

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10040
Date Received: 1/20/1989
Receipt No: E005568
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLIS DITCH
Address: 3810 E., 850 N.
RIGBY, ID 83442
208-745-6482
2. Date of Priority: JUN 01, 1888
3. Source: GREAT FEEDER CANAL Trib. to: SOUTH FORK, SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	1	NE	SE			JEFFERSON
5. Description of diverting works:
DAM ON THE GREAT FEEDER CANAL, WITH A 14" HEADGATE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
GROUNDWATER RECHARGE	11/01	03/31	2.500		
STOCKWATER	11/01	03/31	0.250		
7. Total Quantity Appropriated is:
2.750 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
GROUNDWATER RECHARGE, STOCKWATER 1000 CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	NE	NW		GWR	
			NE	NW		STOCK	

A01-10040

Page 1

Date: 02/07/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	SE	NW		GWR	
			SE	NW		STOCK	
			NE	SW		GWR	
			NE	SW		STOCK	
05N	38E	36	SE	SW		GWR	
			SE	SW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CO-OWNERS; EDWIN E. HANSON OR THEO I. HANSON

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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A0110040



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ELLIS DITCH Phone (208) 745-2482

Mailing Address 3810 E. 850 N. RIGBY IDAHO Zip 83442

2. Date of Priority (Only one (1) per claim) JUNE 1, 1888

3. Source of water supply (a) GREAT FEEDER - ELLIS DITCH
which is tributary to (b) SOUTH FORK OF SNAKE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 1,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAM ON GREAT FEEDER WITH
14' HEADGATE.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For GROUNDWATER RECHARGE purposes from 11-1 to 03-31 amount 2.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For STOCKWATER purposes from 11-1 to 03-31 amount 0.25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.75 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) GROUNDWATER RECHARGE & IN STREAM FLOW OF CANAL FOR STOCK.

STOCK - 1000 RANGE CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>38E</u>	<u>1</u>				<u>E/S</u>				<u>E/S</u>	<u>E/S</u>								
<u>5N</u>	<u>38E</u>	<u>36</u>												<u>E/S</u>					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X

14. Remarks: Co-owners: EDWIN E. HANSEN or

THEO J. HANSEN

Last Name _____ Ident No. _____

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CO-OWNER _____

Title

of ELLIS DITCH _____, that I have signed the foregoing

Organization

document in the space below as CO-OWNER _____ of ELLIS DITCH _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edwin E. Harrison _____

Title and Organization ELLIS DITCH / CO-OWNER _____ Date 19-Jan-89

State of Idaho/or _____)

SS.

County of BONDAVILLE _____)

Subscribed and sworn (or affirmed) before me this 20 day of JANUARY 19 89

SEAL

Notary Public [Signature] _____

Residing at IDAHO FALLS _____

My Commission Expires 9-12-94 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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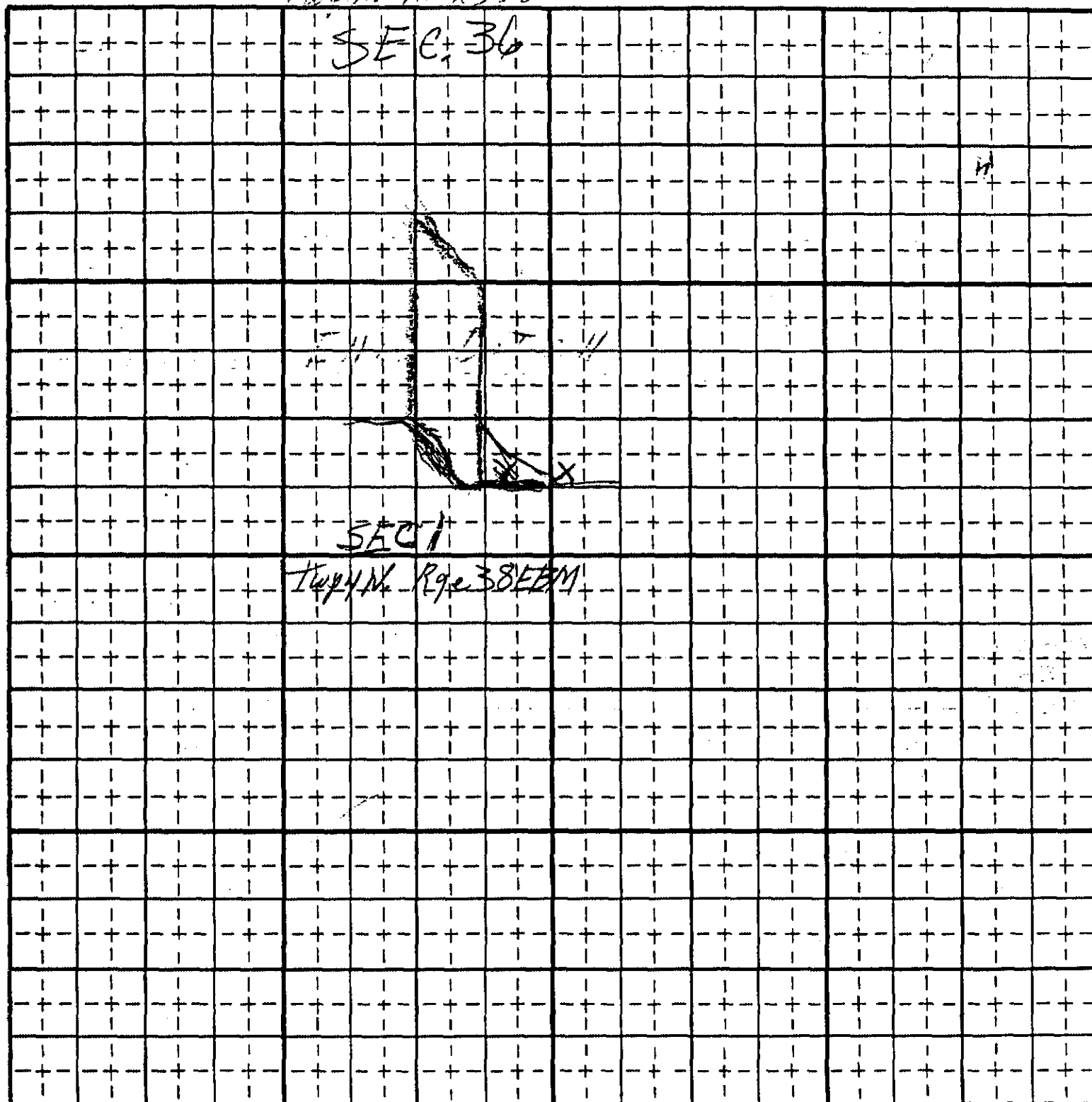
Copies White-State, Yellow-Claimant

Object: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

X point of diversion

T1205N R9E38E BM



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Last Name Hanson

Ident No. _____

Copies: White-00120 Yellow-00120

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

ELLIS DITE

CLAIM NO.

A01-10040

DATE RECEIVED

1-20-89

CK #

471

AMOUNT \$

75

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments:

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