

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00303
Date Received: 11/29/1988
Receipt No: E004599
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARK & EDWARDS CANAL COMPANY 208-745-7567
Address: 4378 E. 300 N.
RIGBY, ID 83442

2. Date of Priority: APR 01, 1939

3. Source: DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	20	SW	SW	SW		JEFFERSON

5. Description of diverting works:
CHECK DAM TO DOUBLE HEADGATE TO DELIVERY CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4337.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	10	SW	SW		IRR	37.0
			SE	SW		IRR	39.0
			SW	SE		IRR	23.0

A01-00303

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Date: 01/16/89

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10. Place of Use: Continued

Township 04N	Range 39E	Section 10	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 6.0
Section Acres							105.0
		13	NE	SW		IRR	10.0
			SW	SW		IRR	39.0
			SE	SW		IRR	38.0
			SW	SE		IRR	9.0
			SE	SE		IRR	23.5
Section Acres							119.5
		14	NW	NW		IRR	6.0
			SW	NW		IRR	26.5
			SE	NW		IRR	20.5
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	34.0
			SE	SW		IRR	37.0
			NE	SE		IRR	29.0
			NW	SE		IRR	35.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.5
Section Acres							345.5
		15	NE	NE		IRR	36.0
			NW	NE		IRR	35.5
			SW	NE		IRR	40.0
			SE	NE		IRR	39.5
			NE	NW		IRR	39.5
			NW	NW		IRR	39.0
			SW	NW		IRR	39.5
			SE	NW		IRR	40.0
			NE	SE		IRR	39.5
			NW	SE		IRR	40.0
			SW	SE		IRR	39.5
			SE	SE		IRR	39.0
Section Acres							467.0
		16	NE	NE		IRR	39.0
			NW	NE		IRR	39.5
			SW	NE		IRR	40.0
			SE	NE		IRR	39.5
Section Acres							158.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	23	NE	NE		IRR	38.5
			NW	NE		IRR	39.5
			NE	NW		IRR	3.0
						Section Acres	81.0
		24	NE	NE		IRR	38.5
			NW	NE		IRR	39.5
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	38.5
			SW	NW		IRR	39.0
			SE	NW		IRR	39.5
			NE	SW		IRR	9.0
			NW	SW		IRR	5.5
			NE	SE		IRR	38.5
			NW	SE		IRR	39.0
						Section Acres	404.0
40E	19	NW	NW		IRR	5.0	
		SW	NW		IRR	37.0	
		SE	NW		IRR	13.5	
						Section Acres	55.5
						Total Acres	1735.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00234 AND A0100042

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 010234
Case Number:
Court :
Decree date: 3/12/1969

ABERDEEN SPRINGFIELD ET AL

Decree Plaintiff

A01-00303

Page

HENRY EAGLE

Decree Defendant

Date: 01/16/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

Clark + Edward Canal Co. that I have signed the foregoing
Organization

document in the space below as _____ of
Title

Clark + Edwards Canal Co. and that the statements contained in the
Organization

foregoing document are true and correct.

Barbara Chase
Signature of Authorized Agent

Secretary of C + E Canal
Title and Organization

1/17/89
Date

State of Idaho)
County of Bonniville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of January 19 89

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, ID

My Commission Expires MY COMMISSION EXPIRES: 6-30-91

Jo. P.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A01-00303
Date Received 11-29-88
Receipt Number E004599

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0100303

Please type or print clearly

1. Name of Claimant (s) Clark + Edwards Canal Co Phone (208) 745-1-1111
Mailing Address 4378 E. 300 N. Rigby, Id. 83442 Zip 83442

2. Date of Priority (Only one (1) per claim) April 1, 1939

3. Source of water supply (a) Drybed
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 4N Range 39E Section 20,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, Jefferson B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. check to double

headgate set in concrete to delivery canal.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 5.0 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4337.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

See attached

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 1735

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A01-00234 + A01-00042 or None ()

