

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07004  
Date Received: 8/11/1988  
Receipt No: E001221  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TIM PARKINSON, JR. 208-356-9164  
Address: 2581 W. 1000S.  
REXBURG, ID 83440  
OR  
Name: TIMOTHY H. PARKINSON  
Address: 2581 W. 1000 S.  
REXBURG, ID 83440  
OR  
Name: TIM PARKINSON, JR.  
Address: 2581 W. 1000 S.  
REXBURG, ID 83440-0000

2. Date of Priority: JUL 22, 1974

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04N      | 40E   | 23      | SE     | SE     | SW  | 11  | MADISON |

5. Description of diverting works:  
500 HP. MOTOR AND PUMP, 16" MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/15 | 7.000  |      |        |

7. Total Quantity Appropriated is:  
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1050.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 40E   | 14      | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | SW     | NE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 35.0  |
|          |       |         | SE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 145.0 |
|          |       | 23      | NW     | NE  |     | IRR           | 35.0  |
|          |       |         | SW     | NE  |     | IRR           | 8.0   |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
|          |       | 24      | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 25.0  |
|          |       |         | NW     | SW  |     | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 220.0 |
|          |       |         |        |     |     | Total Acres   | 525.0 |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tim Parkman Jr. Date: 8-11-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 11 day  
of Aug 19 88

Ernest Carlson  
Notary Public

Seal

Residing at Albino Falls, ID  
My Commission Expires 14 June 1994

Tw 4N  
R 40E

Sec 14

Sec 23

Sec 29

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