

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10111
Date Received: 8/04/1989
Receipt No: 6009804
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HORACE E. HILL 208-356-6485
Address: 4263 W. 6800 S.
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1887

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SE	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF HILL-PETINGER DITCH. CONCRETE DIVERSION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 190.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	SW	SW		IRR	27.0
			SE	SW		IRR	15.0
Section Acres							42.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	34	NE	NW		IRR	15.0
			NW	NW		IRR	12.0
			SE	NW		IRR	4.0
					Section Acres		31.0
					Total Acres		73.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTIOINS; 01-0081, 0083, 0117, 0118, 0034 & PALISADES

14. Remarks:
P/U FOR TRANS. 420 WAS CORRECTED BY ORDER DATED 03/28/53.
P/D IS HEADWORKS FOR HILL PETTINGER DITCH BASED ON WD01 RECORDS.
RIGHT SPLIT FROM PARENT RIGHT 01-00082B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION CANAL
Decree Plaintiff

vs TETON IRRIGATION CANAL.
Decree Defendant

MICROFILMED
OCT 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E. Hill Date: 8-10-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of August 19 89

Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug 1994

By Grace Hall

4410

R39E

35 TOTAL

LARRY M. HILL

A22-00653C

FORNAGE HILL
AD1-000746

**T
S
N**

LARRY M. / WILLIAM HILL
ACI-000342

AO 1-1011

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