

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10112
Date Received: 8/04/1989-10-89
Receipt No: E009816
Received By: Sen

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M. HILL 208-356-6312
Address: 3987 W. 6800 S.
REXBURG, ID 83440
OR
Name: WILLIAM HOWARD HILL 208-356-6315
Address: REXBURG, ID 83440

2. Date of Priority: JUN 01, 1891

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	35	SE	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF HILL-PETINGER DITCH. CONCRETE DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	SE	SW		IRR	20.0
			SW	SE		IRR	38.0
						Section Acres	58.0
		34	NE	NW		IRR	26.0
			SE	NW		IRR	8.0
						Section Acres	34.0
						Total Acres	92.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTIONS 01-0081, 0082, 0117, 0118, 0034 & PALISADES

14. Remarks:

TRANSFER 420.

P/D HILL AND PETTINGER DITCH VIA BANNOCK SLOUGH.

RIGHT SPLIT FROM PARENT RIGHT 01-00083B.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Larry M Hill

Date: 8-10-89

Date: _____

State of Idaho)

County of

Dexter

) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of August 19 89

Colleen Wray
Notary Public

Seal

Residing at

Idaho Falls

My Commission Expires

5/29/1991

LY Horse Hill

4113

R39E

35 TOTAL

LARRY M. HILL

A22-006530

MORRIS HILL
A01-000248

T
S
N

LARRY M. / WILLIAM HILL
A01-000314

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