

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-02032
Date Received: 2/23/1990
Receipt No: CD 16010
Received By: RP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 29 1990

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: MAR 08, 1919

Department of Water Resources

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	30	SW	SE			POWER

5. Description of diverting works:
AMERICAN FALLS POWER PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	4600.000		

7. Total Quantity Appropriated is:
4600.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER

GENERATING CAPACITY 92340.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	30	SW	SE		POWER	

11. Place of use in counties: POWER

A01-02032

Page 1

Date: 03/20/90

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OCT 19 1992

12. Do you own the property listed above as place use? YES

13. Other Water Rights Used:
01-02046

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 14067

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, General Counsel and Secretary of Idaho Power Company, that I have signed the foregoing document in the space below as Vice President, General Counsel and Secretary of Idaho Power Company and that the statements contained in the foregoing document are true and correct.

Rolt W. Stal
Signature of Authorized Agent
Vice President, General Counsel
and Secretary, Idaho Power Company
Title and Organization

March 26, 1990

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of March 19 90

Sally L. Chambers
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance

Notice is hereby given that I, Thomas G. Nelson

will be

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

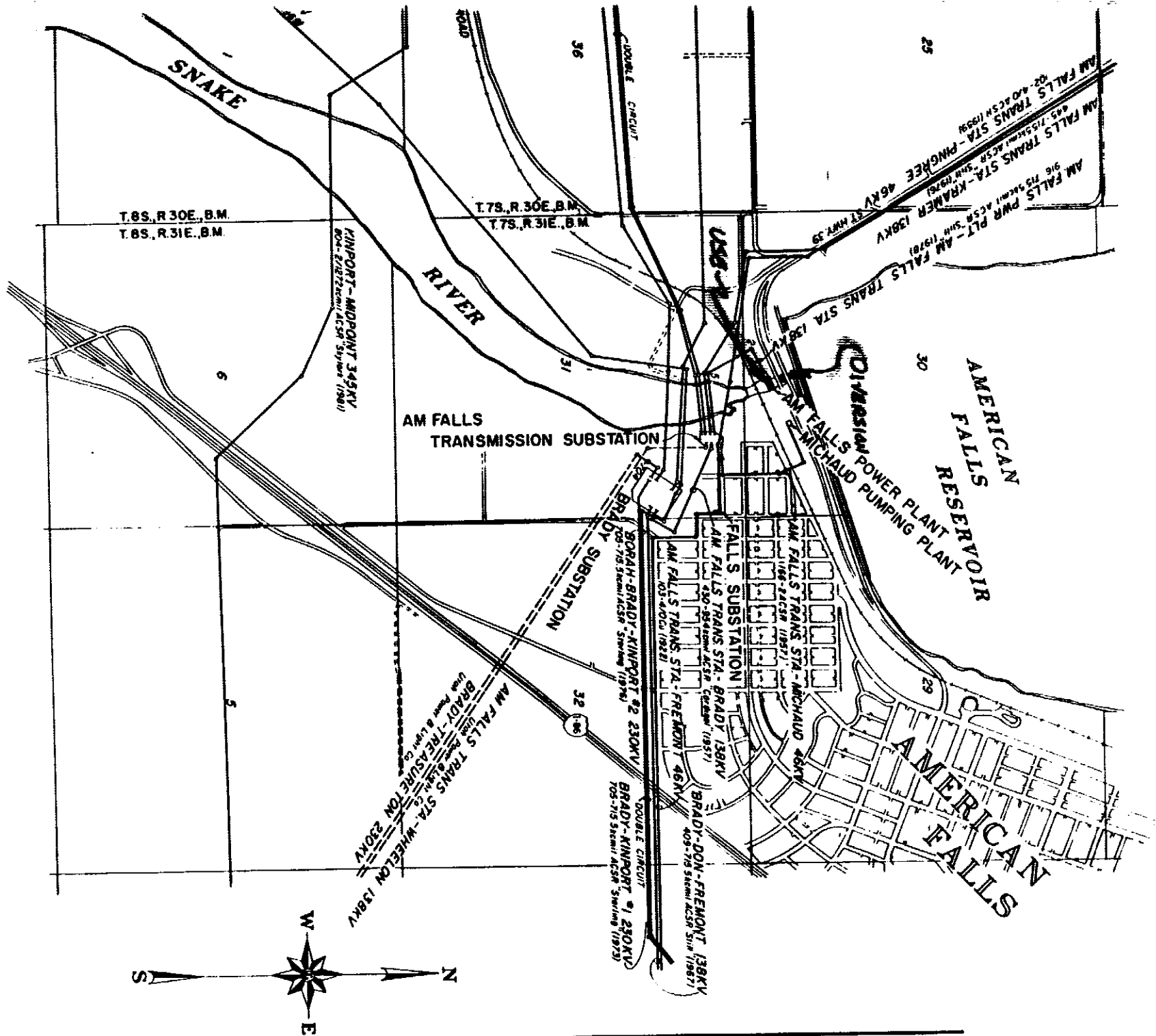
Bluebird for Thomas G. Nelson

Address

PO Box 2139 Boise, Id 83701

Date

3/21/90



1000 0 1000 2000 3000
SCALE IN FEET

TRANSMISSION LINE PATROL MAP
123
WILSON
OCT 1 23 1992
BOISE, IDAHO

DEC 30 1998

Gen

Rosholt, Robertson & Tucker
Chartered
 ATTORNEYS AT LAW

Twin Falls Office
 142 3rd Ave. North
 P.O. BOX 1906
 TWIN FALLS, IDAHO 83303-1906
 TELEPHONE (208) 734-0700
 FAX (208) 736-0041

December 29, 1998

Department of Water Resources

Boise Office
 1221 WEST IDAHO, SUITE 600
 P.O. BOX 2139
 BOISE, IDAHO 83701-2139
 TELEPHONE (208) 336-0700
 FAX (208) 344-6034

JOHN A. ROSHOLT
 J. EVAN ROBERTSON
 JAMES C. TUCKER
 GARY D. SLETTE
 JERRY V. JENSEN
 BRUCE M. SMITH
 JOHN K. SIMPSON
 NORMAN M. SEMANKO
 PATRICK D. MADIGAN
 TIMOTHY J. STOVER

FYI

cc: E.O.
 S.O.
 N.O.
 W.O.

cc: W.A.

"

Sally Sherman
 Technical Records Specialist, Adjudication Bureau
 Idaho Dept. of Water Resources
 1301 North Orchard St.
 P.O. Box 83720
 Boise, ID 83720-0098

RE: IDAHO POWER COMPANY W/R #74-00490

A01-02032

Dear Ms. Sherman:

