

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10030
Date Received: 2/03/1989
Receipt No: E004253
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. B. KREMER 208-538-7879
Address: 4966 E. 100 N.
RIGBY, ID 83442

2. Date of Priority: APR 30, 1900

3. Source: SOUTH FORK, SNAKE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	36	SW	NW	SE		JEFFERSON

5. Description of diverting works:
CRAIG-MATTSON CANAL. CONCRETE HEADING WITH METAL SCREW GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.190		

7. Total Quantity Appropriated is:
6.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	26	SW	NE	2	IRR	5.0
			NE	SE	1	IRR	14.0
			NW	SE	2	IRR	40.0

A01-10030

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Date: 02/03/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SW	SE		IRR	40.0
			SE	SE	1	IRR	20.0
						Section Acres	119.0
		35	NW	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	154.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

01-00050B & 01-00255

14. Remarks:

THIS FILING IS FOR A PORTION OF A01-00125A AS REFLECTED BY
TRANSFER 809.

15. Basis of Claim: DECREED

Water Right Number: 010125

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A01-10030Date Received E-008253 11-21-88Receipt Number E-004253NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0110030

Please type or print clearly

1. Name of Claimant (s) W.B. Kremer Phone (208) 538-
Mailing Address 4966 E 100 N Zip 834422. Date of Priority (Only one (1) per claim) April 30 19003. Source of water supply (a) Snake River, South Fork
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 4N Range 40E Section 36,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Craig-Mattson Canal Concrete Heading with
Metal Screw Gate.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 6.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	40E	26															40		40
																			45
																			34
4N	40E	35																	40
4N	40E	36																	40
		26			5										14	40		20	79
					L-2										L-1	L-2		L-1	

Total number of acres irrigated 199 159 154

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right Numbers 01-000508 + 01-00255 or None ()

14. Remarks: This Filing is for a portion of A01-00125A
as reflected by original trans. 809

Last Name _____ Ident No. _____

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Copies: White, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 01-0125A

Court _____ Case Number _____ Decree Date 12-16-1910

Plaintiff vs Defendant Rexburg Irry. Co vs Teton Irrigation Canal

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x W.B. Kremer Date x 11-21-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonniwell) SS.

Subscribed and sworn (or affirmed) before me this 21th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

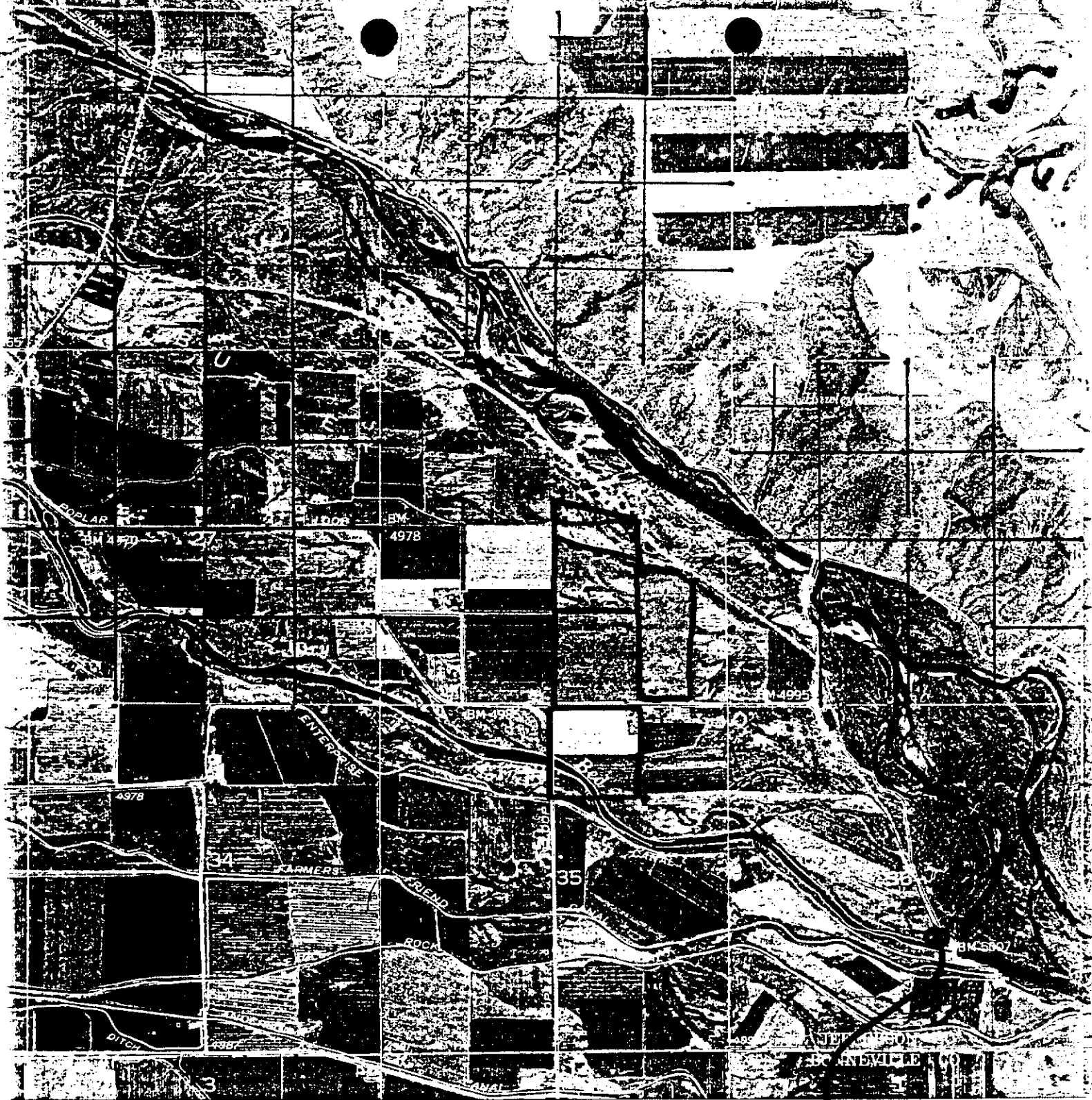
Address _____

Date _____

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OCT 20 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



by the Geological Survey
in cooperation with the Soil Conservation Service

Map prepared from 1:78 000-scale
aerial photographs taken August 5, 1976

and 10,000-foot grid ticks; Idaho coordinate
zone (transverse Mercator)
Universal Transverse Mercator grid ticks,
1927 North American datum

Map transformed by scanning techniques
to produce double or mismatched images;
not image positions for map point.

A 01-10030

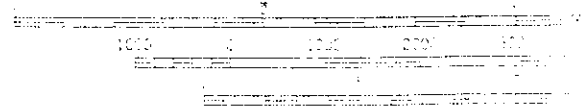
11-4111

MICROFILMED IDAHO DEPARTMENT OF LANDS, STATE

OCT 20 1992

THIS MAP COMPLIES WITH NATIONAL
FOR SALE BY U.S. GEOLOGICAL SURVEY

SCALE 1:24 000



Mr. Kremer

Enclosed is a copy of the Computer Coded adjudication
Claim that you filed for your Jefferson County property.

Please review the Claim to make sure you agree
with the information. If there are no problems you
may keep the copy for your records. If you find an
error, cross out the incorrect entry, initial the correction,
sign the form (Norton) and return it to this office.

Thanks - Eric Kenna

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