

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10482
Date Received: 4/16/1990
Receipt No: S012087
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINI DITCH COMPANY INC. 208-523-0620
Address: C/O HOLDEN, KIDWELL,
HAHN & CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1950

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SW	SW	SE	6	CUSTER

5. Description of diverting works:
HEADGATE, VIA GINI DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	25.300		

7. Total Quantity Appropriated is:
25.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/INCIDENTAL USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	NW	NW		IRR	1.0
			SW	NW		IRR	17.5

A72-10482

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Date: 06/15/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.5
		3	NE	NE	IRR	27.0
			NW	NE	IRR	40.0
			SW	NE	IRR	37.1
			SE	NE	IRR	35.0
			NW	NW	IRR	8.0
			SW	NW	IRR	15.5
			SE	NW	IRR	35.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	31.0
			SE	SW	IRR	40.0
			NE	SE	IRR	15.4
			NW	SE	IRR	39.9
			SW	SE	IRR	28.6
					Section Acres	432.5
		4	NE	NE	IRR	2.0
			NE	SE	IRR	14.7
					Section Acres	16.7
		9	NE	SE	IRR	8.0
			SE	SE	IRR	7.0
					Section Acres	15.0
		10	NE	NW	IRR	30.0
			NW	NW	IRR	5.0
			SW	NW	IRR	16.0
			NW	SW	IRR	35.0
			SW	SW	IRR	35.0
					Section Acres	121.0
		15	NW	NW	IRR	10.0
					Section Acres	10.0
14N	19E	15	NE	NW	IRR	7.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	24.0
			NE	SW	IRR	38.0
			NW	SW	IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	15	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	10.0
			SW	SE		IRR	33.0
			Section Acres				312.0
		16	NE	NE		IRR	31.0
			SE	NE		IRR	34.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				145.0
		21	NE	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	SE		IRR	6.0
			Section Acres				76.0
		22	NE	NE		IRR	36.0
			NW	NE		IRR	35.8
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	26.0
			NW	SW		IRR	38.0
			SW	SW		IRR	7.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				569.8
		23	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	25.0
			NW	SE		IRR	40.0
			SW	SE		IRR	27.0
			SE	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	257.0
		26	NW	NE	IRR	5.0
			NE	NW	IRR	26.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	10.0
			NE	SW	IRR	10.0
			NW	SW	IRR	40.0
			SW	SW	IRR	10.0
			SE	SW	IRR	30.0
					Section Acres	211.0
		27	NE	NE	IRR	36.0
			NW	NE	IRR	36.6
			SW	NE	IRR	35.0
			SE	NE	IRR	36.0
			NE	NW	IRR	40.0
			NW	NW	IRR	25.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	35.0
			NW	SW	IRR	25.0
			SE	SW	IRR	38.0
			NE	SE	IRR	40.0
			NW	SE	IRR	39.3
			SW	SE	IRR	30.0
			SE	SE	IRR	30.0
					Section Acres	525.9
		28	SE	NE	IRR	10.0
			NE	SE	IRR	5.0
					Section Acres	15.0
		34	NW	NE	IRR	35.0
			NE	NW	IRR	40.0
			SW	SW	IRR	8.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	163.0
		35	NW	SW	IRR	23.0
			SW	SW	IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	27.0
					Total Acres	2915.4

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A72-10480 & A72-10481

14. Remarks:

THE GINI DITCH COMPANY, INC. IS PRESENTLY BEING FORMALLY INCORPORATED. THOSE WHO WILL BECOME STOCKHOLDERS ARE THE OWNERS OF THE LANDS WHICH HAVE BEEN SERVED BY THE DITCH FOR MANY YEARS AND THOSE PEOPLE HAVE ACTUALLY OPERATED AS IF A FORMAL COMPANY HAD BEEN ORGANIZED. THE LANDS SERVED BY THE THREE WATER RIGHTS ARE OWNED BY THOSE WHO WILL BE STOCKHOLDERS IN THE NEW COMPANY.

|
THIS CLAIM BASED IN PART ON:
72-04145 FOR 7.28 CFS 04-01-1945
72-04146 FOR 5.12 CFS 04-01-1942
72-04147 FOR 8.80 CFS 04-01-1950
72-04148 FOR 10.08 CFS 04-01-1949

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1950

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	16	SW	SW	SE	6	CUSTER

5. Description of diverting works:
HEADGATE, VIA GINI DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	25.300		

7. Total Quantity Appropriated is:
25.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/INCIDENTAL USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	2	NW	NW		IRR	1.0
			SW	NW		IRR	17.5

A72-10482

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Date: 04/17/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
		1			Section Acres	18.5
		3	NE	NE	IRR	27.0
			NW	NE	IRR	40.0
			SW	NE	IRR	37.1
			SE	NE	IRR	35.0
			NW	NW	IRR	8.0
			SW	NW	IRR	15.5
			SE	NW	IRR	35.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	31.0
			SE	SW	IRR	40.0
			NE	SE	IRR	15.4
			NW	SE	IRR	39.9
			SW	SE	IRR	28.6
		1			Section Acres	432.5
		4	NE	NE	IRR	2.0
			NE	SW	IRR	14.7
		1			Section Acres	16.7
		9	SW	SE	IRR	8.0
			SE	SE	IRR	7.0
		1			Section Acres	15.0
		10	NE	NW	IRR	30.0
			NW	NW	IRR	5.0
			SW	NW	IRR	16.0
			NW	SW	IRR	35.0
			SW	SW	IRR	35.0
		1			Section Acres	121.0
		15	NW	NW	IRR	10.0
		1			Section Acres	10.0
14N	19E	15	NE	NW	IRR	7.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	24.0
			NE	SW	IRR	38.0
			NW	SW	IRR	40.0

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MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	15	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	10.0
			SW	SE		IRR	33.0
		1	Section Acres				312.0
		16	NE	NE		IRR	31.0
			SE	NE		IRR	34.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
		1	Section Acres				145.0
		21	NE	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	SE		IRR	6.0
		1	Section Acres				76.0
		22	NE	NE		IRR	36.0
			NW	NE		IRR	35.8
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	26.0
			NW	SW		IRR	38.0
			SW	SW		IRR	7.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
		1	Section Acres				569.8
		23	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	25.0
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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
		1	Section Acres				257.0
		26	NW	NE		IRR	5.0
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			NW	NW		IRR	40.0
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			SE	NW		IRR	10.0
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		1	Section Acres				211.0
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			NW	NE		IRR	36.6
			SW	NE		IRR	35.0
			SE	NE		IRR	36.0
			NE	NW		IRR	40.0
			NW	NW		IRR	25.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	35.0
			NW	SW		IRR	25.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	39.3
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0
		1	Section Acres				525.9
		28	SE	NE		IRR	10.0
			NE	SE		IRR	5.0
		1	Section Acres				15.0
		34	NW	NE		IRR	35.0
			NE	NW		IRR	40.0
			SW	SW		IRR	8.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
		1	Section Acres				163.0
		35	NW	SW		IRR	23.0
			SW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
		1			Section Acres	27.0
					Total Acres	2915.4

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A72-10480 & A72-10481

14. Remarks:

THE GINI DITCH COMPANY, INC. IS PRESENTLY BEING FORMALLY INCORPORATED. THOSE WHO WILL BECOME STOCKHOLDERS ARE THE OWNERS OF THE LANDS WHICH HAVE BEEN SERVED BY THE DITCH FOR MANY YEARS AND THOSE PEOPLE HAVE ACTUALLY OPERATED AS IF A FORMAL COMPANY HAD BEEN ORGANIZED. THE LANDS SERVED BY THE THREE WATER RIGHTS ARE OWNED BY THOSE WHO WILL BE STOCKHOLDERS IN THE NEW COMPANY.

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THIS CLAIM BASED IN PART ON:

72-04145 FOR 7.28 CFS 04-01-1945
72-04146 FOR 5.12 CFS 04-01-1942
72-04147 FOR 8.80 CFS 04-01-1950
72-04148 FOR 10.08 CFS 04-01-1949

15. Basis of Claim: BENEFICIAL USE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-10482
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 12 1990

Department of Water Resources
Southern Region Office

1. Name of Claimant(s) Gini Ditch Company, Inc. Phone (208) 523-0620
% Holden, Kidwell, Hahn & Crapo

Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only (1) per claim) April 1, 1950

3. Source of water supply (a) Salmon River

which is tributary to (b) Snake River

4.a. Location of existing

point of diversion is: Township 13N. Range 19E. Section 16,
1/4 of SW 1/4 of SE, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Headgate for Gini Ditch on Salmon River.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 25.3 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 25.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10,200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incident stockwatering.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?
Custer

12. Do you own the property listed above as place of use? Yes ____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A beneficial use right for 67 cfs with a priority of April 15, and a posted notice for 120 cfs with a priority of July 27, 1901. or None ()

14. Remarks:

The Gini Ditch Company, Inc. is presently being formally incorporated. Those who will become stockholders are the owners of the lands which have been served by the ditch for many years and those people have actually operated as if a formal company had been organized. The lands served by the three water rights are owned by those who will be stockholders in the new company.