14. Remarks: Secretary for the Canal Co.

map is attached to claim # A01-00042

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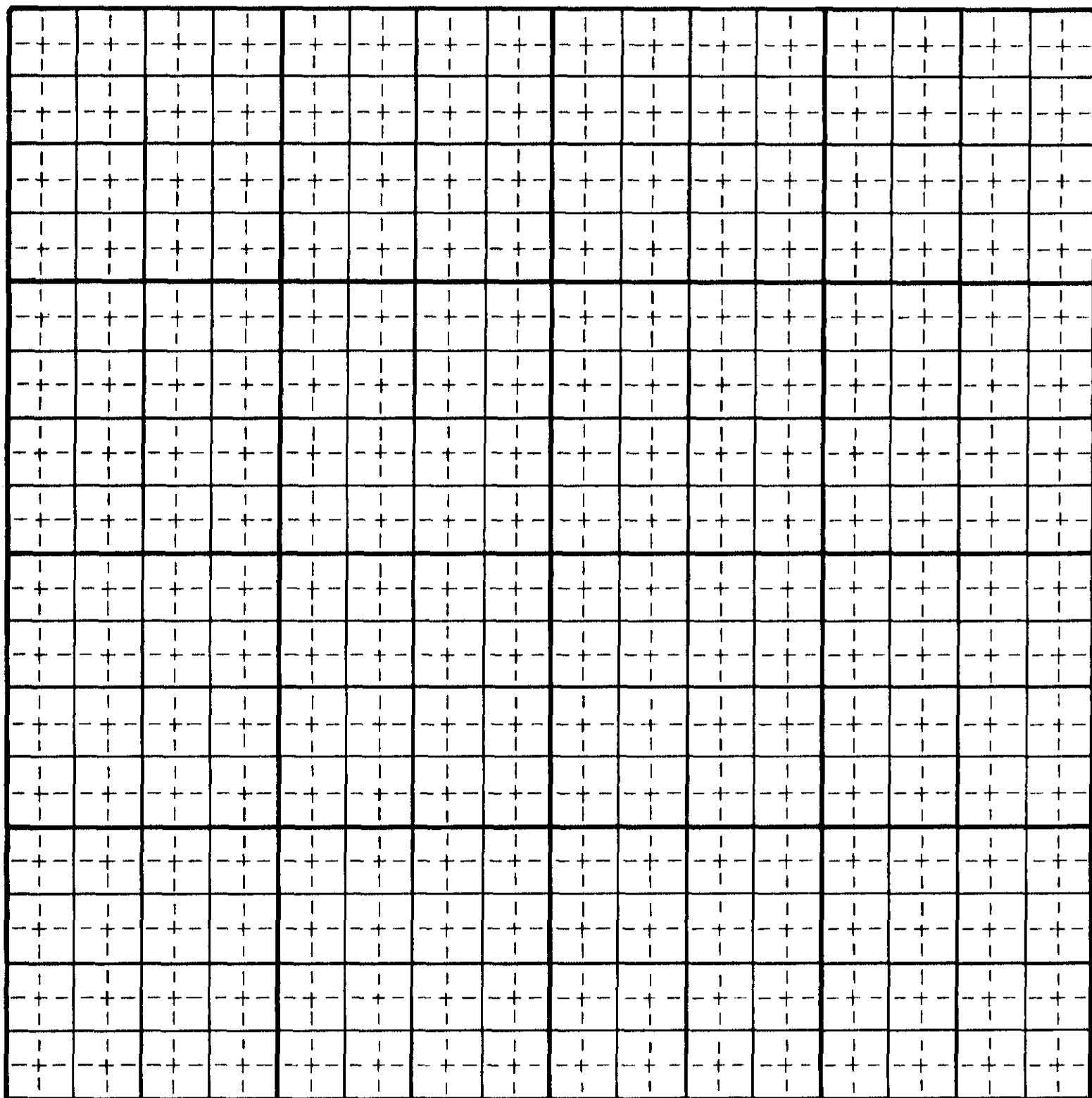
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

map is Attached to # A01-00042



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date 3-12-1969

Plaintiff vs Defendant Aberdeen Springfield et al vs Henry Eagle

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of CLARK + Edwards Canal Co. that I have signed the foregoing
Organization
document in the space below as Secretary of CLARK + Edwards Canal Co.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mahone Chase

Title and Organization Secretary of Clark + Edward Canal Co. Date 11/29/88

State of Idaho/or _____)
County of Boonville) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Nov. 19 88

SEAL

Notary Public Debra Wray

Residing at Idaho Falls

My Commission Expires 5/29/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 13 1992
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Description and location of place of use: