

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10060
Date Received: 5/25/1989
Receipt No: E007965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARSONS DITCH CO.
Address: 72 S. 700 W.
BLACKFOOT, ID 83221
2. Date of Priority: MAR 06, 1885
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	5	SW	NW			BINGHAM

5. Description of diverting works:
PARSONS DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.000		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2820.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	1	SW	NW		IRR	3.0
			SE	NW		IRR	33.0
			SW	SW		IRR	40.0

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Date: 05/26/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	1	SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres	276.0	
		2	SE	SE		IRR	40.0
					Section Acres	40.0	
		10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres	80.0	
		11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	24.0
			NW	SE		IRR	40.0
					Section Acres	464.0	
		12	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
					Section Acres	80.0	
					Total Acres	940.0	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00232, A01-10061, A01-10062, A01-00146A.

Parsons June 30

Idaho Falls, Idaho

March 5, 1964

Mr. Murray Hammond, President
Watson Slough Ditch Co.
Route 2
Blackfoot, Idaho

Dear Mr. Hammond:

Tabulated below is a record of transfers that have now been completed between the Watson and Parsons canals:

Transfer	255	2.5 cfs	June 30, 1885	from Parsons to Watson (Eberhard)
	259	1.6 cfs	July 15, 1888	from Watson to Parsons (Wray)
	260	3.0 cfs	Mar. 6, 1885	from Watson to Parsons (Anderson)
	261	0.8 cfs	Mar. 6, 1885	from Watson to Parsons (Christensen)
	261	1.2 cfs	June 1, 1886	from Watson to Parsons (Christensen)
	262	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Wheeler)
	262	0.7 cfs	July 15, 1888	from Watson to Parsons (Wheeler)
	263	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Good)
	263	0.1 cfs	July 15, 1888	from Watson to Parsons (Good)
	265	2.0 cfs	Mar. 6, 1885	from Watson to Parsons (Saxton)
	265	0.55 cfs	July 15, 1888	from Watson to Parsons (Saxton)
	266	1.0 cfs	Mar. 6, 1885	from Watson to Parsons (Newsome)

Summary of rights

<u>Date of Priority</u>	<u>Before Transfers</u>		<u>After Transfers</u>	
	<u>Watson</u>	<u>Parsons</u>	<u>Watson</u>	<u>Parsons</u>
A01-00146A-June 30, 1885	0	22.0	2.5	19.5
A01-10060-Mar. 6, 1885	58.40	0.8	50.20	9.0
A01-10061-June 1, 1888	1.20	0	0	1.20
May 13, 1888	3.20	0	3.20	0
A01-10062-July 15, 1888	33.2	0.2	30.25	3.15
Total	96.00	23.00	86.15	32.85

As you know, we have been delivering the water on the above basis since 1961 when action was started on these transfers. I am glad that they have now been completed.

A01-000232 - JAN 22 1916

18 cfs

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Murray Hammond

March 5, 1964

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The above transfers also provide that 1/8 of the Watson storage in Palisades be transferred to the Parsons. Unless I hear from you to the contrary, I will temporarily transfer a total of 294 acre-feet of your storage space. I presume this would include 1/8 of your preferred space or 136 acre-feet. A permanent transfer of this storage will probably require some sort of memorandum of agreement or revision of your Palisades contracts. A copy of this letter is being sent to H. R. Gray, Superintendent of Minidoka Project, U. S. Bureau of Reclamation, Burley, Idaho. He will likely contact you at a later date with suggestions for a permanent arrangement for your Palisades storage.

Very truly yours,

H. C. Eagle
Watermaster

cc: Albert Christensen (Parsons Ditch)
Carl E. Tappan, Boise
H. R. Gray, Burley
Arnold T. Beebe, Blackfoot

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14. Remarks:

THIS CLAIM COMBINES DECREED RIGHTS 01-00191D,F,H,K,M,P.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: MAR 15 IN A01-00232

For Organizations:

I do solemnly swear or affirm that I am Sec - Treasurer of

Parsons Ditch Co, that I have signed the foregoing

document in the space below as Sec - Treasurer of

Parsons Ditch Co and that the statements contained in the

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec-tres. Parsons Ditch Co.
Title and Organization

5-31-89
Date

State of Idaho

County of Bingham

)
) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of May 19 89

Seal

James P. Water
Notary Public

Residing at Bingham County

My Commission Expires 9/28/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

A01-10060
A01-10061
A01-10062

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 26, 1987

Frank Colson
72 S. 700 W.
Blackfoot, ID 83221

RE: Parson Ditch Co. Water Right Claims

Dear Mr. Colson:

Enclosed are the Water Right Claims (A01-00146A, A01-00232, A01-10060, A01-10061, and A01-10062) compiled for Parsons Ditch Company from the information submitted 5/25/89. Please review the claims for accuracy.

Each claim must contain a notarized signature from a representative of the canal company in Item #16. Return the signed claims to the Department of Water Resources as soon as possible.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Water Right Agent, SR

Enclosure

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