Last Name Gini Ditch Company, Inc. Ident. Number _____

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MAR 18 1993

15. Basis of Claim (Check one) Beneficial Use ☒ Posted Notice _____
Permit _____ Decree _____ License _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I
am Secretary of Gini Ditch Company, Inc., that I have signed the
Title Organization

foregoing document in the space below as Secretary
Title
of said company and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent Charles R. Borge

Title and Organization Secretary, Gini Ditch Company, Inc. Date 4/11/90

State of Idaho/or _____)
_____) SS.
County of Bonneville _____)

Subscribed and sworn (or affirmed) before me this 11 day
of April, 1990.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 4/11/90

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MAR 18 1993

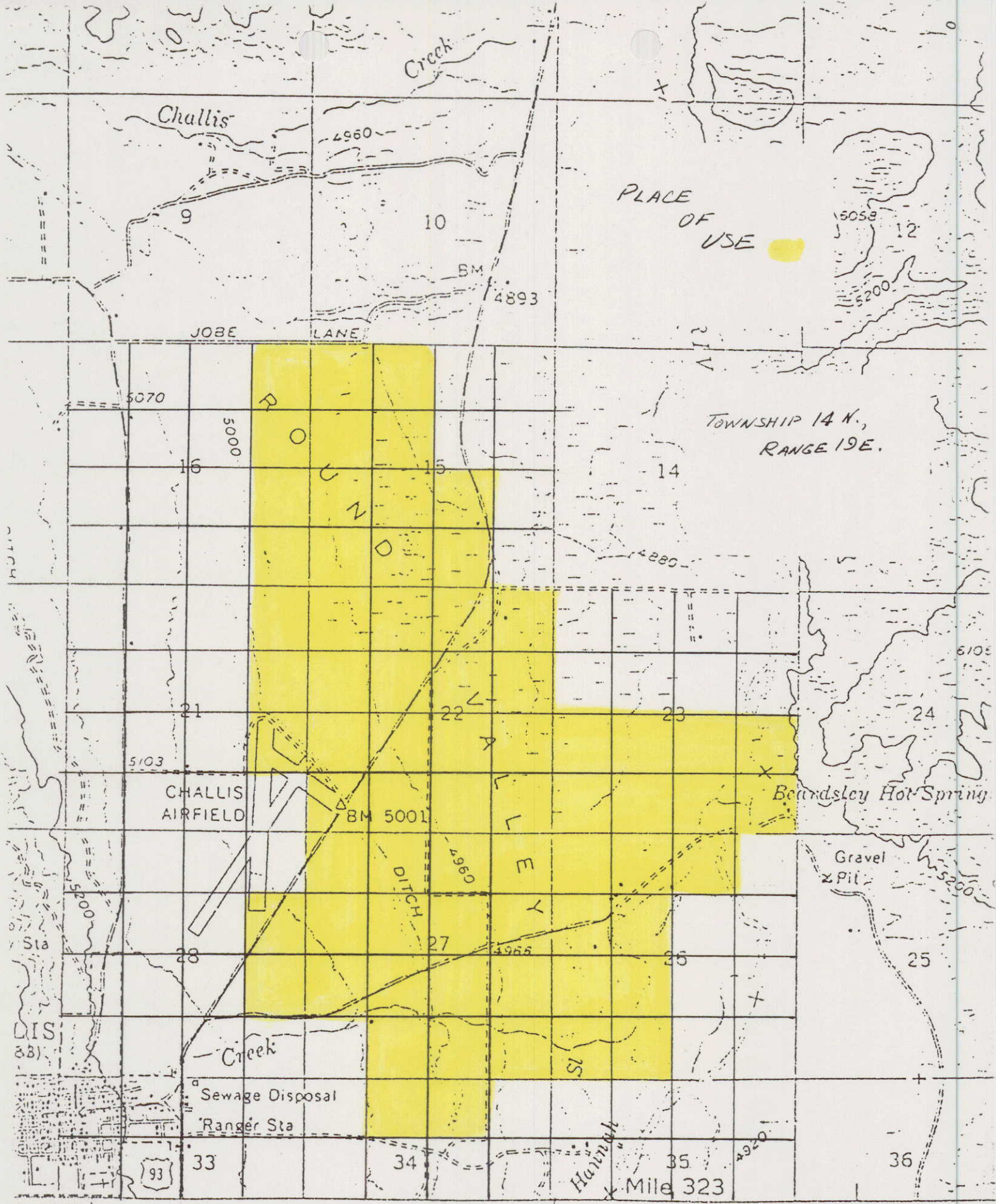
Last Name Gini Ditch Company, Inc. Ident. Number _____

LAND LIST FOR GINI DITCH COMPANY, INC.