This letter is in response to yours of December 18, 1998, addressed to our client, Idaho Power Company, at a Salmon post office box address. Enclosed for your reference is a copy of a Power of Attorney issued by Idaho Power Company (IPC), which authorizes me to perform whatever functions may be necessary to protect IPC's interests in its water rights and SRBA claims. Please be advised that all SRBA claims, as well as applications for new water rights and applications for transfer, in the name of Idaho Power Company should bear the corporate headquarters address of Idaho Power Company, P.O. Box 70, Boise, ID 83707.

In recent years, this law firm has attempted to review all water rights held by IPC, as well as file any necessary SRBA claims and consolidate the company's water right records. In that regard, any claims we have filed also bear the notice of our appearance on behalf of IPC, so we usually receive notice of director's reports, etc. However, there still may be claims which were filed in the early days of the SRBA by various individuals which were not given the corporate headquarters address. We would appreciate being copied with all documents sent to IPC regarding any SRBA claims, if that is possible.

Thank you for your assistance, and please let me know if you require any additional information from this office or IPC headquarters.

Sincerely

James C. Tucker
 JAMES C. TUCKER

Encl.

cc: Bob Stahman, IPC

RECEIVED

DEC 30 1998

Department of Water Resources

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

BY: [Signature]

ATTEST:

By: [Signature]

Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keen and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My commission expires: 12.31.92

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C016010

IDAHO POWER CO.
P.O. BOX 70
BOISE ID 83707

Date:
Time: 03:29:90
165625

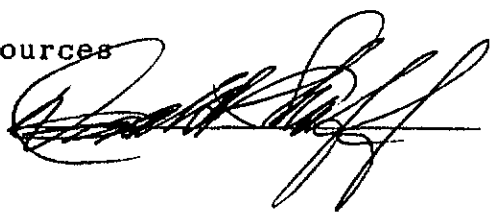
Received
From:

IDAHO Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$64,658.00
	Total	\$64,658.00
AR/NO C000023 Total Claim Fee	\$323,290.00 Current Bal.	\$258,632.00
CHECK 185919		

WR/NO: A01-02046 A01-02032

Idaho Department of Water Resources

Region: STATE

Signature: 

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OCT 19 1992

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
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GARY D. SLETTE
F. BRUCE COVINGTON
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Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

RECEIVED

March 29, 1990

MAR 29 1990

Department of Water Resources

Mr. Carter Fritchle
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Carter:

Enclosed for filing are final claim forms for American Falls and a check in the amount of \$64,648.00.

