. Olsen, DDS PC of 550 E. 1400 N., Suite E, Logan, Utah 84341, hereinafter termed Grantee, the following described premises, to-wit:

Approximately 80 acres described as E1/2SW1/4 of Section 6, Township 8 North, Range 43 E.B.M., Fremont County, Idaho, together with Grantors' interest in all sprinkler equipment, pumps and buried mainline located on the premises together with 70 shares of Capital Stock of Marysville Irrigation Company and 51 shares of Capital Stock of Farmers Own Canal Company and all Fremont Madison water rights appertaining, together with all permanent improvements appurtenant thereto, including all tenements, improvements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. These premises are subject to all easements, roadways and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 3 day of <sup>March</sup>~~February~~, 1995.

## WAYNE AND CAROLINE VALENTINE TRUST

Wayne H. Valentine  
WAYNE H. VALENTINE, Trustee

Caroline Valentine  
CAROLINE VALENTINE, Trustee

Wayne H. Valentine  
WAYNE H. VALENTINE, Individually

Caroline Valentine  
CAROLINE VALENTINE, Individually

STATE OF ARIZONA

County of Pima

ss.

On this 3 day of <sup>March</sup>~~February~~, 1995, before me, a Notary Public in and for said state, personally appeared Wayne H. Valentine and Caroline Valentine known or identified to me and known or identified to me to be the Co-Trustees of the Wayne and Caroline Valentine Trust, the persons and the trust that executed the instrument or the persons who executed the instrument on behalf of said Wayne and Caroline Valentine Trust, and acknowledged to me that such Wayne and Caroline Valentine Trust executed the same.



Betty Topping  
Notary Public for Arizona  
Residing at:  
Comm. Expires:

NT-20092

When recorded mail to:  
EUGENE K. OLSEN  
878 NORTH 6400 WEST  
PETERSBORO, UT 84325-

## QUIT CLAIM DEED

EUGENE K. OLSEN, DDS PC,  
Grantor(s)  
of LOGAN, County of CACHE, State of UT, hereby Quit Claims to  
EUGENE K. OLSEN AND COLLEEN H. OLSEN,  
Grantee(s)  
of LOGAN, County of , State of UT,  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following  
described tract of land in Cache County, State of Utah:

Approximately 80 acres described as E1/2SW1/4 of section 6, Township 8 North, Range 43  
E.B.M., Fremont County, Idaho, together with Grantor's interest in all sprinkler  
equipment, pumps and buried mainline located on the premises together with 70 shares  
of Capital Stock of Marysville Irrigation Company and 51 shares of Capital Stock of  
Farmers Own Canal Company and all Fremont Madison water rights appertaining, together  
with all permanent improvements appurtenant thereto, including all tenements,  
improvements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining. These premises are subject to all easements, roadways and  
rights-of-way of record.

Subject to easements, restrictions and rights of way of record, and taxes for the year  
1995 and thereafter.

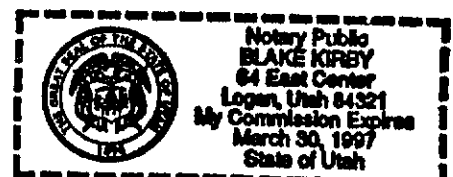
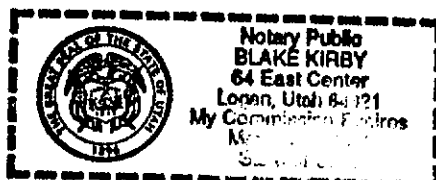
Witness, the hand(s) of said grantor(s), this 16 day of MARCH, 1995.

Eugene K. Olsen Pres.  
EUGENE K. OLSEN, DDS PC

State of Utah            }  
County of Cache        }ss:

On the 16 day of MARCH, 1995, personally appeared before me  
EUGENE K. OLSEN, ~~DDS PC~~ *President of Eugene K. Olsen DDS PC*  
the signor(s) of the within instrument, who duly acknowledged to me that they executed  
they same.