TWP:RNG:SEC:	NE1/4				:	NW1/4				:	SW1/4				:	SE1/4				:	TLS											
:	:	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:										
13N:19E:	2:	:	:	:	:	:	:	:	1	'17.5'	:	:	:	:	:	:	:	:	:	:	:	:	18.5									
:	3:	27	:	40	'37.1'	35	:	:	8	'15.5'	35	:	40	:	40	:	31	:	40	:	15.4	'39.9'	'28.6'	:	432.5							
:	4:	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	14.7'	:	:	:	:	16.7								
:	9:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	8	:	:	:	7	:	15.0							
:	10:	:	:	:	:	:	30	:	5	:	16	:	:	:	35	:	35	:	:	:	:	:	:	:	121.0							
:	15:	:	:	:	:	:	:	:	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	10.0							
14N:19E:	15:	:	:	:	:	:	7	:	40	:	40	:	24	:	38	:	40	:	40	:	40	:	10	:	33	:	312.0					
:	16:	31	:	:	:	34	:	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:	40	:	40	:	145.0					
:	21:	40	:	:	:	30	:	:	:	:	:	:	:	:	:	:	:	:	6	:	:	:	:	:	:	76.0						
:	22:	36	:	'35.8'	37	:	40	:	40	:	40	:	30	:	26	:	38	:	7	:	40	:	40	:	40	:	40	:	569.8			
:	23:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	:	40	:	40	:	40	:	25	:	40	:	27	:	5	:	257.0	
:	26:	:	5	:	:	:	:	26	:	40	:	40	:	10	:	10	:	40	:	10	:	30	:	:	:	:	:	:	:	211.0		
:	27:	36	:	'36.6'	35	:	36	:	40	:	25	:	40	:	40	:	35	:	25	:	:	:	38	:	40	:	'39.3'	30	:	30	:	525.9
:	28:	:	:	:	:	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5	:	:	:	:	:	:	:	15.0	
:	34:	:	35	:	:	:	:	40	:	:	:	:	:	:	:	:	:	:	8	:	:	:	:	:	:	40	:	40	:	:	163.0	
:	35:	:	:	:	:	:	:	:	:	:	:	:	:	:	23	:	4	:	:	:	:	:	:	:	:	:	:	:	:	:	27.0	

Total number of acres irrigated 2,915.4

MAR 18 1993
 RECEIVED



0 FEET. I

1.6 MI. TO U.S. 93 ALT. R. 19 E.
CLAYTON 24 MI.

723

724

10

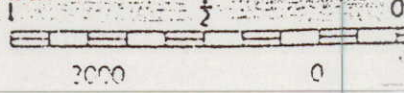
72

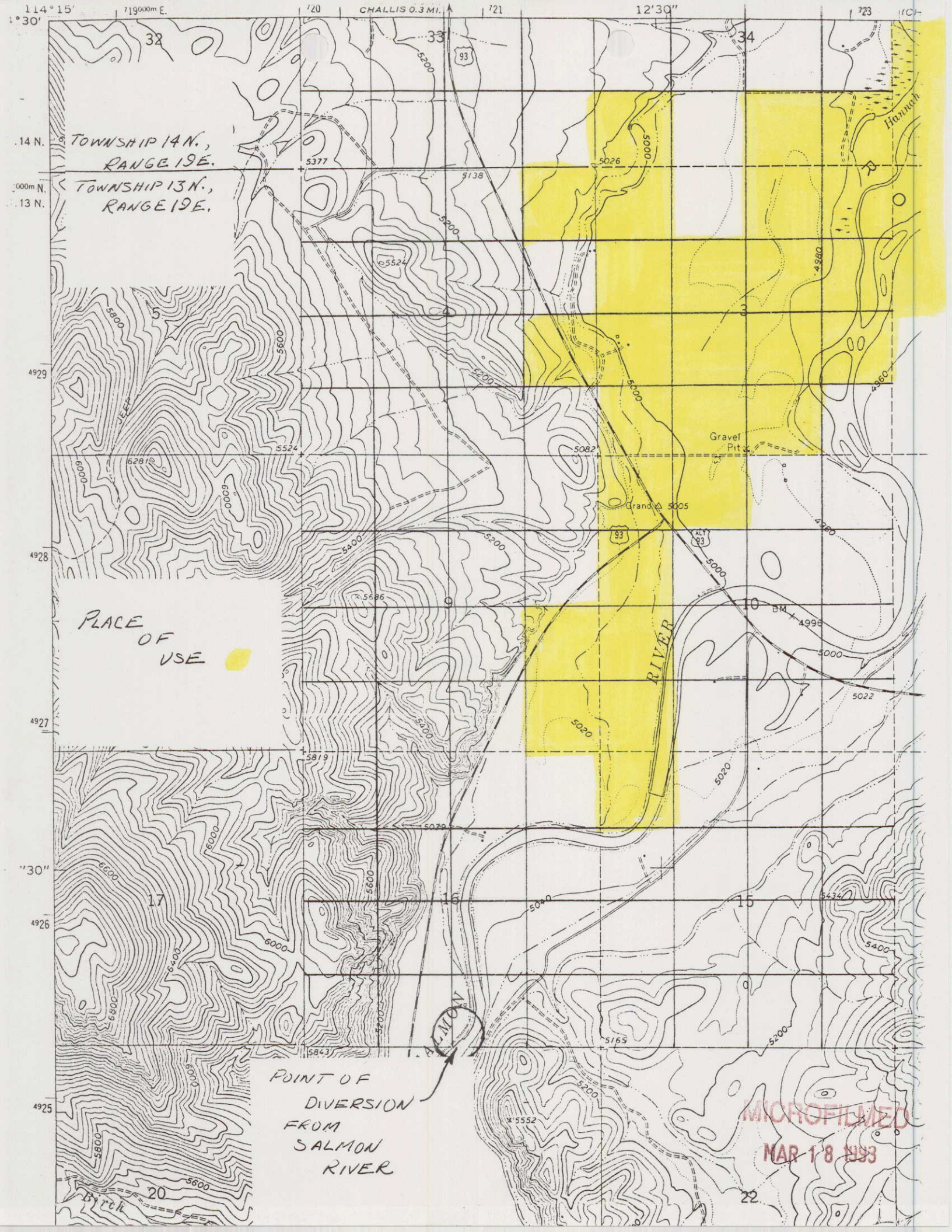
and published by the Geological Survey
and USC&GS

