

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10035
Date Received: 12/15/1988
Receipt No: ~~500-5347~~
Received By: 5363

Assisted by Sam

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAN R. KING 208-538-7337
Address: 102 N. 5050 E.
RIRIE, ID 83443

2. Date of Priority: APR 30, 1900

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	36	NW	SE			JEFFERS

5. Description of diverting works:
NELSON DITCH - CONCRETE HEADING WITH METAL SCREW GATE AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	36	SW	NW		IRR	12.0
			SE	NW		IRR	29.0
			NE	SW		IRR	10.0

Section Acres 51.0

A01-10035

Page 1

Date: 12/15/88

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OCT 20 1992

Department of Water Resources
Eastern District Office

10. Place of Use: Continued

Total Acres 51.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STORAGE WATER IN PALISADES RESERVIOR.

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 00125
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 12-15-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Dec 19 88

Ernest Carlson
Notary Public

Seal

Residing at Blake Falls, W.
My Commission Expires 14 June 1994

AJ0749NP
No. A01-10035

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME		
C	TRAN R KING 910 SUMMERSET COURT IDAHO FALLS ID 83404 (208) 529-6667	04/30/1900	IRRIGATION	04-01 11-01	0.19 CFS			
TOTAL DIVERSION:					0.19 CFS			
CONSUMPTIVE USE:						125.00 AFA		
Water Source: SNAKE RIVER, SOUTH FORK		Tributary to: SNAKE RIVER		Stage: DECREED				
Point(s) of Diversion:		T04N R40E S36	NWSE	JEFFERSON County				
Place of use Legal Description for: IRRIGATION								
NE								
NW								
SW								
SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM	
-----							-----	
04N 40E 36			:	12 29	:	10	:	51.0
TOTAL ACRES							51.0	

POU County: JEFFERSON

Other Rights: STORAGE WATER IN PALISADES RESERVIOR.

Remarks: GEN THIS RIGHT IS A PORTION OF 01-00125. IT WAS THE REMAINDER LEFT
AFTER TRANSFER 809.
ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



Nelson Ditch

Z-13

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NOT TO SCALE

QUARTZ

GRAZING & CROP LEASES

YOUR WATER RIGHT NUMBER (A01-10035 & A25-12085) HAS
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF
THIS CARD.

RESPECTFULLY,

Autumn Jones

AUTUMN JONES
DEPT. OF WATER RESOURCES



TRAN KING
910 SUMMERSET COURT
IDAHO FALLS ID 83404

RECEIVED

AUG 28 1997

Department of Water Resources
Eastern Region

A01-10035, A25-12085

Mail this postcard to people and businesses that send you mail.

Please send mail to new address beginning: 06/04/97
Month Day Year

TRAN King

My Name (Last name, first name, middle initial)

OLD Address

OLD Complete Street Address or PO Box or Rural Route and RR Box

Apt./Suite #

98 N. 5050 E

City or Post Office

State

ZIP or ZIP+4 Code

Carle, Ida 83443

NEW Address

NEW Complete Street Address or PO Box or Rural Route and RR Box

Apt./Suite #

City or Post Office

State

ZIP or ZIP+4 Code

TRAN & CHRISTINE KING
910 SUMMERSET COURT
IDAHO FALLS, IDAHO 83404

NEW Telephone Number (Optional)

208-529-6667

Account Number (If applicable)

Signature

TRAN King

Today's Date: 08/10/97
Month Day Year



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
SEP 12 1996
Department of Water Resources

PHILIP E. BATT
GOVERNOR

August 8, 1996

KARL J. DREHER
DIRECTOR

98 TRAN R KING
~~100~~ N 5050 E
RIRIE ID 83443

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A01-10035 & A25-12085
Change of Address

*A.V.R. records changed 09-12-96
& 'R' on A01 claim.*

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

9/10/96

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NOV 05 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**32673
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

*✓ C1
AD1-10035
K+ A25-12085*

**RETURNED
TO
SENDER**

FORWARDING ORDER EXPIRED

RECEIVED

APR 21 1995

Department of Water Resources

**TRAN R KING
~~202 N 5050 E~~
RIRIE ID 83443**

100 N 5050 E

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NOV 05 1996

Date Received

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State of Idaho
Department of Water Resources

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DEC 09 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Tran R. King
Name of Claimant

P.O. Box 585
Post Office Address

Rigby, Id. 83442
City, State, Zip Code

Jefferson
County(s) where Place of Use is located

11-30-88
Date Claim Originally Due

Nelson Ditch
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

WE need DEPT. records To complete forms, and we are not
able To get an appt. that fit with your dept. until
Dec-15th.

Claimant requests an extension to Jan. 15th, 1989.

[Signature]
Signature

OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied
and the filing deadline extended to 12/30, 1988.

Signed this 13 day of December, 1988.

[Signature]
Director or his designated agent

DAVID B. SHAW

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NOV 20 1992