Sincerely,



Bruce M. Smith

BMS/sj
enclosure
41791

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OCT 19 1992

Idaho Power Company

INVOICE NO.	VOUCHER	DESCRIPTION	AMOUNT
VCR900326	900328	ADJUDICATION FEES	64,658.00

CO16010

DAVE BEAN-GD

TOTAL FOR CHECK 00185919

64,658.00

PLEASE DETACH AND RETAIN BEFORE DEPOSITING CHECK



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1990

Mr. Bruce M. Smith
Nelson, Rosholt, Robertson,
Tolman, and Tucker
P.O. Box 2139
Boise, Idaho 83701

RE: Idaho Power Company's SRBA claims A01-02032, A01-02046,
A65-03828 and A65-09368 for water rights in Power and
Payette Counties

Dear Bruce:

Enclosed are completed copies of the above-referenced
claims. Please process the claims as usual. I have calculated
the fees as follows:

Water Right No.	Flat Fee	Variable Fee
A01-02032	\$50.00	\$323,190.00
A01-02046	\$50.00	*
A65-03828	exempt	none
A65-09368	exempt	none

* Variable fee paid with A01-02032

Also enclosed are the draft copies of the claims. Please
remove the maps from the draft copies, and return them with the
completed copies. Please feel free to contact me if you have any
questions.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:state

Enclosures:

Draft copies of claims
Completed claims

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OCT 19 1992

101-02014

RECEIVED
MAY 5 1994

Kent W. Foster of
HOLDEN, KIDWELL, HAHN & CRAPO
P.O. Box 129
Idaho Falls, Idaho 83401
Telephone: 523-0620

Department of Water Resources
Eastern District Office

2 00 PM '94

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

CITY OF IDAHO FALLS,	)	
a municipal corporation,	)	Case No. 27583
	)	
Plaintiff,	)	-STIPULATION-
	)	
vs.	)	
	)	
RONALD D. CARLSON,	)	
Watermaster, Water District	)	
No. 1, State of Idaho,	)	
	)	
Defendant.	)	

The plaintiff herein, City of Idaho Falls, a municipal corporation, by and through Kent W. Foster, a member of the law firm of Holden, Kidwell, Hahn & Crapo, its attorneys of record, and the defendant, Ronald D. Carlson, Watermaster, Water District No. 1., State of Idaho, by and through Josephine P. Beeman, Deputy Attorney General for the State of Idaho, his attorney of record, hereby stipulate and agree as follows:

I

That upon application of the plaintiff through its attorneys of record, the Court may hear this matter without further notice.

II

That each of the allegations of plaintiff's Complaint on file herein are true and correct, and that the prayer for relief of said Complaint should be granted.

III

That if the licensed water rights described in the attached documents are included in a future adjudication, the rates of diversion will be corrected as follows:

<u>License No.</u>	<u>Rate of Diversion</u>
	<u>License Shows:</u> <u>Should be:</u>
01-2014	600 cfs 485 cfs
01-2047	500 cfs 500 cfs (no change)
01-2049	1500 cfs 1080 cfs

IV

That on examination into this matter, the Court may enter its findings of fact and conclusions of law in the form attached hereto.

V

That upon the entry of its findings of fact and conclusions of law herein, the Court may enter its Decree in the form attached hereto.

DATED this 29th day of August, 1980.

HOLDEN, KIDWELL, HAHN & CRAPO
Attorneys for the Plaintiff,
City of Idaho Falls,

By: *Kent W. Foster*

Kent W. Foster
A Member of the Firm

DAVID H. LEROY
Attorney General, State of Idaho

By: *Josephine P. Beeman* 25 August 1980

Josephine P. Beeman
Deputy Attorney General
Department of Water Resources
Attorney for Ronald D. Carlson,
Watermaster, Water District No. 1
State of Idaho

STATE OF IDAHO)
County of Bonneville) ss

I hereby certify that this Instrument is a full, true, and correct copy of the original thereof, on file in my office.

Dated Sept 17, 1980

RONALD LONGMORE

Clerk of the District Court and
Ex-Officio Recorder

By: *Kathy Howard*

Deputy



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 23, 1990

Mr. Bruce M. Smith
Nelson, Rosholt, Robertson,
Tolman, and Tucker
P.O. Box 2139
Boise, Idaho 83701

RE: Idaho Power Company's SRBA claims A01-02032, A01-02046,
A73-02168, A73-04041, A73-07006, A73-07051 and A73-07055
for water rights at American Falls and Pahsimeroi River

Dear Bruce:

Enclosed are draft copies of the above-referenced claims. Please process the claims as usual. I did not find any additional water rights for Idaho Power at these locations.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carter'.

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:state
Enclosures:
Draft copies of claims

MICROFILMED

OCT 19 1992

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Chartered

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Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

February 15, 1990

RECEIVED
FEB 15 1990

Mr. Carter Fritchle
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

Dear Carter:

Could you please prepare some draft claim forms for IPCO's American Falls project. The two main water right Nos. are 01-2032 and 01-2046. If you could check the records, there may some smaller claims involved that do not show up on my records. If you could get those drafts to me, I will process them as usual. Thanks.

Sincerely,



Bruce M. Smith

BMS/dj
38881

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OCT 19 1992