

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00257
Date Received: 11/29/1988
Receipt No: E004607
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ELLIS-BRAMWELL DITCH CO. 208-745-6816
Address: 3800 E. 562 N.
RIGBY, ID 83442

OR

Name: ELLIS-BRAMWELL DITCH CO. 208-745-6482
Address: 3810 E. 850 N.
RIGBY, ID 83442

2. Date of Priority: JAN 22, 1916

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	1	NE	SE			JEFFERSON

5. Description of diverting works:
DAM ON GREAT FEEDER/14' HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 830.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A01-00257

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Date: 03/12/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	38E	1	NE		NW		IRR	32.0
			NW		NW		IRR	37.0
			SW		NW		IRR	37.0
			SE		NW		IRR	40.0
			NE		SW		IRR	12.0
			NW		SW		IRR	15.0
Section Acres								173.0
		2	NE		NE		IRR	37.0
			SE		NE		IRR	31.0
Section Acres								68.0
05N	38E	35	SE		SE		IRR	39.0
		Section Acres 39.0						
		36	NE		SW		IRR	2.0
			SW		SW		IRR	40.0
			SE		SW		IRR	10.0
			Section Acres 52.0					
Total Acres								332.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A01-00300, A01-10215, A01-00257.

14. Remarks:
THE OWNER AND PLACE OF USE FOR THIS CLAIM WAS AMENDED 1/18/90.
THE ACREAGE ADDED WAS PREVIOUSLY PAID FOR ON RECEIPT E003536.

15. Basis of Claim: DECREED
Water Right Number: 010257
Case Number:
Court :
Decree date: 6/25/1929

Decree Plaintiff		vs	Decree Defendant	
A01-00257	Page	2	Date:	03/12/90

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00257
Date Received: 11/29/1988
Receipt No: E004607
Received By: J.T.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN E HANSON 208-745-6482
Address: 3810 E 850 N
RIGBY, ID 83442
OR
Name: THEO HANSON 208-745-6482
Address: 3810 E 850 N
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 38E 1 NE SE JEFFERSON
5. Description of diverting works:
DAM ON GREAT FEEDER/14' HEADGATE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 235.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A01-00257

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Date: 06/27/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	NE	NW		IRR	32.0
			SE	NW		IRR	40.0
			NE	SW		IRR	12.0
					Section Acres		84.0
05N	38E	36	SE	SW		IRR	10.0
					Section Acres		10.0
					Total Acres		94.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BASIS OF CLAIM IS RIGHT 01-0257

15. Basis of Claim: DECREED
Water Right Number: 010257
Case Number:
Court :
Decree date: 6/25/1929

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00257
Date Received: 11/29/1988
Receipt No: E004607
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN E HANSON 208-745-6482
Address: 3810 E 850 N
RIGBY, ID 83442
OR
Name: THEO HANSON 208-745-6482
Address: 3810 E 850 N
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: GREATFEEDER - ELLIS DITCH Trib. to: SOUTH FORK/SNAKE RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 04N | 38E | 1 | | NE | SE | | JEFFERSON |
5. Description of diverting works:
DAM ON GREAT FEEDER/14' HEADGATE
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 235.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	NE	NW		IRR	32.0
			SE	NW		IRR	40.0
			NE	SW		IRR	12.0
					Section Acres		84.0
05N	38E	36	SE	SW		IRR	10.0
					Section Acres		10.0
					Total Acres		94.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BASIS OF CLAIM IS RIGHT 01-0257

15. Basis of Claim: DECREED
Water Right Number: 010257
Case Number:
Court :
Decree date: 6/25/1929

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

A01-00257

39576

Ident. Number

A22-12303

Date Received

11-29-88

Receipt Number

5004607

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0100257

Please type or print clearly

ELLIS DITCH

1. Name of Claimant (s)

Edwin E. Hanson or Theo Hanson

Phone (208) 745-648

Mailing Address

3810 E. 850 N. Rigby, Idaho

Zip 83442

2. Date of Priority (Only one (1) per claim)

Jan 22, 1916

3. Source of water supply (a)

GreatFeeder - Ellis Ditch

which is tributary to (b)

