

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00225A
Date Received: 11/01/1988
Receipt No: EW03684
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE HICKMAN 208-538-7362
Address: 113 N 4925 E 83442
RIGBY, ID
AND/OR
Name: KAREN HICKMAN 208-538-7362
Address: 113 N 4925 E 83442
RIGBY, ID

A0100225A

2. Date of Priority: JUN 01, 1888

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	35	NE	NW			JEFFERSON
		36	NW	SE			JEFFERSON

5. Description of diverting works:
HEADGATE OF CRAIG-MATTSON CANAL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 20 CATTLE

A01-00225A

Page 1

Date: 11/01/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SW	SW		IRR	35.0
					Section Acres		35.0
		27	SE	SE		IRR	25.0
					Section Acres		25.0
		35	NE	NW		IRR	18.0
			NW	NW		IRR	2.0
					Section Acres		20.0
					Total Acres		80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00050A/00125A

14. Remarks:
PUMP IS IN THE DRY BED OF SNAKE RIVER

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/22/1916

ALBERT RANDS

Decree Plaintiff

vs

JOHN EMPEY

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen Nickman Date: 11/1/88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

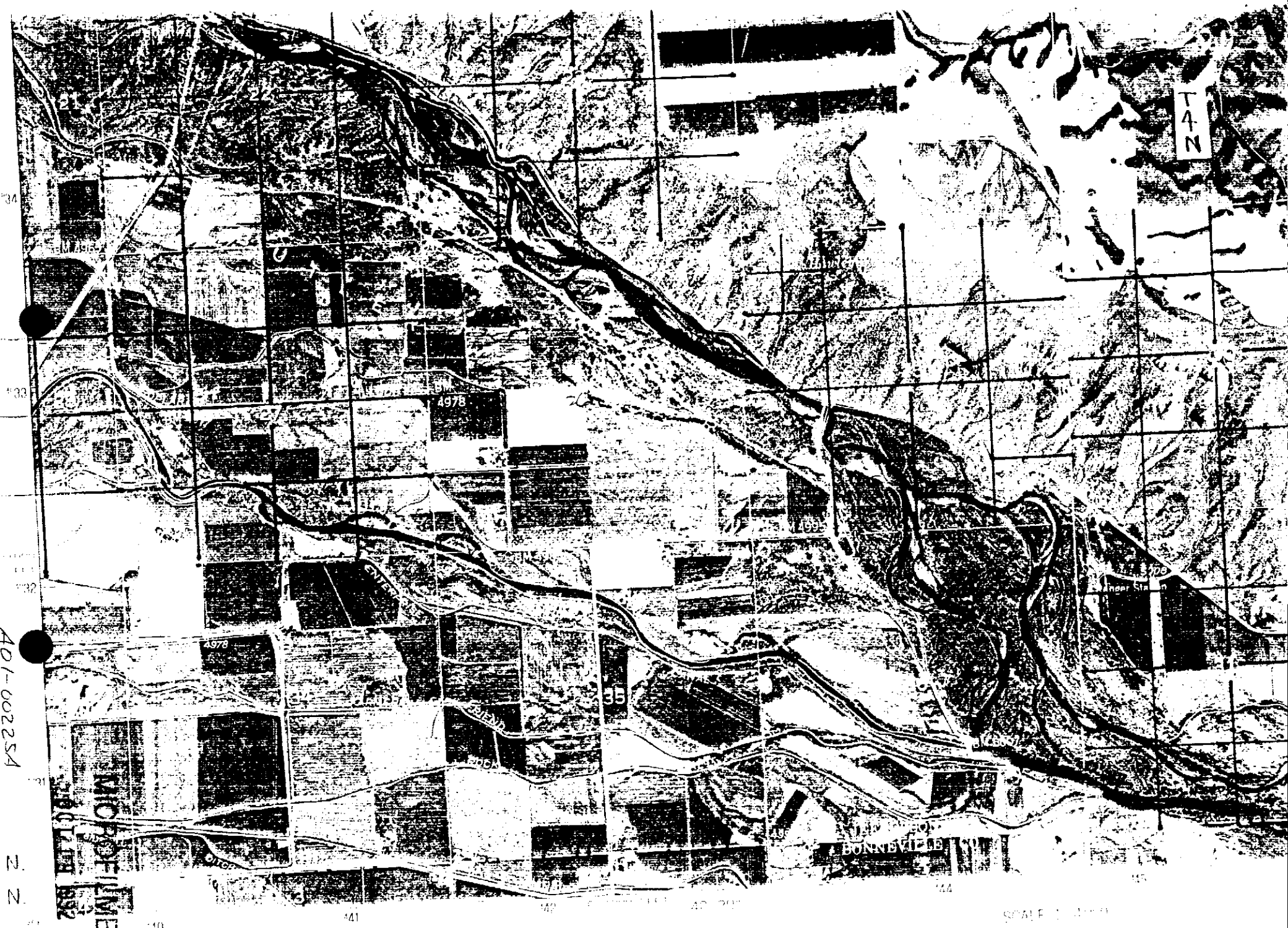
Residing at Idaho Falls
My Commission Expires 6-94

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AOI-002254

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100-178892

Produced by the Geological Survey
in cooperation with the Soil Conservation Service



SCALE 1:250,000

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

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RIGBY, ID 83442
AND/OR
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Address: 113 N 4925 E
RIGBY, ID 83442

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Decree Plaintiff

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Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen Hickman Date: 5-14-91

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of May 19 91

Seal

Betty J. Thompson
Notary Public

Residing at 1111 N. 1st St., Boise, Idaho
My Commission Expires 6-30-94

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
REAL ESTATE MORTGAGE FOR IDAHO

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the undersigned, GEORGE L. HICKMAN and ANNIE ELLEN HICKMAN, his wife,

of the County of Jefferson, State of Idaho, hereinafter called Mortgagor, has become justly indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title I of the Bankhead-Jones Farm Tenant Act, as amended, hereinafter called Mortgagee, as evidenced by one certain promissory note, dated the 24 day of January, 1952, for the principal sum of TWELVE THOUSAND FOUR HUNDRED and No/100 -- -- -- dollars (\$12,400.00), with interest at the rate of four percent (4%) per annum, principal and interest payable and amortized in installments as therein provided, and in accordance with the terms thereof, the first installment shall be in the amount of \$5.00 payable on the 31st day of March, 1952; the next succeeding thirty-nine installments shall be in the amount of \$626.45 each, payable annually thereafter; and the final installments shall be in the amount of any remaining principal and interest, payable forty (40) years from the date of said note; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, and the several installments of principal and interest at maturity, and any extension or renewal thereof, and any agreement supplementary thereto, and any additional indebtedness accruing to Mortgagee on account of any future advances or expenditures made as hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby and by these presents grant and convey unto Mortgagee the following-described real estate situated in the County of Jefferson, State of Idaho, to wit:

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-six (26), the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-seven (27), and all that portion of the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) lying and being North of the Dry Bed in Section Thirty-five (35), all in Township Four (4) North, Range Forty (40) East of the Boise Meridian, together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to, 130 inches of water in the Mattson-Craig Canal, decreed as of 1878, and water and ditch rights in the Mattson-Craig Canal Co. One Hundred Fifty (150) shares.

Subject to exceptions and reservations contained in patents from the United States;

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines;

Subject to rights of the Mattson-Craig Canal Company to levy assessments.

G. L. H.
A. E. H.

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together with all rents and other revenues or income therefrom, all appurtenances thereunto belonging and all improvements, water and water rights and personal property now or hereafter attached to or reasonably necessary to the use of the real property herein described, all of which property is sometimes hereinafter designated as "said property";