[Signature]  
Notary Public



**NORTHERN TITLE COMPANY**

64 EAST CENTER STREET • LOGAN, UTAH 84321 • (801) 752-3600

# MEMORANDUM

DATE: DECEMBER 15, 1994  
TO: FILE  
FROM: RON CARLSON  
RE: NORTH FREMONT CANAL SYSTEMS TRANSFER

---

Through this transfer the Yellowstone, Marysville and Farmer's Own canals are attempting to merge their water rights into one company. This merger resolves some long-time disputes about verbal, written, temporary and permanent changes that have taken place during the past fifty years. It also simplifies the distribution of storage supplies among and between the three canals.

While the combination and merger of these systems resolves some problems, it potentially creates even larger ones. In my opinion, water distribution among the various points of diversion becomes very difficult without establishing specific water right assignments for each point of diversion. Without a known distribution schedule the change proposed, arguably will result in an expansion in use under these combined rights. Therefore, I am proposing, as one of the conditions of this transfer, that a Water Right Distribution Schedule be made part of the transfer. This summary has been prepared and included in this file. This summary represents and contains the conditions that I believe should permit department approval of the North Fremont Canal System application for transfer.

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**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT TRANSFER**

Water Right Distribution Summary for:

**North Fremont Canal Systems, Inc.**

**Point of Diversion:** ~~SW4SW4~~ <sup>NW</sup> SEC. ~~32~~ <sup>33</sup> TWP. 9N RGE. 45E B.M. FREMONT CY

**Diversion Name:** YELLOWSTONE CANAL

| Water Rights: | Right Number | Priority   | Amount<br>(CFS) |
|---------------|--------------|------------|-----------------|
|               | 21-00073J*   | 11/05/1895 | 25              |
|               | 21-00140     | 05/01/1906 | 100             |

-----  
**Point of Diversion:** NW4NW4 SEC. 35 TWP. 9N RGE. 44E B.M. FREMONT CY

**Diversion Name:** MARYSVILLE CANAL

| Water Rights: | Right Number | Priority   | Amount<br>(CFS) |
|---------------|--------------|------------|-----------------|
|               | 21-00073J*   | 11/05/1895 | 247.66          |

\*Right identified by both 21-00073J & 21-00073G

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**Point of Diversion:** NE4SW4 SEC. 35 TWP. 9N RGE. 43E B.M. FREMONT CY

**Diversion Name:** FARMERS OWN CANAL

| Water Rights: | Right Number | Priority   | Amount<br>(CFS) |
|---------------|--------------|------------|-----------------|
|               | 21-00114     | 06/01/1890 | 2.8             |
|               | 21-00073J*   | 11/05/1895 | 45              |
|               | 21-00048     | 04/01/1896 | 34              |
|               | 21-00049     | 05/01/1904 | 12              |
|               | 21-00050     | 05/01/1905 | 40              |

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**Point of Diversion:** NE4SE4 SEC. 35 TWP. 9N RGE. 43E B.M. FREMONT CY

**Diversion Name:** LOUIS J. MAURER DIVERSION

| Water Rights: | Right Number | Priority   | Amount<br>(CFS) |
|---------------|--------------|------------|-----------------|
|               | 21-00075     | 06/01/1894 | 3               |

247.66  
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NOV 05 1996 3:12.66

Point of Diversion: SE4SE4 SEC. 20 TWP. 8N RGE. 42E B.M. FREMONT CY

Diversion Name: POTTER PUMP - Srd 27 For Potter

| Water Rights: Right Number | Priority   | Amount<br>(CFS) |
|----------------------------|------------|-----------------|
| 21-00073B                  | 11/05/1895 | 4               |

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Point of Diversion: NE4SE4 SEC. 21 TWP. 8N RGE. 42E B.M. FREMONT CY

Diversion Name: MARTINDALE PUMP

| Water Rights: Right Number | Priority   | Amount<br>(CFS) |
|----------------------------|------------|-----------------|
| 21-00073D                  | 11/05/1895 | 4               |

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Point of Diversion: SW4NW4 SEC. 13 TWP. 9N RGE. 42E B.M. FREMONT CY  
NW4NE4 SEC. 23 TWP. 9N RGE. 42E B.M. FREMONT CY

PD'S On Henry's Fork & Spring Creek respectively

Diversion Name: EGBERT PUMP(S)

| Water Rights: Right Number | Priority   | Amount<br>(CFS) |
|----------------------------|------------|-----------------|
| 21-00073F                  | 11/05/1895 | 3.92            |

### CONDITIONS FOR DISTRIBUTION UNDER THIS TRANSFER:

1. The water rights of the North Fremont Canal Systems, Inc. shall be distributed according to this schedule unless a different distribution schedule, (within the approved points of diversion and place of use), is requested by North Fremont Canal Systems, Inc. Prior to the start of the irrigation season.

2. The assignment of available storage among the various points of diversion shall be provided to the Snake River Watermaster by the North Fremont Canal Systems prior to the storage being delivered, if the company does not wish storage to be uniformly available to all diversions listed in the distribution schedule

3. A measuring device of a type approved by the Watermaster shall be permanently installed and maintained at each point of diversion.

4. Each diversion shall be equipped with a lockable diversion works suitable for regulation by the watermaster.

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## ATTACHMENT "A"

| Right<br>Number | Priority   | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of use  |
|-----------------|------------|-----------------------|------------------|----------------|
| 21-00048        | 04/01/1896 | 34.00 CFS             | Irrigation       | 04/15 TO 10/15 |
| 21-00049        | 05/01/1904 | 12.00 CFS             | Irrigation       | 04/15 TO 10/15 |
| 21-00050        | 05/01/1905 | 40.00 CFS             | Irrigation       | 04/15 TO 10/15 |
| 21-00073B       | 11/05/1895 | 4.00 CFS              | Irrigation       | 04/15 TO 10/15 |
| 21-00073D       | 11/05/1895 | 4.00 CFS              | Irrigation       | 04/15 TO 10/15 |
| 21-00073F       | 11/05/1895 | 3.92 CFS              | Irrigation       | 04/15 TO 10/15 |
| 21-00073J**     | 11/05/1895 | 317.66 CFS            | Irrigation       | 04/15 TO 10/15 |
| 21-00075        | 06/01/1894 | 3.00 CFS              | Irrigation       | 04/15 TO 10/15 |
| *21-00114       | 06/01/1890 | 2.80 CFS              | Irrigation       | 04/15 TO 10/15 |
| 21-00140        | 05/01/1906 | 100.00 CFS            | Irrigation       | 04/15 TO 10/15 |

Total amount being transferred: 521.38 CFS

\*Portion undetermined. CFS as per Water District 01 delivery records.

\*\* Also coded as 21-00073G IN THIS TRANSFER

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# ATTACHMENT "B"

|                           |               |      |                                                |                |
|---------------------------|---------------|------|------------------------------------------------|----------------|
| Point(s) of Diversion:    | T09N R43E S35 | NESE | Farmers Oxen                                   | FREMONT County |
|                           | R44E S35      | NWNW | Marysville                                     | FREMONT County |
|                           | R45E S33      | NWSW | Yellowstone                                    | FREMONT County |
| Point(s) of Injection:    | T08N R42E S04 | NENE | Farmers Oxen Dumps into <sup>spring flow</sup> | FREMONT County |
|                           | T09N R42E S25 | NWNE | Marysville dumps into <sup>spring flow</sup>   | FREMONT County |
| Point(s) of Re-diversion: | T08N R42E S04 | NENE | Larry Pearson                                  | FREMONT County |
|                           | T09N R42E S13 | SWNW | Egbert                                         | FREMONT County |
|                           | S23           | NWNE | Egbert                                         | FREMONT County |
|                           | S25           | NESE | Larson                                         | FREMONT County |
|                           |               | NWNE | Baker                                          | FREMONT County |