South Fork of Snake River

4. a. Location of existing point of diversion is: Township

4 N

Range 38 EBM

Section 1

NE

1/4 of

SE

1/4 of

----- 1/4, Govt. Lot, ----- B.M., County of

Jefferson

Additional points of diversion if any:

none

b. If Instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam on Great Feeder with 14' headgate

Ditch running diagonally across NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1, Twp 4N, Rge 38 EBM carrying Bramwell and Ellis Ditch water to property irrigated.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 235 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38EBM	1					32			40	12								84
5 N	38EBM	36												10					10

Total number of acres irrigated 94

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Basis of claim is vt. 01-0257

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Last Name Hanson Ident No. _____

OCT 19 1992
Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

X point of Diversion

Twp 5N Range 38 E Bm

SEC 36

SEC 1

Twp 4N. Rge 38 E Bm

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OCT 19 1992

Last Name Hanson

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 01-0257

Court Woodville Canal Case Number _____ Decree Date 6-25-1929
Jan 22, 1916

Plaintiff vs Defendant Woodville Canal vs Clark - Edwards

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Erwin E. Harrison Date Nov. 28, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 19 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

APRIL 28, 1998

PHILIP E. BATT
GOVERNOR

65-10624

ROY & ROBERTA KELLER
18 MIDDLEFORK CR
GARDEN VALLY ID 83622

RECEIVED
KARL J. DREHER
DIRECTOR

JUL 30 1998

Department of Water Resources
Eastern Region

THE PREVIOUS OWNER CALLED OUR OFFICE AND INDICATED YOU ARE THE CURRENT OWNER OF THIS PROPERTY AND WATER RIGHT. PLEASE COMPLETE THE CHANGE OF OWNERSHIP FORM AND REVIEW THE ELEMENTS OF THE WATER RIGHT AS PER INSTRUCTIONS.

*ALSO ATTACHED ARE OTHER CLAIMS WHICH MAY NOW BE OWNED BY YOU.

Danni Smith

RE: A01-00257, A01-00286A, A01-00293, A01-00300
Domestic and/or Stockwater Rights in Basin 65

Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 65, the Payette River basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Payette, Emmett, Idaho City, Cascade and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A01-00257

[] Name and Address of Former Claimant(s): Edwin E. Hansen & Theo Hansen.

3810 E 850 N.

Rigby, ID.

[] New Claimant(s): Ellis-Bramwell Ditch Co.

[] New Mailing Address: 3800 E 562 N.

Rigby, ID. 83442

New Telephone Number: (208) 745-6816.

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 18, 1990

Ellis-Bramwell Ditch Co.
c/o Edwin E. Hanson
3810 E. 850 N.
Rigby, ID 83442

RE: Amended Water Right Notices of Claim
A01-00257, A01-00300, A01-10215.

Dear Mr. Hansen:

Enclosed are the amended Notices of Claim changing the names and the places of use for the notices previously submitted by you, Theo Hanson, and Jerry Becker, as requested.

I combined the original notices A01-00362 and A01-00362 onto a single Notice of Claim, A01-10215, since they both had the same priority date of June 1, 1888. The three enclosed Notices of Claim must be signed in Item #16 by an officer of the Ellis-Bramwell Ditch Company, notarized, and returned to the Idaho Department of Water Resources (IDWR) before they become permanent record changing the original notices.

Also as requested, I researched to see if anyone has filed an adjudication notice on the A.E. Bramwell Decreed Right, 01-0293, (Feb. 20, 1909) for 15.6 cfs. I could not find any recorded claim in the computer for either the entire right nor a portion thereof.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Senior Water Right Agent

Enclosure

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OCT 19 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Ellis Dingo

CLAIM ID T. NO.

AD1-00257

DATE RECEIVED 11-29-88

CK # 425

AMOUNT \$ 176.50

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered?

Should this claim be receipted and data entered?

Claim checked by:

Comments:

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