

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A25-10504~~ A01-10019
Date Received: 10/12/1988
Receipt No: E003098
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLINE THOMAS 208-538-7450
Address: P.O. BOX 525
RIRIE, ID 83443

2. Date of Priority: APR 30, 1900

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.538		

7. Total Quantity Appropriated is:
0.538 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 38.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	25	SW	SW		IRR	15.8
Section Acres							15.8

A25-10504

Page 1

Date: 10/12/88

MICROFILMED
OCT 20 1992

A0110019

10. Place of Use: Continued

Total Acres 15.8

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CRAIG-MATTSON CANAL CO. & PALISADES STORAGE.

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 93 INCHES DEEDED TO
JAMES IVAN SMITH AND SARA SMITH FROM DECREEED RIGHT 01-0125A.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Delina Thomas* Date: 10-12-88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 88

Anthony S. Clemens
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires 9/12/1994

WEST 49.56' To Corner No. 1, THE TRUE POINT OF BEGINNING,
CONTAINING 27.98 ACRES.

PARCEL 2

BEGIN AT THE SOUTHWEST CORNER OF SECTION 25,
T4N, R40E, B.M., RUNNING THENCE S89°52'E
603.5' TO CORNER No. 1, THE TRUE POINT OF
BEGINNING; RUNNING THENCE NORTH 1092.14'
THENCE N89°30'08"E 161.21'; THENCE S56°15'07"E
364.72'; THENCE S89°11'30"E 704.75'; THENCE
S45°21'E 214.84'; THENCE S01°51'21"W 657.12';
THENCE N89°52'W 709.30' TO CORNER No. 1, THE
TRUE POINT OF BEGINNING, CONTAINING 15.58 ACRES.

PARCEL 2A

BEGIN AT SOUTHWEST CORNER C
RUNNING THENCE S89°52'E 116'
TO CORNER No. 1, THE TRUE P.
S21°20'10"E 334.41'; THENCE
N45°21'W 219.01'; THENCE N
N56°15'07"W 364.72'; THENCE
TRUE POINT OF BEGINNING,

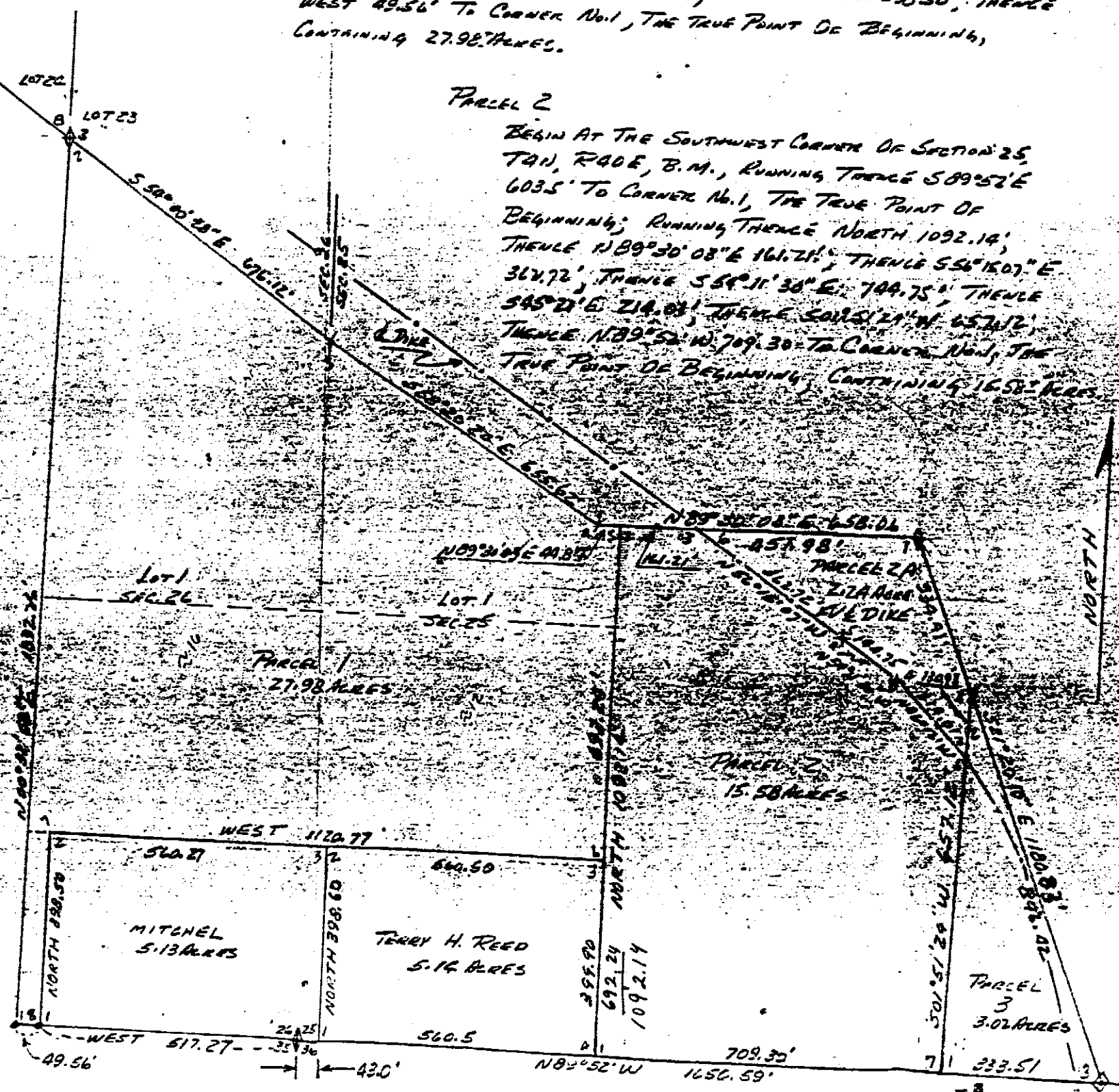
SURVEY
TOWNSHIP 4 NORTH
SECTIONS
FOR
KEN ACRES