Canal dumps into Snake River

From Fall River to Canal back into River + Pumps  
(Mashuda)

Call Pam

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# ATTACHMENT "C"

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | SUM     |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|             |     |    | NENE | NUNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |         |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |         |
| 08N         | 42E | 1  | 39   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 38   | 37   | 39   | 39   | 40   | 40   | 40   | 36   | 628.0   |
| 08N         | 42E | 2  | 31   | 34   | 40   | 39   | 13   | 38   | 15   | 39   | 39   | 37   | 40   | 40   | 40   | 39   | 40   | 38   | 562.0   |
| 08N         | 42E | 3  | 38   | 39   | 40   | 40   | 25   | 36   | 38   | 40   | 40   | 40   | 40   | 38   | 35   | 30   | 32   | 29   | 580.0   |
| 08N         | 42E | 4  | 37   | 39   | 40   | 40   |      |      | 38   | 39   | 40   | 40   | 39   | 40   | 39   | 40   | 39   | 39   | 549.0   |
| 08N         | 42E | 5  |      |      | 25   | 25   |      |      |      | 10   | 40   |      | 30   | 40   | 40   | 40   | 40   | 40   | 290.0   |
| 08N         | 42E | 6  |      |      |      |      |      |      |      |      | 22   | 13   | 40   | 38   | 33   | 40   | 40   | 40   | 226.0   |
| 08N         | 42E | 7  | 40   | 40   |      |      | 40   | 27   | 40   |      |      |      |      |      |      |      |      |      | 187.0   |
| 08N         | 42E | 8  | 39   | 39   | 40   | 40   | 40   | 40   | 40   | 40   |      |      |      |      | 40   | 15   | 05   | 15   | 393.0   |
| 08N         | 42E | 9  | 40   | 40   | 40   | 40   | 39   | 39   | 40   | 40   | 40   | 40   | 39   | 38   | 40   | 40   | 30   | 30   | 615.0   |
| 08N         | 42E | 10 | 38   | 34   | 40   | 40   | 30   | 40   | 40   | 35   | 40   | 10   | 30   | 40   | 40   | 40   | 40   | 40   | 577.0   |
| 08N         | 42E | 11 | 40   | 40   | 40   | 40   | 39   | 38   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 637.0   |
| 08N         | 42E | 12 | 39   | 40   | 40   | 36   | 39   | 39   | 40   | 40   | 40   | 40   | 40   | 39   | 38   | 34   | 39   | 39   | 622.0   |
| 08N         | 42E | 13 | 40   | 40   | 40   | 36   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 38   | 40   | 20   |      | 574.0   |
| 08N         | 42E | 14 | 40   | 40   | 40   | 40   | 40   | 40   | 35   | 40   | 40   | 35   | 40   | 40   | 40   | 40   | 40   | 40   | 630.0   |
| 08N         | 42E | 15 | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 37   | 40   | 40   | 40   | 40   | 40   | 37   | 634.0   |
| 08N         | 42E | 16 |      |      | 10   | 35   |      |      |      |      | 25   |      |      | 40   | 40   | 38   | 40   | 25   | 253.0   |
| 08N         | 42E | 20 |      |      |      | 40   |      |      |      |      |      |      |      |      | 40   |      |      | 20   | 100.0   |
| 08N         | 42E | 21 |      | 40   | 40   | 40   | 40   | 40   | 40   |      | 40   | 40   | 05   | 40   | 35   | 40   |      |      | 440.0   |
| 08N         | 42E | 22 | 25   | 30   |      |      | 30   | 30   | 20   | 20   |      |      |      |      |      |      |      |      | 155.0   |
| 08N         | 42E | 23 | 40   | 40   | 13   | 13   | 20   | 08   |      |      |      |      |      |      |      |      |      |      | 134.0   |
| 08N         | 42E | 24 |      |      |      |      | 10   | 30   | 13   |      |      |      |      |      |      |      |      |      | 53.0    |
| 08N         | 43E | 3  | 04   | 32   | 05   |      | 40   | 40   | 37   | 39   |      | 21   | 19   |      |      |      |      |      | 237.0   |
| 08N         | 43E | 4  | 38   | 40   | 25   | 17   | 40   | 39   | 40   | 36   | 30   | 20   |      |      |      | 35   | 25   | 33   | 418.0   |
| 08N         | 43E | 5  | 38   | 38   | 38   | 39   | 40   | 40   | 38   | 40   | 40   | 38   | 38   | 40   | 37   | 38   | 37   |      | 579.0   |
