

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00234
Date Received: 1/13/1989
Receipt No: E004599
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARK & EDWARDS CANAL COMPANY 208-745-7567
Address: 4378 E. 300 N.
RIGBY, ID 83442

2. Date of Priority: JAN 22, 1916

3. Source: DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	20	SW	SW	SW		JEFFERSON

5. Description of diverting works:
CHECK DAM TO DOUBLE HEADGATE TO DELIVERY CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	30.000		

7. Total Quantity Appropriated is:
30.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4337.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	10	SW	SW		IRR	37.0
			SE	SW		IRR	39.0
			SW	SE		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	10	SE	SE		IRR	6.0
Section Acres							105.0
		13	NE	SW		IRR	10.0
			SW	SW		IRR	39.0
			SE	SW		IRR	38.0
			SW	SE		IRR	9.0
			SE	SE		IRR	23.5
Section Acres							119.5
		14	NW	NW		IRR	6.0
			SW	NW		IRR	26.5
			SE	NW		IRR	20.5
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	34.0
			SE	SW		IRR	37.0
			NE	SE		IRR	29.0
			NW	SE		IRR	35.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.5
Section Acres							345.5
		15	NE	NE		IRR	36.0
			NW	NE		IRR	35.5
			SW	NE		IRR	40.0
			SE	NE		IRR	39.5
			NE	NW		IRR	39.5
			NW	NW		IRR	39.0
			SW	NW		IRR	39.5
			SE	NW		IRR	40.0
			NE	SE		IRR	39.5
			NW	SE		IRR	40.0
			SW	SE		IRR	39.5
			SE	SE		IRR	39.0
Section Acres							467.0
		16	NE	NE		IRR	39.0
			NW	NE		IRR	39.5
			SW	NE		IRR	40.0
			SE	NE		IRR	39.5
Section Acres							158.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	23	NE	NE		IRR	38.5
			NW	NE		IRR	39.5
			NE	NW		IRR	3.0
					Section Acres		81.0
		24	NE	NE		IRR	38.5
			NW	NE		IRR	39.5
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	38.5
			SW	NW		IRR	39.0
			SE	NW		IRR	39.5
NE	SW			IRR	9.0		
NW	SW			IRR	5.5		
NE	SE			IRR	38.5		
NW	SE			IRR	39.0		
			Section Acres		404.0		
40E	19	NW	NW		IRR	5.0	
		SW	NW		IRR	37.0	
		SE	NW		IRR	13.5	
			Section Acres		55.5		
			Total Acres		1735.5		

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00303 AND A0100042

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 010234
Case Number:
Court :
Decree date: 6/25/1929

WOODVILLE CANAL CO.
Decree Plaintiff
A01-00234

Page

CLARK & EDWARDS CANAL & IRR. C
Decree Defendant
Date: 01/13/89

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OCT 19 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Clark & Edwards Canal Co. that I have signed the foregoing
Organization document in the space below as Secretary of
Clark & Edwards Canal Co. and that the statements contained in the
Organization foregoing document are true and correct.

Robert Chase
Signature of Authorized Agent
Secretary of C & E Canal
Title and Organization
1/17/89
Date

State of Idaho

County of Bonneville } ss.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1111 S. 10th AVE., IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A01-00234
Date Received 11-29-88
Receipt Number E004599

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0100234

Please type or print clearly

- Name of Claimant (s) Clark & Edwards Canal Co. Phone (208) 745-1201
Mailing Address 4378 E. 300N. Rigby, Idaho Zip 83442
- Date of Priority (Only one (1) per claim) Jan. 27, 1916
- Source of water supply (a) Drybed
which is tributary to (b) Snake River
- a. Location of existing point of diversion is: Township 4N Range 39E Section 20,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Jefferson
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. check to double
headgate set in concrete to delivery canal.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 30.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 30.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4337.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

See Attached

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 1735

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A01-00303 & A01-00042 or None ()

