

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10110  
Date Received: 8/04/1989  
Receipt No: EQ09804  
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HORACE E. HILL 208-356-6485  
Address: 4263 W. 6800 S.  
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1886

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05N      | 39E   | 35      | SE     | SE     | NW     |     | MADISON |

5. Description of diverting works:  
HEADWORKS OF HILL-PETINGER DITHC. CONCRETE DIVERSION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.120  |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 190.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
INCIDENTAL STOCKWATERING

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use           | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 05N      | 39E   | 27      | SW     | SW     |     | IRR           | 30.0  |
|          |       |         | SE     | SW     |     | IRR           | 15.0  |
|          |       |         |        |        |     | Section Acres | 45.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 39E   | 34      | NE     | NW  |     | IRR           | 15.0  |
|          |       |         | NW     | NW  |     | IRR           | 12.0  |
|          |       |         | SE     | NW  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 31.0  |
|          |       |         |        |     |     | Total Acres   | 76.0  |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PORTION 01-0082, 0083, 0117, 0118, 0034, AND PALISADES

14. Remarks:  
TRANSFER 420.  
RIGHT SPLIT FROM PARENT RIGHT 01-00081B.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/16/1910

REXBURG IRRIGATION CANAL  
Decree Plaintiff

vs

TETON IRRIGATION CANAL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harace E. Hill Date: 8-10-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of August 19 89  
\_\_\_\_\_  
Notary Public

Seal

Residing at Idaho Falls, ID.  
My Commission Expires 22 Aug 1994

R39E

35<sup>th</sup> PAR

LARRY M. Hill

A22-006530

MORRIS HILL  
A01-00034B

T  
S  
N

LARRY M. / WILLIAM HILL  
A01-00034B

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