| 08N         | 43E | 6  | 39   | 34   | 40   | 37   | 40   | 38   | 40   | 40   | 40   | 40   | 39   | 40   | 40   | 40   | 40   | 40   | 627.0   |
| 08N         | 43E | 7  | 40   | 40   | 40   | 40   | 32   | 36   | 30   | 40   | 40   | 39   | 40   | 40   | 40   | 40   | 34   | 11   | 582.0   |
| 08N         | 43E | 8  |      | 35   |      |      | 40   | 40   | 40   | 05   |      | 15   |      |      |      |      |      |      | 175.0   |
| 08N         | 43E | 9  | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      | 35   |      |      |      | 195.0   |
| 08N         | 43E | 10 |      |      |      |      |      | 31   | 38   |      |      |      |      |      |      |      |      |      | 69.0    |
| 08N         | 43E | 18 |      | 10   | 28   |      | 40   | 40   |      | 16   | 08   | 10   |      |      |      |      |      |      | 152.0   |
| 09N         | 42E | 13 |      |      | 20   |      |      |      | 35   | 32   | 39   | 36   | 40   | 40   |      |      |      |      | 298.0   |
| 09N         | 42E | 14 |      |      |      | 10   |      |      |      |      |      |      |      |      | 37   | 04   | 20   | 40   | 111.0   |
| 09N         | 42E | 22 | 30   | 30   | 40   | 39   | 05   |      |      | 39   | 39   |      | 25   | 40   | 37   | 40   | 40   | 35   | 439.0   |
| 09N         | 42E | 23 | 38   | 36   | 25   | 29   | 07   | 22   | 40   | 40   | 40   | 30   | 20   | 20   | 10   | 20   | 40   | 25   | 442.0   |
| 09N         | 42E | 24 | 40   | 40   | 38   | 40   | 40   | 36   | 36   | 40   | 30   | 25   | 34   |      | 16   | 40   |      | 40   | 495.0   |
| 09N         | 42E | 25 |      |      | 30   | 10   |      | 38   | 26   |      |      | 10   |      |      | 05   |      |      | 40   | 159.0   |
| 09N         | 42E | 26 | 33   | 33   | 38   | 38   | 40   | 17   | 20   | 40   | 40   | 17   | 35   | 39   | 27   | 38   | 37   | 38   | 530.0   |
| 09N         | 42E | 27 | 40   | 20   | 30   | 35   | 35   | 15   |      |      | 40   | 35   | 35   | 39   | 33   | 39   | 39   | 37   | 472.0   |
| 09N         | 42E | 28 |      |      |      |      |      |      |      |      |      |      |      |      | 01   |      | 07   | 28   | 36.0    |
| 09N         | 42E | 32 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 04   | 4.0     |
| 09N         | 42E | 33 | 40   | 30   | 30   | 40   |      |      |      |      | 35   | 15   | 38   | 35   | 40   | 36   | 39   | 39   | 417.0   |
| 09N         | 42E | 34 | 28   | 38   | 40   | 40   | 40   | 30   | 37   | 38   | 40   | 37   | 37   | 37   | 40   | 40   |      | 39   | 561.0   |
| 09N         | 42E | 35 | 28   | 38   | 40   | 32   | 40   | 35   |      |      |      |      |      |      | 39   | 14   | 36   | 38   | 340.0   |
| 09N         | 42E | 36 | 31   |      | 40   | 40   |      |      | 36   | 36   | 34   | 36   | 40   | 37   | 34   | 39   | 36   | 34   | 473.0   |
| 09N         | 43E | 13 |      |      | 30   | 30   |      |      |      | 20   | 40   | 40   | 40   | 40   |      | 20   | 20   |      | 280.0   |
| 09N         | 43E | 14 |      |      |      |      |      |      |      | 13   |      |      |      |      | 16   |      |      | 18   | 47.0    |
| 09N         | 43E | 18 |      |      |      |      |      |      |      |      | 03   | 17   | 40   |      |      |      |      |      | 60.0    |
| 09N         | 43E | 19 |      | 35   | 27   | 16   | 40   | 40   | 39   | 40   | 40   | 38   | 39   | 39   | 38   | 30   | 40   | 40   | 541.0   |
| 09N         | 43E | 20 |      |      | 25   | 35   |      |      | 20   | 25   | 40   | 40   | 36   | 40   | 39   | 40   | 40   | 40   | 420.0   |
| 09N         | 43E | 21 |      | 03   | 37   | 21   | 02   |      | 32   | 37   | 40   | 39   | 38   | 40   | 37   | 40   | 40   | 40   | 446.0   |
| 09N         | 43E | 22 | 25   |      | 39   | 40   |      |      | 35   | 39   | 39   | 35   | 39   | 37   | 40   | 40   | 39   | 38   | 485.0   |
