

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10246  
Date Received: 6/21/1989  
Receipt No: E009317  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

A010246

1. Name: DEAN SEARLE 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY ID 83274  
OR  
Name: S&S FARMS 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY ID 83274

2. Date of Priority: JUN 1, 1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 04N      | 37E   | 35      | NE     | NE     | NE     |     | BONNEVILLE |
| 01S      | 36E   | 2       | NE     | SE     | SE     | R   | BINGHAM    |

5. Description of diverting works:  
HEAD WORKS OF THE GREAT WESTERN CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.560 |      |        |

7. Total Quantity Appropriated is:  
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

MICROFILMED

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 01S      | 36E   | 1       | NW            |    | NW  | 4   | IRR | 2.5   |
|          |       |         | SW            |    | NW  |     | IRR | 19.0  |
|          |       |         | NW            |    | SW  |     | IRR | 17.0  |
|          |       |         | SW            |    | SW  |     | IRR | 2.0   |
|          |       |         | Section Acres |    |     |     |     | 40.5  |
|          |       | 2       | NE            |    | NE  | 1   | IRR | 5.0   |
|          |       |         | NW            |    | NE  | 2   | IRR | 2.5   |
|          |       |         | SW            |    | NE  |     | IRR | 17.0  |
|          |       |         | SE            |    | NE  |     | IRR | 37.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 32.0  |
|          |       |         | SW            |    | SE  |     | IRR | 32.0  |
|          |       |         | SE            |    | SE  |     | IRR | 33.0  |
|          |       |         | Section Acres |    |     |     |     | 198.5 |
|          |       |         | Total Acres   |    |     |     |     | 239.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-12173, 010165D, 010115T, 010094F, 010162D, 01163D, 010164D,

14. Remarks:

THIS APPLICATION (A35-11328) IS DERIVED FROM RIGHT 01-0035B VIA TRANSFER 645 AND TRANSFER 278. RIGHT 01-0035B WAS SPLIT THREE WAYS BY TRANSFER 645. I DON'T BELIEVE THAT WE ASSIGNED THESE SPLITS A SUFFIX OR UPDATED OUR RECORDS. DMD

15. Basis of Claim: DECREED

Water Right Number: 010035

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION  
Decree Plaintiff

TETON IRRIGATION  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
S & S Farms, that I have signed the foregoing  
Organization Title  
document in the space below as Partner of  
S & S Farms Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

Roy Seale  
Signature of Authorized Agent

Partner S & S Farms  
Title and Organization

12/3/92  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of Dec 19 92

Betty J. Thompson  
Notary Public

Seal

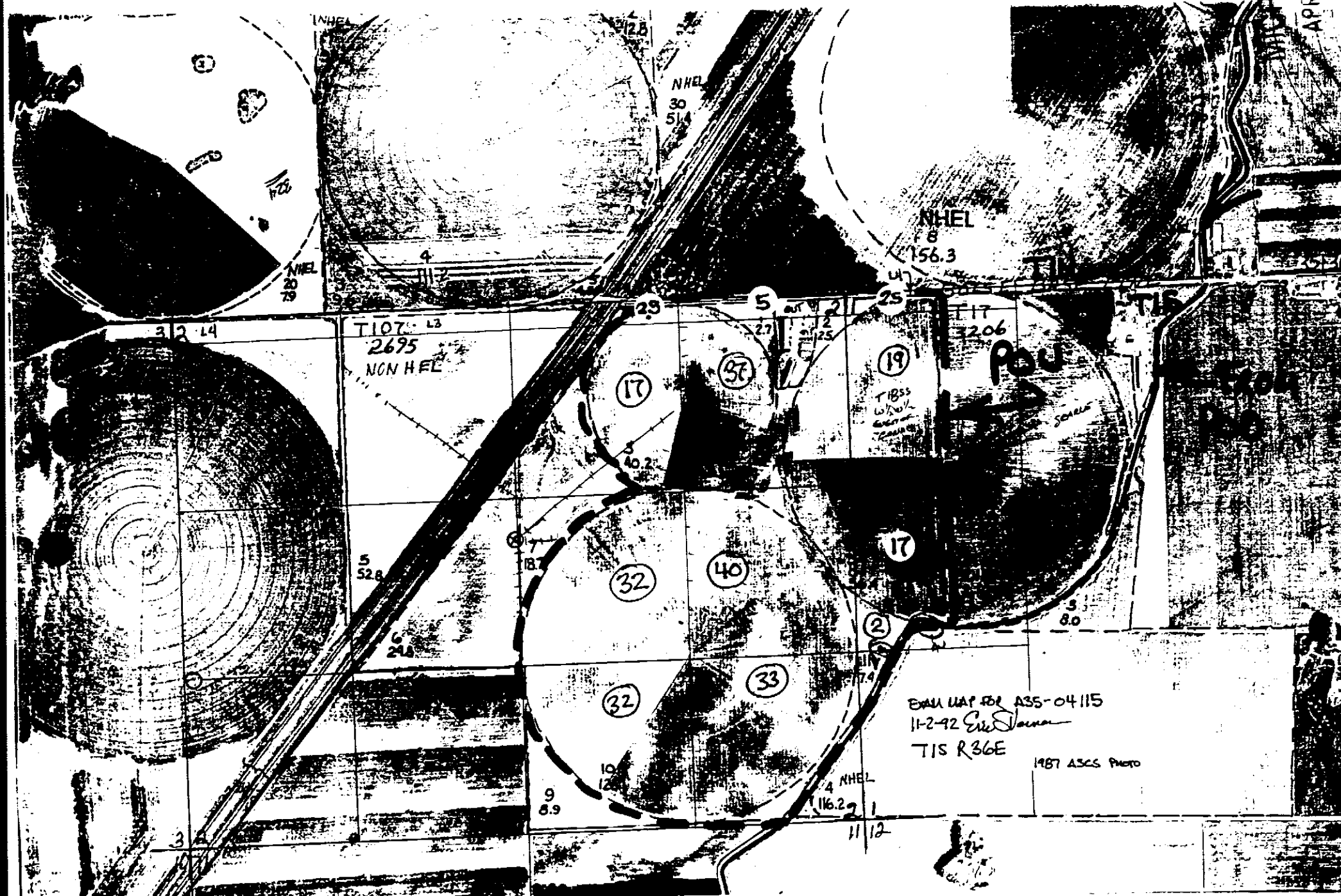
BETTY J. THOMPSON, NOTARY PUBLIC  
Residing at RESIDING AT IDAHO FALLS, IDAHO  
MY COMMISSION EXPIRES: 6-30-94  
My Commission Expires

