

RECEIVED

OCT 08 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00230
Date Received: 11/10/1988
Receipt No: E003956
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES CLARE REED 208-538-7125
Address: 4869 E. 150 N.
RIGBY ID 83442

2. Date of Priority: JAN 22, 1916

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	35	SE	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 504.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	27	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A01-00230

Page 1

Date: 10/05/93
APR 08 1994

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	27	SW	SE NE SCR	IRR	36.0
Section Acres						168.0
Total Acres						168.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00035X AND A01-00295

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

WOODVILLE CANAL CO.
Decree Plaintiff

CLARK & EDWARDS CANAL & IRR.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Clare Reed Date: 10-7-93

Date: _____

State of Idaho)
County of JEFFERSON) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of OCTOBER 19 93

Martha Freeman
Notary Public

Seal

Residing at Rice

My Commission Expires 4-1-94

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original no. A01-00230 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00230
Date Received: 11/10/1988
Receipt No: E003956
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CLARE REED 208-538-7125
Address: 4869 E. 150 N.
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
| 04N | 40E | 35 | SE | NE | NW | | JEFFERSON |
5. Description of diverting works:
HEADGATE/DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.800 | | |
7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 70.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/200 BEEF
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	27	NW	SE		IRR	40.0
			SW	SE		IRR	36.0
Section Acres							76.0

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OCT 19 1992

10. Place of Use: Continued

Total Acres 76.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

WOODVILLE CANAL CO.
Decree Plaintiff

vs

CLARK & EDWARDS CANAL & IRR. C
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A01-00230
Ident. Number 39576
Date Received 11-10-88
Receipt Number E00395

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0100230

Please type or print clearly

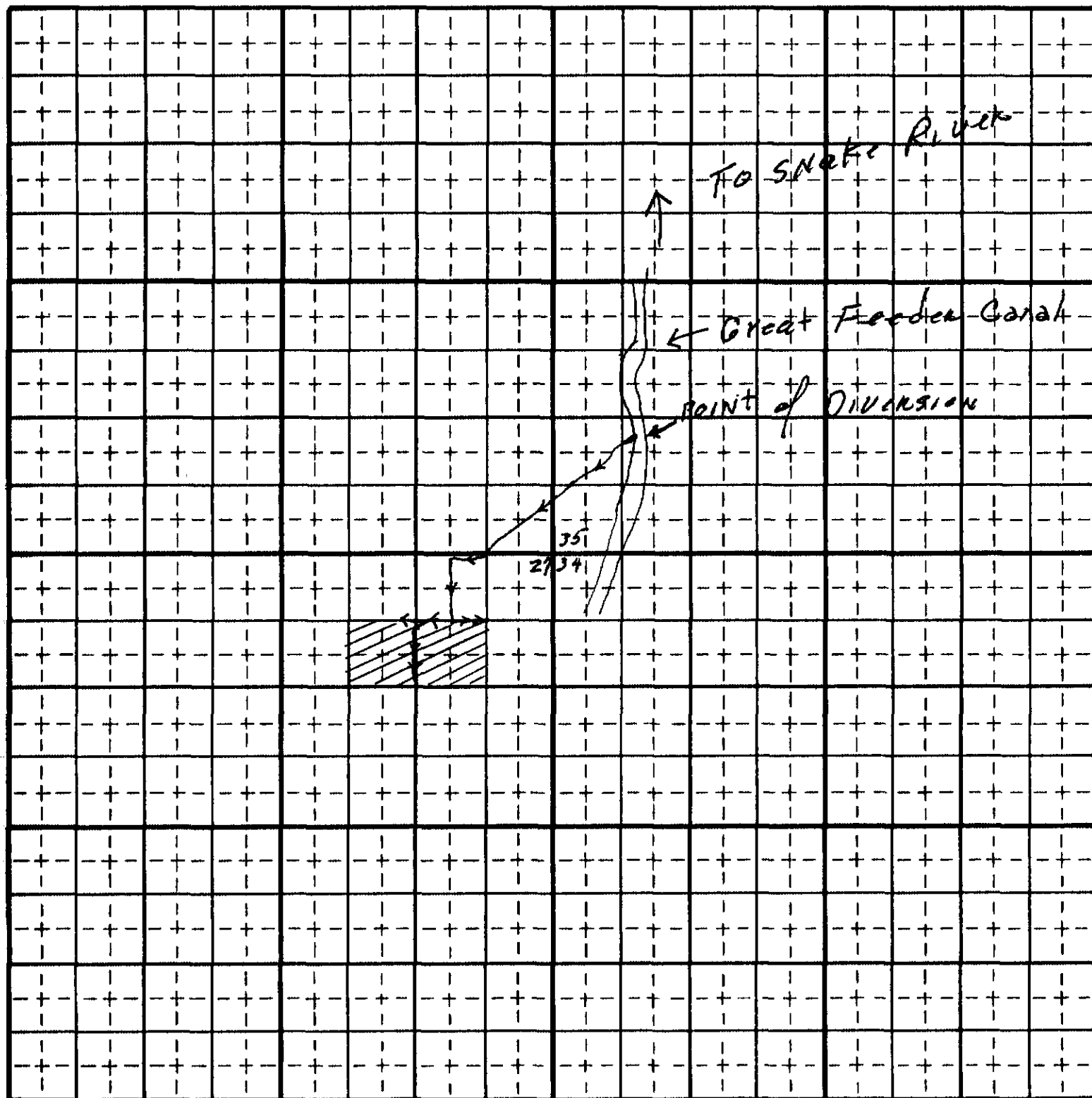
1. Name of Claimant (s) JAMES CLARE REED Phone (208) 5387
Mailing Address 4869 E 150 N Rigby, Idaho Zip 83442
2. Date of Priority (Only one (1) per claim) 01/22/1916
3. Source of water supply (a) SNAKE RIVER via Great Feeder Canal
which is tributary to (b) Columbia River
4. a. Location of existing point of diversion is: Township 4N Range 40E Section 35,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, Beise B.M., County of Jefferson
Additional points of diversion if any: -
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. A ditch (CANAL ROSS and
RANDS) with concrete headgate is taken from
the Great Feeder Canal (Dry Bed) which comes
from the Snake River.

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OCT 19 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name

REED

Ident No.

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Copies: White-State, Yellow-Claimant

OCT 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL to NOV amount 2.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Beef, Live Stock 200 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	40E	27														40			
4N	40E	27															36		

Total number of acres irrigated 76

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Last Name Reed Ident No. _____

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Copies: 007-1-9-1882 Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 01-00230

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 11-10-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bannock)

SS.

Subscribed and sworn (or affirmed) before me this 10th day of Nov 19 88

SEAL

Notary Public

Betty J. Thompson

Residing at

Idaho Falls

My Commission Expires

6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name REED Ident. Number _____

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OCT 19 1992
Copies of this State of Idaho Claimant

11/10/88
11:57:33

REED, JAMES CLARE

ADJUDICATION FEE

0410162 9337 6490

\$368.00

\$368.00

CHECK 1476

WR/NO: A25-11105 A25-11107 A01-00035X A01-00230 A01-00295

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

6-30-89.

Number changed from A25-11106.

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OCT 19 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME REED CLAIM IDENT. NO. A01-00230

- DATE RECEIVED 11/10/88 CK # _____ AMOUNT \$ _____
- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| X (b) Is a tributary to entered? (if required) N/A _____ | <u>X</u> | _____ | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | |
| X 8. If required is a consumptive use entered? N/A _____ | <u>X</u> | _____ | |
| X Is the consumptive use correct? N/A _____ | _____ | <u>X</u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | |
| X 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>X</u> | _____ | |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | |
| X 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u> | _____ | _____ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? Exempt _____ | <u>X</u> | _____ | * |
| X 21. If this claim is based on an existing water right, has the identification number been entered? N/A _____ | <u>X</u> | _____ | |
| 22. Should this claim be data entered? | <u>X</u> | _____ | |

Claim checked by: TO Date: 4/21/89Claim must be returned to claimant: _____ (Yes) X (No)Claimant must be notified of modifications: X (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: TO Date: 4/21/89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: WRONG IDENT. NO. ORIGINALLY ASSIGNED

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