erial photographs by photogrammetric methods

MICROFILMED

MAR 18 1993





14 N. TOWNSHIP 14 N.,
RANGE 19 E.
13 N. TOWNSHIP 13 N.,
RANGE 19 E.

PLACE
OF
USE

POINT OF
DIVERSION
FROM
SALMON
RIVER

MICROFILMED
MAR 18 1993

Water Right Number - 72-04145

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GINI DITCH ASSOC.

1 - BOX 118

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone -

+ - - Priority Date - - +

04/01/1945

+ - - - Region - - - +

17

+ - - - Stage - - - +

S - STATUTORY CLAIM

+ - - - Status - - - +

+ - - - - Source - - - - +

SALMON RIVER

+ - - - - - Tributary - - - - - +

SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

13N 19E 16 SW SE 6 (37) CUSTER

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

7.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

7.280

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

14N	19E	21	SE NE		3.0	01	IRRIGATION	(37) CUSTER
14N	19E	21	NE SE		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SW NW		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SE NW		15.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	NE SW		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	NW SW		35.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SW SW		8.0	01	IRRIGATION	(37) CUSTER

Total Acres: 91.0

+ - - Diversion Means - HEADGATE & DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

- - - Remarks - - - - - +
No Remarks found.

MAR 18 1993

RECORDED

Water right number - 72-04145 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/28/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	
		Microfilm Roll Number -

MAR 18 1993
MICROFILMED

10482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

04/13/90 09:15:37
Page 1

Water Right Number - 72-04146 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GINI DITCH ASSOC.

1 - BOX 118
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1942 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

13N 19E 16 SW SE 6 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 5.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.120

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N	19E	21	SE NE		7.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	NW NE		5.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SW NE		2.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	NE NW		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SW NW		25.0	01	IRRIGATION	(37) CUSTER
14N	19E	22	SE NW		15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 64.0

+ - - Diversion Means - HEADGATE, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MAILED
MAR 18 1993

Water right number - 72-04146 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/28/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	Microfilm Roll Number -

MICROFILMED
MAR 18 1993

10482

Water Right Number - 72-04147 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GINI DITCH ASSOC.

1 - BOX 118
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1950 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

13N 19E 16 SW SE 6 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 8.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
8.800

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 22 NE SW 20.0 01 IRRIGATION (37) CUSTER
14N 19E 22 SW SW 10.0 01 IRRIGATION (37) CUSTER
14N 19E 22 SE SW 30.0 01 IRRIGATION (37) CUSTER
14N 19E 27 SW SE 20.0 01 IRRIGATION (37) CUSTER
14N 19E 34 NW NE 20.0 01 IRRIGATION (37) CUSTER

Total Acres: 100.0

+ - - Diversion Means - HEADGATE, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
MAR 18 1993

Water right number - 72-04147

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/28/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 01/28/1986
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -
Microfilm Roll Number -

MAR 18 1993
MICROFILMED

10482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 72-04148

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GINI DITCH ASSOC.

1 - BOX 118

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/01/1949 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
13N 19E 16 SW SE 6 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 10.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
10.080

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13N 19E 9 NE SE 8.0 01 IRRIGATION (37) CUSTER
13N 19E 9 SE SE 7.0 01 IRRIGATION (37) CUSTER
13N 19E 10 NE NW 30.0 01 IRRIGATION (37) CUSTER
13N 19E 10 NW NW 5.0 01 IRRIGATION (37) CUSTER
13N 19E 10 SW NW 16.0 01 IRRIGATION (37) CUSTER
13N 19E 10 SE NW 5.0 01 IRRIGATION (37) CUSTER
13N 19E 10 NW SW 35.0 01 IRRIGATION (37) CUSTER
13N 19E 10 SW SW 20.0 01 IRRIGATION (37) CUSTER

Total Acres: 126.0

+ - - Diversion Means - HEADGATE, DITCH

+ - - Non-Irrigation Use -

Other Rights for Same Use -

- - - Remarks - - - - - +
No Remarks found.

