

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-02046
Date Received: 2/23/1990
Receipt No: 606010
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

A0102046

MAR 29 1990

Department of Water Resources

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: OCT 15, 1926

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	30	SW	SE			POWER

5. Description of diverting works:
AMERICAN FALLS POWER PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	2000.000		

7. Total Quantity Appropriated is:
2000.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

POWER
GENERATING CAPACITY 92340.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	30	SW	SE		POWER	

11. Place of use in counties: POWER

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Date: 03/20/90

MICROFILMED

OCT 19 1992

12. Do you own the property listed above as place use? YES

13. Other Water Rights Used:
01-02032

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 16635

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, General Counsel and Secretary of Idaho Power Company, that I have signed the foregoing document in the space below as Vice President, General Counsel and Secretary of Idaho Power Company and that the statements contained in the foregoing document are true and correct.

R. W. Stal
Signature of Authorized Agent
Vice President, General Counsel and
Secretary, Idaho Power Company

Title and Organization

March 26, 1990

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of March 19 90

Clayton L. Chambers
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance

Notice is hereby given that I, Thomas G. Nelson will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature James M. Smith for Thomas G. Nelson

Address PO Box 2139 Boise, Id 83701

Date ~~Boise~~ 3/21/90