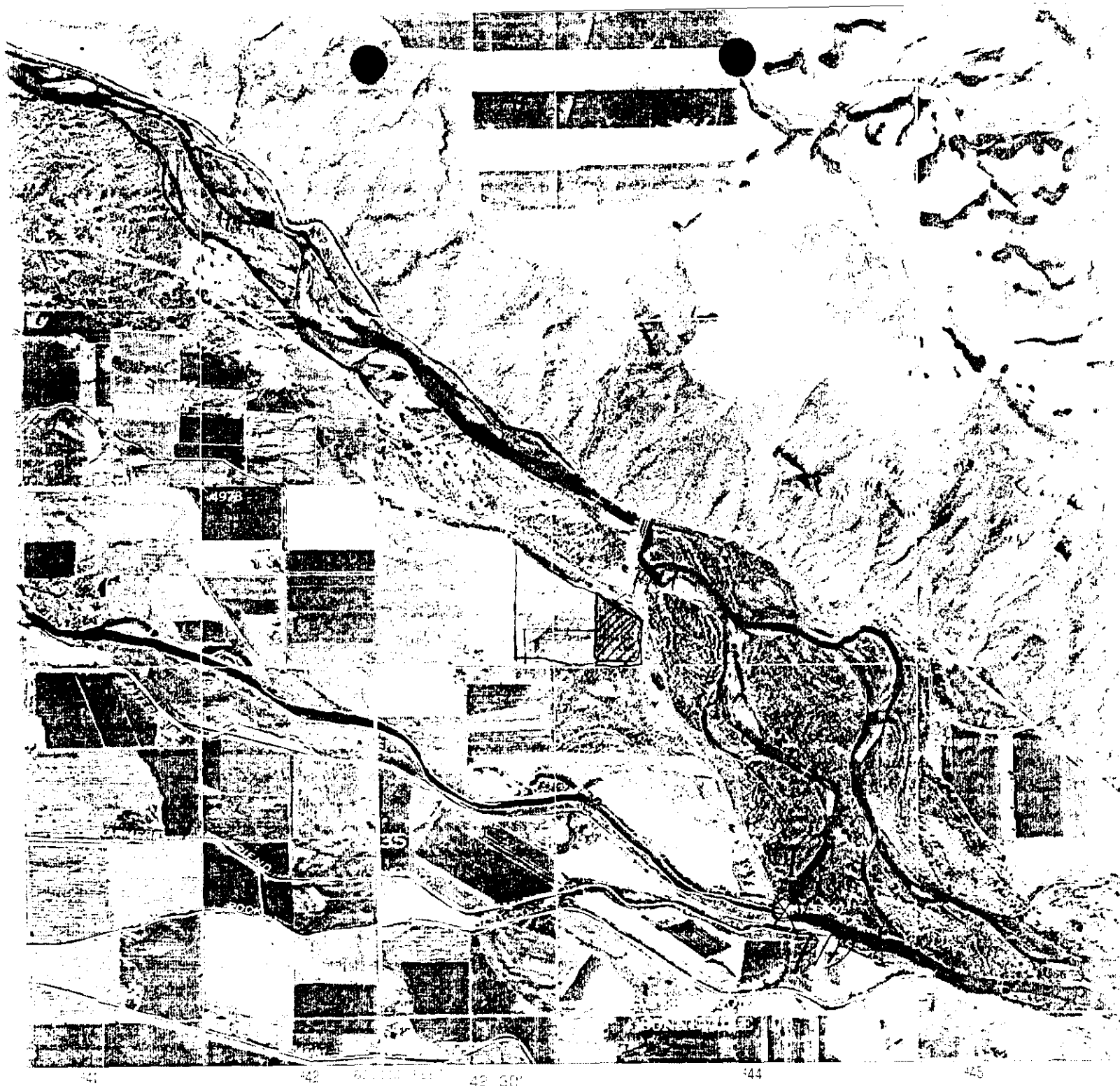
208-183-26B4

2.24
27.98
1.85
32.07 acres.

10/27.98 = .357



401-10019



by
ervation Service

-scale

re-coordinate

pro ticks.

iniques

images

10

SCALE 1:4000

MICROFILMED

OCT 20 1992

~~A25-10504~~

A01-10019

A01-10019

EASTON PRINTING CO. CALDWELL, IDAHO

INSTRUMENT No. 98809.

This Indenture,

Made this 7th day of March In the year of our Lord one thousand nine hundred and Fifty-three, between CLARENCE CHARLES MATTSON and DOROTHA MATTSON, his wife, of the County of Jefferson and State of Idaho the parties of the first part, and JAMES IVAN SMITH and SARA SMITH, his wife, of the County of Jefferson and State of Idaho the parties of the second part

WITNESSETH, That, the said parties of the first part, for and in consideration of the sum of

Ten and no/100-----DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Jefferson County, State of Idaho, to-wit:

All of Lot One (1) in Section Twenty-five (25), in Township Four North (4N) Range Forty (40), East Boise Meridian, and commencing at the Southeast corner of Lot One in Section Twenty-six (26), in Township Four North, Range Forty East Boise Meridian, and running thence West 33 1/2 rods, thence North 90 rods, more or less, to the North Boundary line of said Lot One, as aforesaid, thence in a south-easterly direction, and Easterly direction following the North Boundary line of said Lot One, where the same intersects the East boundary line of said Section 26, at a point about 85 rods North of the place of beginning, thence South, followint