MAR 18 1993

NOT RECORDED

Water right number - 72-04148 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/28/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

Microfilm Roll Number -

MICROFILMED
MAR 18 1993

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)
R. VERN KIDWELL, OF COUNSEL

April 11, 1990

RECEIVED

APR 12 1990

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Gentlemen:

We are enclosing on behalf of the Gini Ditch Company, Inc., three Notices of Claim, together with our check for the filing fee in the amount of \$3,065.40. The filing fee includes a \$50.00 flat fee for each claim, and \$1.00 per acre for the 2,915.4 acres.

Previously, we discussed with one of your office personnel the fact that some of the stockholders of the Gini Ditch Company had filed individual claims and that this would need to be adjusted when the time came for the filing on behalf of the company. We think that those who got ahead of themselves include Ray and Gladys Laverty, but there may have been others as well. We might suggest that one way their claims could be handled would be just to return to them their claims which cover the same land and their filing fees. If you prefer to handle this in another manner, please let us know and we will be happy to adjust in any appropriate fashion. Thank you for your assistance with this matter.

Yours very truly,



Kent W. Foster

#6298.00/srr

Enclosure

cc: Mr. Ron Wilson

RECORDED

MAR 18 1993

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
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ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

April 30, 1990

RECEIVED

MAY 1 1990

Department of Water Resources
Southern Region Office

Steve Clelland, Water Resource Agent
IDAHO DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Notice of Claims on behalf of Gini Ditch Company, Inc.

Dear Steve:

We have now had an opportunity to review the land list and the maps we sent with the claims on behalf of the Gini Ditch Company. We are enclosing three new land lists and three new maps which should be substituted for the originals enclosed with the claims when filed. I believe they now match and are consistent with the information provided by the stockholders of the Gini Ditch Company.

In the meantime, we have reviewed your letter of April 18, 1990, and have contacted the Gini Ditch Company officers for their input as to how they wish to proceed. We will be in touch with you as soon as we have something further.

As always, we appreciate your assistance and consideration.