| 09N         | 43E | 23 | 38   | 38   | 38   | 39   | 38   | 38   | 38   | 40   | 40   | 39   | 38   | 35   | 40   | 39   | 38   | 39   | 615.0   |
| 09N         | 43E | 24 | 40   | 35   | 34   | 33   | 35   | 39   | 40   | 35   | 39   | 40   | 35   | 40   | 40   | 40   | 40   | 40   | 605.0   |
| 09N         | 43E | 25 | 28   | 40   | 39   | 39   | 40   | 35   | 40   | 40   | 40   | 40   | 35   | 40   | 39   | 40   | 40   | 36   | 611.0   |
| 09N         | 43E | 26 | 40   | 35   | 40   | 39   | 36   | 38   | 36   | 40   | 39   | 38   | 36   | 35   | 36   | 40   | 35   | 25   | 588.0   |
| 09N         | 43E | 27 | 38   | 39   | 39   | 39   | 33   | 39   | 38   | 36   | 38   | 40   | 40   | 40   | 40   | 38   | 40   | 37   | 614.0   |
| 09N         | 43E | 28 | 39   | 40   | 36   | 36   | 40   | 40   | 35   | 39   | 40   | 40   | 40   | 40   | 39   | 40   | 40   | 40   | 624.0   |
| 09N         | 43E | 29 | 39   | 40   | 40   | 38   | 40   | 40   | 40   | 40   | 40   | 39   | 31   | 40   | 39   | 40   | 40   | 35   | 621.0   |
| 09N         | 43E | 30 | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 38   | 40   | 26   | 38   | 40   | 40   | 40   | 40   | 622.0   |
| 09N         | 43E | 31 | 35   | 39   | 40   | 40   | 39   | 38   | 40   | 40   | 40   | 40   | 39   | 39   | 40   | 40   | 38   | 40   | 627.0   |
| 09N         | 43E | 32 | 40   | 39   | 33   | 40   | 40   | 25   | 39   | 40   | 40   | 40   | 40   | 40   | 40   | 36   | 38   | 36   | 606.0   |
| 09N         | 43E | 33 | 38   | 38   | 40   | 40   | 40   | 40   | 40   | 40   | 38   | 39   | 34   | 37   | 38   | 38   | 39   | 37   | 616.0   |
| 09N         | 43E | 34 | 40   | 38   | 38   | 38   | 40   | 40   | 40   | 40   | 38   | 40   | 36   | 38   | 20   | 14   | 38   | 25   | 563.0   |
| 09N         | 43E | 35 | 37   | 36   | 40   | 40   | 39   | 40   | 36   | 30   | 25   | 26   | 20   | 33   |      |      | 15   |      | 417.0   |
| 09N         | 43E | 36 | 38   | 40   | 38   | 33   | 37   | 40   | 40   | 38   |      |      |      |      |      |      |      |      | 304.0   |
| 09N         | 44E | 17 |      |      |      |      |      | 16   |      |      | 36   | 40   | 39   | 36   | 27   | 30   | 37   | 38   | 299.0   |
| 09N         | 44E | 18 |      |      | 08   | 14   |      |      |      |      | 38   | 36   | 39   | 39   | 34   | 38   | 39   | 38   | 323.0   |
| 09N         | 44E | 19 |      | 33   | 32   |      | 38   | 36   | 39   | 39   | 39   | 39   | 36   | 35   | 39   | 37   | 38   | 38   | 518.0   |
| 09N         | 44E | 20 |      |      |      |      | 35   | 38   | 38   | 39   | 40   | 40   | 34   | 33   | 35   | 35   | 33   | 35   | 435.0   |
| 09N         | 44E | 21 |      |      | 40   | 38   |      |      | 38   | 38   | 40   | 39   | 37   | 40   | 40   | 40   | 38   | 38   | 466.0   |
| 09N         | 44E | 22 |      | 40   |      |      |      | 25   | 35   | 35   | 20   |      | 35   | 35   |      |      |      |      | 227.0   |
| 09N         | 44E | 27 |      |      |      |      | 19   | 39   | 39   | 12   | 22   | 23   | 35   | 38   | 33   | 21   | 10   |      | 241.0   |
| 09N         | 44E | 28 | 32   | 38   | 40   | 32   | 38   | 38   | 40   | 39   | 35   | 40   | 40   | 40   | 36   | 37   | 38   | 33   | 591.0   |
| 09N         | 44E | 29 | 34   | 39   | 40   | 40   | 38   | 38   | 39   | 38   | 35   | 38   | 39   | 40   | 40   | 40   | 33   | 34   | 598.0   |
| 09N         | 44E | 30 | 39   | 38   | 40   | 39   | 36   | 39   | 39   | 39   | 39   | 37   | 39   | 40   | 37   | 40   | 39   | 39   | 619.0   |
| 09N         | 44E | 31 | 35   | 40   | 22   | 05   | 39   | 38   | 28   | 36   |      |      |      |      |      |      |      |      | 243.0   |
| 09N         | 44E | 32 |      |      |      |      |      | 17   |      |      |      |      |      |      |      |      |      |      | 17.0    |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 31539.0 |

