

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10117
Date Received: 8/04/1989 8-10-89
Receipt No: E 009816
Received By: SD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M. HILL 208-356-6312
Address: 3987 W. 6800 S.
REXBURG, ID 83440
OR
Name: WILLIAM HOWARD HILL 208-356-6315
Address: REXBURG, ID 83440

A010117

2. Date of Priority: JUN 01, 1889

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	35	SE	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF HILL-PETINGER DITCH. CONCRETE DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

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Date: 08/04/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	SE	SW		IRR	20.0
			SW	SE		IRR	38.0
			Section Acres				58.0
		34	NE	NW		IRR	26.0
			SE	NW		IRR	8.0
			Section Acres				34.0
			Total Acres				92.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTIONS 01-0081, 0082, 0083, 0117, 0034 AND PALISADES

14. Remarks:
TRANS. 420.
P/D HILL & PETTINGER DITCH.
RIGHT SPLIT FROM PARENT RIGHT 01-00118V.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry M. Will Date: 8-10-89
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of August 19 89

Seal

Colleen Gray
Notary Public

Residing at Idaho Falls, Id.

My Commission Expires 5/29/1991

4170

35 TOTAL

LARRY M. HILL

FORAGERS HILL

**T
S
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LARRY M. / WILLIAM H. H. H.
ACI-000000

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UNRECORDED

DEC 11 1952