Yours very truly,



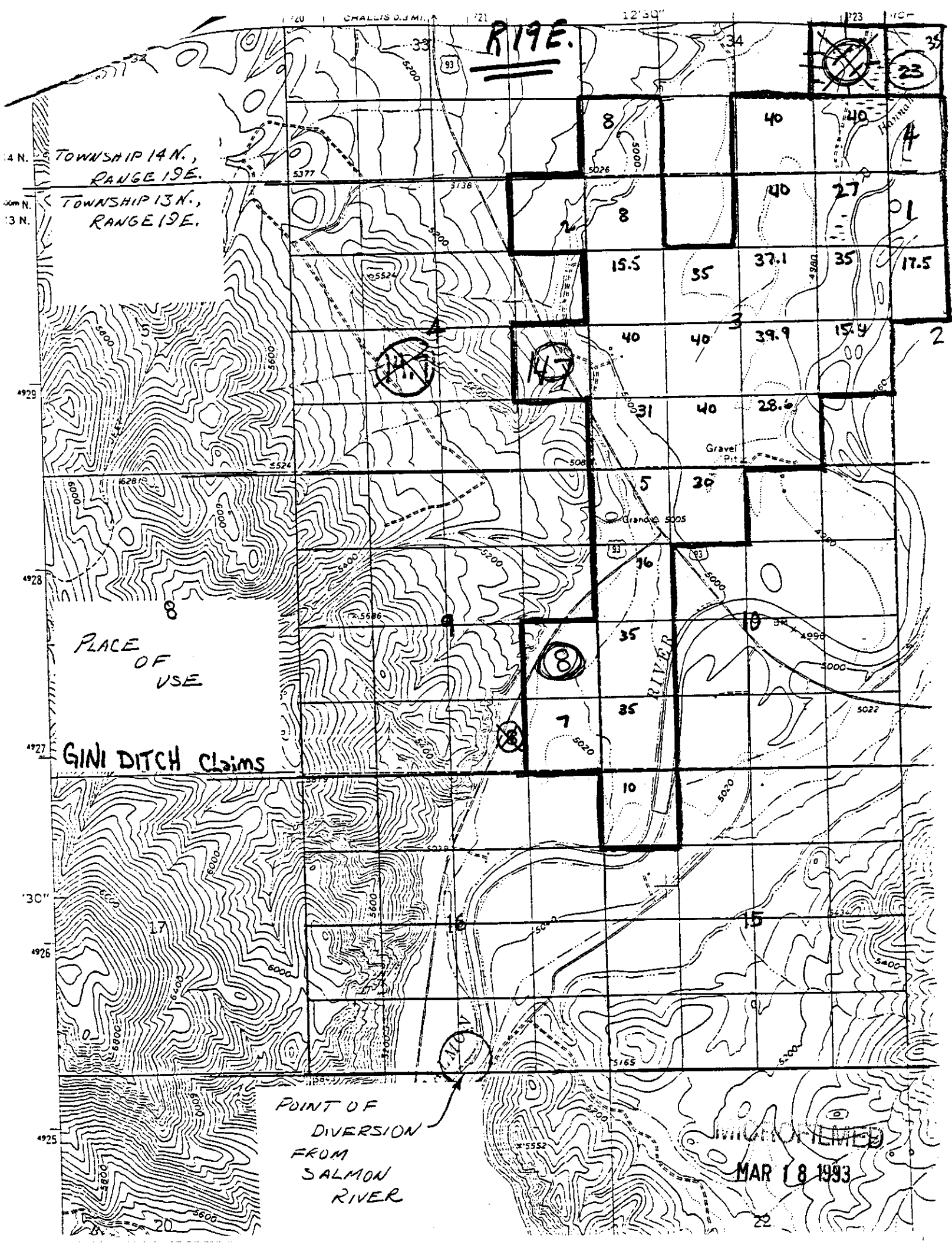
Kent W. Foster

#6298.00/srr

Enclosure

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MAR 18 1993



RIVER.

TOWNSHIP 14 N.,
RANGE 19 E.

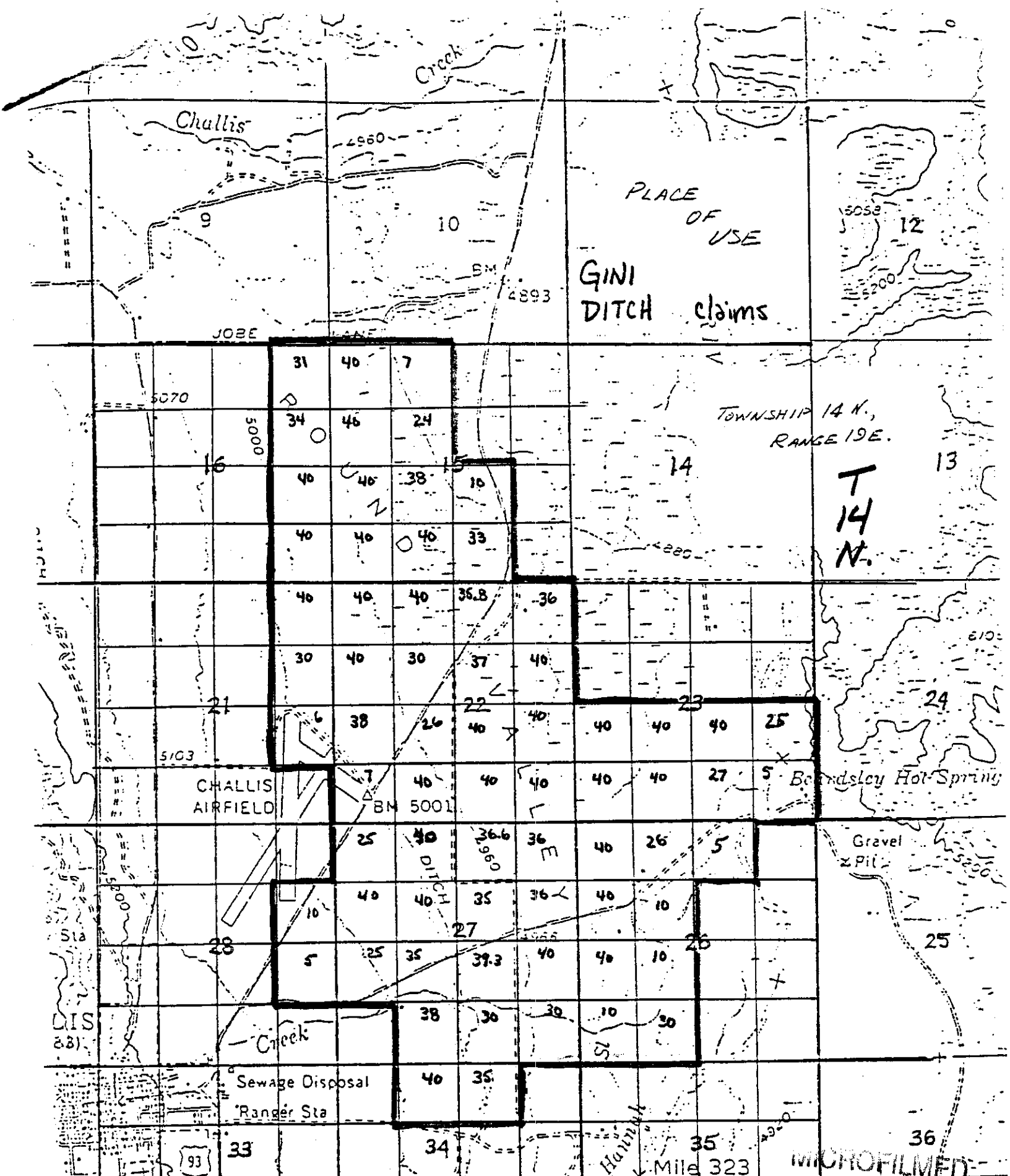
TOWNSHIP 13 N.,
RANGE 19 E.