RECEIVED  
MAY 03 1996

SD-33

Last Name: MARYSVILLE CANAL

STATE

| S | First                                   | O | Water     | Priority   |             | Total     | Use       |
|---|-----------------------------------------|---|-----------|------------|-------------|-----------|-----------|
| E | Name                                    | W | Right No. | Date       | Source      | Diversion | Code Desc |
| L |                                         | N |           |            |             |           |           |
|   | MARYSVILLE CANAL & IMPROVEMENT CO.      |   |           |            |             |           |           |
|   |                                         | C | 21-00073H | 11/05/1895 | FALLS RIVER | 0.417     | 01 IRR    |
|   |                                         | C | 21-00073J | 11/05/1895 | FALLS RIVER | 317.660   | 01 IRR    |
|   |                                         | C | 21-00073D | 11/05/1895 | FALLS RIVER | 4.000     | 01 IRR    |
|   | MARYSVILLE CANAL & IMPROVEMENT CO. LTD. |   |           |            |             |           |           |
|   |                                         | C | 21-00073B | 11/05/1895 | FALLS RIVER | 4.000     | 01 IRR    |
|   |                                         | C | 21-00073F | 11/05/1895 | FALLS RIVER | 3.920     | 01 IRR    |
|   | MARYSVILLE CANAL CO                     |   |           |            |             |           |           |
|   |                                         | C | 21-02156M | 03/14/1935 | FALL RIVER  | 1650.800  | 01 IRR    |
|   |                                         | C | 21-02157K | 06/12/1940 | FALL RIVER  | 2975.200  | 01 IRR    |

(Enter=Continue)

(GOLD 7=This Query)

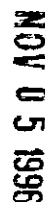
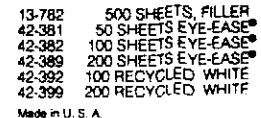
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Note:

Letterchange from database 21-00073J  
should be 21-00073G

MICROFILMED

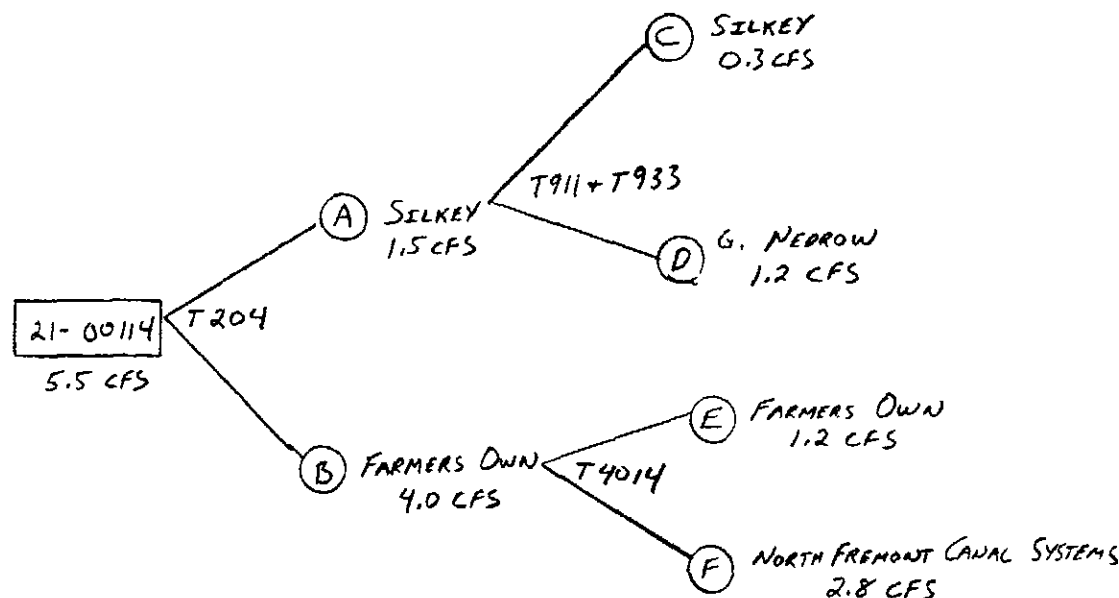
NOV 05 1996



ENCLOSURE

TRANSFER # 4014 : STATED PURPOSE "TO CONSOLIDATE THE WATER T  
MARVSVILLE, FARMERS OWN, & YELLOWSTONE CANALS  
COORDINATION"

7/11/95



## ANALYSIS OF SPLITS TO WATER RIGHT # 21-00114.

TRANSFERS #911 + #933 APPEAR TO BE FOR SAME 1.2 CFS.

GEORGE NEADOW CLAIMED 1.2 CFS IN SRBA (A21-10557)

ARLO DEE BLANCHARD CLAIMED 0.3 CFS THRU SELKEY IN SRBA (A21-00114)

NORTH FREMONT CANAL SYSTEM CLAIMED 2.8 CFS IN SRBA (A21-00114A)

ROBERT FUCHS CLAIMED 3.9 CFS THRU FARMERS OWN IN SRBA (A21-00114C)

IDWR CODING OF WATER RIGHT SPLITS IS DIFFERENT.

TRANSFER #4014 ONLY INCLUDED 2.8 CFS PROBABLY BECAUSE IT WAS ASSUMED THAT G. NEADOW OWNED 2.4 CFS.

T. OLENECHAK  
WATER DISTRICT #1

MICROFILMED  
NOV 05 1995