

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-10396
Date Received: 2/15/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN A THOMPSON Phone: (208) 552-5337

88 N 3167 E
IDAHO FALLS ID USA 83402

CHERYL A THOMPSON Phone: (208) 552-5337

88 N 3167 E
IDAHO FALLS ID USA 83402

2. Date of Priority: 06/01/1896

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	35	NE NE NE	JEFFERSON	

5. Description of diverting works:

PUMP WITH SUCTION FOOT. 4 INCH OR SMALLER PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.
IRRIGATION	04/01	11/01	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:



9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	37E	35	NE	NE	IRRIGATION	2
					Section Acres	2
04N	37E	36	NW	NW	IRRIGATION	3
			SW	NE	IRRIGATION	1
					Section Acres	4
					Total Acres	6

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PUMP WITH SUCTION FOOT FROM SNAKE RIVER AT HEAD OF NEW SWEDEN IRRIGATION CANAL. DIVERSION IS UPSTREAM FROM DIVERSION DAM AND UPSTREAM FROM NEW SWEDEN CANAL HEAD OR MAIN GATE/DIVERSION. IRRIGATION USING 4 INCH PEIP OR SMALLER FLOOD/SPRINKLER SYSTEM PUMP IS AT/NEAR/OR ON SECTION LINE, SECTION 35 AND 36.
TRANSFER 2188

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 01-10396
Date Received 2/14/2001
Receipt Number E026475

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOHN A. ~~AND~~ OR CHERYL A THOMPSON Phone (208) 552-5337
Mailing Address 88 N 3167E, IDAHO FALLS ID Zip 83402

2. Date of Priority (Only one (1) per claim) 06/01/1896

3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER

4. a. Location of existing point of diversion is: Township 4 N Range 37 E Section 35,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP WITH SUCTION
FOOT FROM SNAKE RIVER AT HEAD OF NEW SWEDEN
IRRIGATION CANAL. DIVERSION IS UPSTREAM FROM DIVERSION
DAM AND UPSTREAM FROM NEW SWEDEN CANAL
HEAD OR MAIN GATE/DIVERSION. IRRIGATION USING
4" PIPE OR SMALLER FLOOD/SPRINKLER SYSTEM
PUMPS AT OR NEAR, OR ON SECTION LINE, SECTION
35 AND 36

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	37E	35	2																2
			L-6																
4N	37E	36					3	1											4
							L-4	L-4											

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
PORTION of 01-00310 or None ()

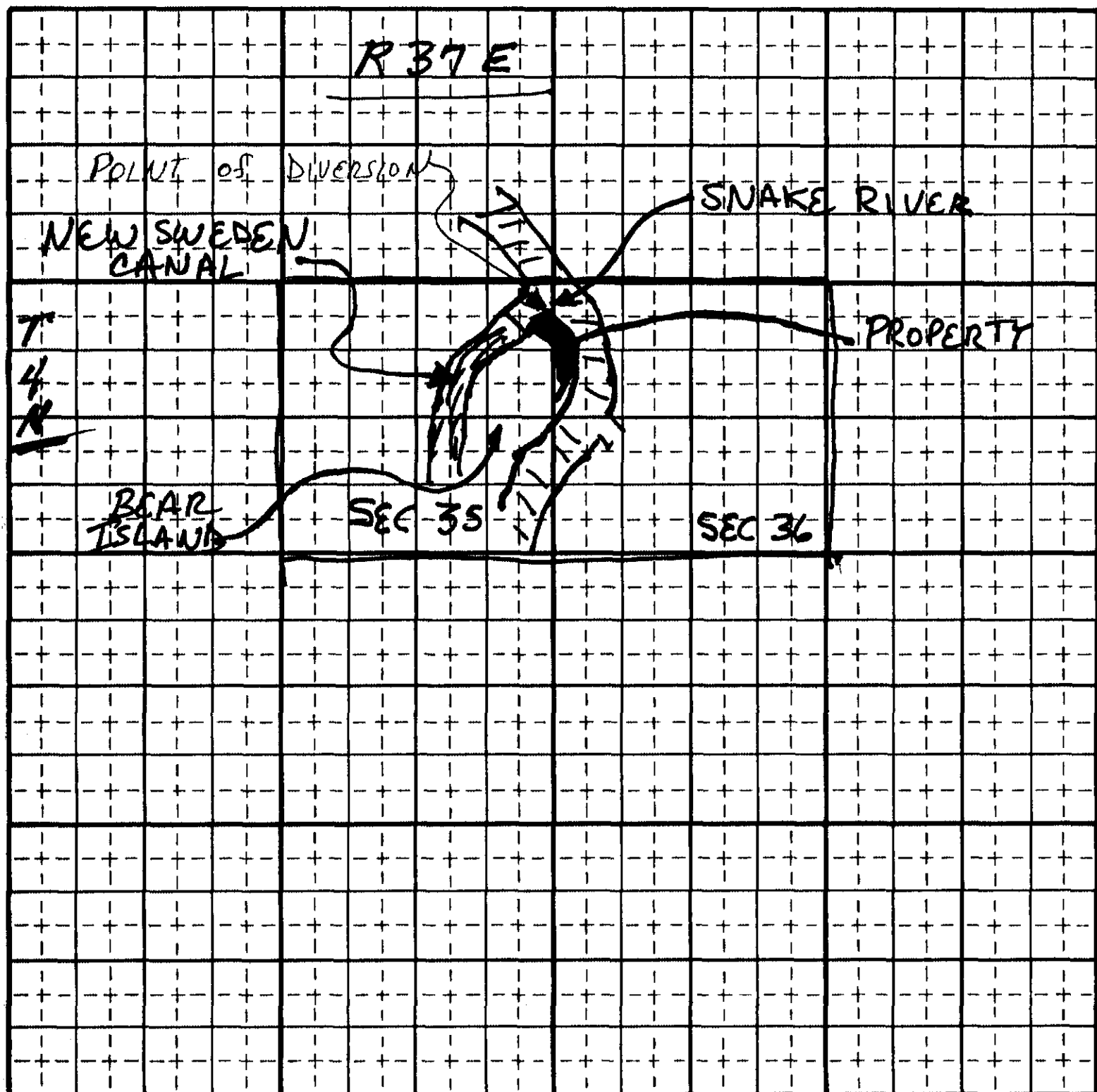
14. Remarks: T2188

Last Name Thompson Ident No. 014001481

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Thompson

Ident No.

06-00194032

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 01-00194 B T 2188
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature]

Date 14 FEB 2001

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 14th day of February 2001



Notary Public Jennifer Crabtree

Residing at Idaho Falls, Idaho

My Commission Expires 9/23/03

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Thompson Ident. Number 01-00194 B

Copies White-State, Yellow-Claimant