AD-00093G; 00094F; 00162D; 00163D; 00164D; 00165D; 10246

POOR ORIGINAL

MICROFILMED

APR 0-8 1994



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| IRRIGATION | 04/01 | 11/01 | 1.560  |      |        |

7. Total Quantity Appropriated is:  
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 01S      | 36E   | 1       | NW  |    | NW  |     | IRR           | 3.0   |
|          |       |         | SW  |    | NW  |     | IRR           | 25.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 22.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 2.0   |
|          |       |         |     |    |     |     | Section Acres | 52.0  |
|          |       | 2       | NE  |    | NE  |     | IRR           | 5.0   |
|          |       |         | NW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 5.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 33.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 187.0 |
|          |       |         |     |    |     |     | Total Acres   | 239.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A35-12173, 010165D, 010115T, 010094F, 010162D, 01163D, 010164D,

14. Remarks:  
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01-0035B VIA TRANSFER 645 AND TRANSFER 278. RIGHT 01-0035B  
WAS SPLIT THREE WAYS BY TRANSFER 645. I DON'T BELIEVE THAT WE  
ASSIGNED THESE SPLITS A SUFFIX OR UPDATED OUR RECORDS. DMD

15. Basis of Claim: DECREED  
Water Right Number: 010035  
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Decree Plaintiff

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Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley Seemle Date: 6-28-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonanza ) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 89

Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
My Commission Expires RESIDING AT 1100 N. 1000 E. IDAHO  
MY COMMISSION EXPIRES 6-28-94

|         |      |
|---------|------|
| 1.2.15  | 30   |
| 2.2.15  | 25.0 |
| 3.2.15  | 22.0 |
| 4.2.15  | 2.0  |
| 5.2.15  | 60   |
| 6.2.15  | 40   |
| 7.2.15  | 30.5 |
| 8.2.15  | 42.0 |
| 9.2.15  | 5.5  |
| 10.2.15 | 35.0 |

S.S. Farms

R36E R37E



NOVEMBER 12, 1992

DEAN SEARLE  
547 E 1250 N  
SHELLEY ID 83274

RE: NOTICE OF CLAIMS

Dear Mr. Searle:

The Department has changed the identification number of Notice of Claims #A35-11328 and A35-12173. The new numbers are #A01-10246 and A01-00093G. We have also modified the receipt #E009317 to reflect the new numbers.

It has also come to our attention that a signed and notarized copy of your Notices are not in our files. Although the Notice of Claims to your water rights have been data entered in our computer system, it is necessary that we have a signed and notarized copy. Please sign the enclosed copies in the presence of a Notary Public and return them to our office.

Regarding Notice of Claim A35-04115 (Claim for well in Sec 2 T1S R36E). It appears from my review of the Claim that a portion of the place of use that is irrigated has not been included on the Notice of Claim. I have enclosed an aerial photo of the farm showing in "orange" the lands that have been included as the place of use and in "yellow" the lands that appear to be irrigated from the well, but have not been claimed. I would suggest you contact me to discuss what can be done to correct your claim if need be.

We would appreciate a response from you by November 23, 1992, so that we can complete our review of these claims. Your prompt attention is appreciated.

Respectfully Submitted,

Eric Verner  
Senior Water Agent

EV:sc

MICROFILMED  
APR 08 1994