14. Remarks: Secretary for Canal Co.

Map is attached to claim # A01-00042

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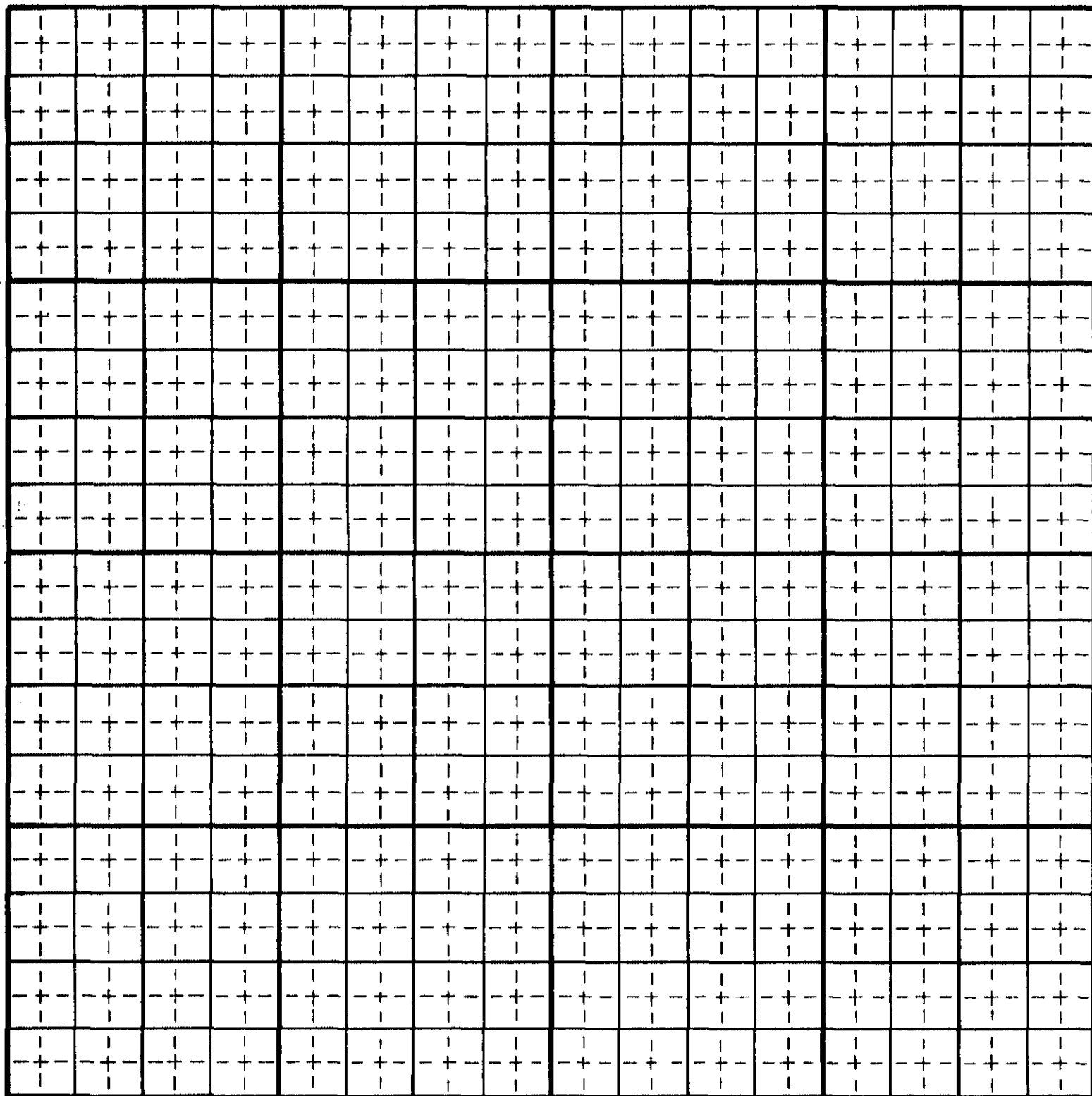
Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

map is attached to # A01-00042



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date 6-25-1929

Plaintiff vs Defendant Woodville Canal vs Clark + Edwards Canal

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of Clark + Edwards Canal Co. ^{Title} _____, that I have signed the foregoing document in the space below as Secretary ^{Title} of Clark + Edwards Canal Co. ^{Organization}

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Darlene Chase

Title and Organization Secretary of Clark + Edwards Canal Co. Date 11/29/88

State of Idaho/or _____)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Nov. 19 88

SEAL

Notary Public Valerie Wray

Residing at Idaho Falls

My Commission Expires 5/29/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

Description and location of place of use: