

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10029  
Date Received: 11/17/1988  
Receipt No: E004161  
Received By: ENC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PATRICK T. JACOBS 208-522-9651  
Address: 14550 N. RIVER RD.  
IDAHO FALLS, ID 83401

AND/OR

Name: SHELLEY M. JACOBS 208-522-9651  
Address: 14550 N. RIVER RD.  
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 01, 1896

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 37E   | 2       | NW     | NW     | NE     | 7   | JEFFERSON  |
| 04N      | 37E   | 35      | SW     | NW     | SE     |     | BONNEVILLE |

5. Description of diverting works:  
1 HP. PUMP, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A01-10029

Page 1

Date: 05/26/89

MICROFILMED  
OCT 20 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 37E   | 2       | NW NE      | 7   | IRR           | 0.3   |
|          |       |         |            |     | Section Acres | 0.3   |
| 04N      | 37E   | 35      | SW SE      | 8   | IRR           | 2.7   |
|          |       |         |            |     | Section Acres | 2.7   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: BONNEVILLE, JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

CLAIM REFLECT PORTION OF RIGHT NO. 01-00194 WHICH I UNDERSTAND TO BE APPURTENANT TO MY PROPERTY. RECORDS OF THE WATER RESOURCE DEPARTMENT INDICATE THIS PORTION IS A PART OF 01-00194E. THE PUMP IN T4N R37E SEC. 35 WAS THE ORIGINAL POINT OF DIVERSION AND IS NOW USED AS AN ALTERNATE SUPPLY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET AL

Decree Plaintiff

vs

TETON IRR. CANAL CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia T. Jones Date: 5/26/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonnerville ) SS.

Subscribed and sworn (or affirmed) before me this 26 day  
of May 19 89 Ernest Carlson  
Notary Public

Seal

Residing at State Falls, ID  
My Commission Expires 6-26-89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10029  
Date Received: 11/17/1988  
Receipt No: E004161  
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PATRICK T. JACOBS 208-522-9651  
Address: 14550 N. RIVER RD.  
IDAHO FALLS, ID 83401  
AND/OR  
Name: SHELLEY M. JACOBS 208-522-9651  
Address: 14550 N. RIVER RD.  
IDAHO FALLS, ID 83401

A0110029



2. Date of Priority: JUN 01, 1896

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 37E   | 2       | NW     | NW     | NE     | 7   | BONNEVILLE |

5. Description of diverting works:  
1 HP. PUMP, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N      | 37E   | 2       | NW     | NE  | 7   | IRR           | 0.3   |
|          |       |         |        |     |     | Section Acres | 0.3   |
| 04N      | 37E   | 35      | SW     | SE  | 8   | IRR           | 2.7   |
|          |       |         |        |     |     | Section Acres | 2.7   |
|          |       |         |        |     |     | Total Acres   | 3.0   |

11. Place of use in counties: BONNEVILLE, JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

CLAIM REFLECT PORTION OF RIGHT NO. 01-00194 WHICH I UNDERSTAND TO  
BE APPURTENANT TO MY PROPERTY. RECORDS OF THE WATER RESOURCE  
DEPARTMENT INDICATE THIS PORTION IS A PART OF 01-00194E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET AL  
Decree Plaintiff

vs

TETON IRR. CANAL CO.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia T. Jones Date: 17 Nov 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 17 day  
of Nov 19 88 Ernest Carlson  
Notary Public

Seal

Residing at Idaho Falls, ID  
My Commission Expires 14 June 1994



T3N

Pump 2

SCALE 1:4000

R37E

R 38 E

A01-10029

MICROFILMED

OCT 20 1992