the East boundary line of said Section 26, to the place of beginning, a distance of about 85 rods. With all water and ditch rights belonging thereto, or used in any manner in connection therewith, and including 93 inches of 1900 decreed water from Snake River, and 200 shares of the Capital Stock of the Craig and Mattson Canal Co., Ltd.

This Deed is made subject to one certain mortgage on above described land, upon which there is a balance due of \$2,500.00 which the parties of the second assume and agree to together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profit thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part. TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto the said parties of the second part, to their heirs and assigns forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written. (\$9.90 U.S. I.R.S. Attached and Duly Cancelled.)

Signed, Sealed and Delivered in the Presence of
CLARENCE CHARLES MATTSON (SEAL)
DOROTHA MATTSON (SEAL)
(SEAL)

STATE OF IDAHO, ss. On this 9th day of March, in the year 19 53, before me, C.W. Mulhall a Notary Public in and for said County and State, personally appeared Clarence Chalres Mattson and Dorotha Mattson, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. (SEAL) C.W. MULHALL, Notary Public My Commission Expires: Oct. 16, 1955. Residing at Idaho Falls, Idaho.

Recorded at the request of C.L. Jones this 17th day of March A.D. 19 53, at 30 minutes past 1 o'clock P. M. By Otis R. Lemmon, Deputy. Eileen Madsen, Recorder.

A01-10019
A01-10020
A01-10021