PLACE
OF
USE

GINI DITCH Claims

POINT OF
DIVERSION
FROM
SALMON
RIVER

WATER RIGHTS
MAR 18 1993



0 FEET.

1.6 MI. TO U.S. 93 ALT. R. 19 E.
CLAYTON 24 MI.

R. 19 E.

MICROFILMED

MAR 18 1993

and published by the Geological Survey
and USC&GS

MEMORANDUM

DATE: 08-May-1990

FROM: Allen Merritt

TO: STEVE CLELLAND AND A72-10480, A72-10481 & A72-10482

SUBJECT: MEETING WITH JOHNNE HAMMOND AND KENNETH BRADBURY

THIS DAY I MET WITH THESE REPRESENTATIVES OF THE GINI DITCH TO DISCUSS YOUR 4/18/90 LETTER TO MR. FOSTER. I WENT OVER THE FILE WITH THEM AND WE DISCUSSED THE CONCERNS OF THE OVERLAPS. THEY GAVE ME A LIST OF THE SHAREHOLDERS IN THE COMPANY AND THEY INDICATED THAT THESE PEOPLE WERE THE ONLY POSSIBLE OVERLAPS. WE TALKED ABOUT GETTING AN ACTUAL MAP OF THEIR SYSTEM AND THEY WERE GOING TO WORK ON IT. ADDITIONALLY IN REVIEWING THE CLAIMS THEY INDICATED THAT THE LANDS AND WATER WERE DEVELOPED IN THREE STAGES WHICH WERE DIFFERENTLY REPRESENTED IN THE CLAIMS FILED. THEY WERE GOING TO TALK TO THEIR ATTORNEY TO POSSIBLY FILE AMENDMENTS TO THE CLAIMS. I MADE NOTES ON THE SHAREHOLDERS LIST TO SHOW HOW THEY REPRESENTED HOW THE CLAIMS SHOULD READ. THE STORY THEY TOLD WAS THAT THE ORIGINAL DITCH WAS CONSTRUCTED TO CONVEY 6000 INCHES OF WATER TO THE ORIGINAL LANDS. (BLUE) THE CANAL WAS THEN ENLARGED TO SERVE ADDITIONAL LANDS SHOWN IN ORANGE AND ALSO SERVE ADDITIONAL WATER TO THE ORIGINAL LAND. (ORANGE) LATER ON THE LAVERTY PLACE WAS ADDED TO THE DITCH. (PINK)

IF YOU HAVE QUESTIONS LET ME KNOW.

ALLEN

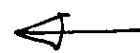
MICROFILMED

MAR 18 1993

1901
1938
1950

6000"
3991"
624

120 cts
79.82 cts
12.48 cts



Needs to be
added to
this

GINI DITCH COMPANY, INC.

PROPOSED LIST OF STOCKHOLDERS AND AMOUNTS:

1 share = 1"

<u>NAME</u>	<u>NO. OF SHARES</u>
1. Ray and Gladys Laverty	624
2. Charles R. and L. Janeice Boge	1,873
3. Johnny F. and Barbara K. Hammond	17
4. City of Challis	298
5. Noel and Ruth Robins	341
6. Calvin S. and Barbara Helm	1,061
7. Rodney F. and Ronna L. Cook	15
8. Robert N. Savage	30
9. Garth P. and Glennis M. Chivers	428
10. Ronald L. and Peggy M. Wilson	1,473
11. Thomas A. and Dixie L. Pettit	156
12. Gerald and Barbara Walters	155
13. Kenneth and Elma Bradbury	474
14. Jud and Karen Whitworth	1,186
15. Bruno and Elza M. Piva	621
16. Mary C. Piva	621
17. Robert and Kay A. Piva	621
18. Sidney M. and Karen Dowton	621
TOTAL	10,615

212.3 cts

As filed

824lh/srr

120
67
25.3
212.3

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10482
GINI DITCH COMPANY INC.,
C/O HOLDEN, KIDWELL,
HAHN & CRAFO
IDAHO FALLS ID 83405

*Letter sent to Attorney
(Kent Foster)*

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10481
KENT W. FOSTER
P.O. BOX 50130

~~A72-10481~~
KENT W. FOSTER
P.O. BOX 50130

A72-11734
KENT W. FOSTER
PO BOX 50130

IDAHO FALLS

ID 83405

IDAHO FALLS

ID 83405

IDAHO FALLS

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 610
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

May 14, 1992

Allen Merritt, P.E.
Water Rights Supervisor
IDAHO DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

You have requested proof of priority for the Gini Ditch Company Claims Nos. A72-10480, A72-10481 and A72-10482. We have tried to enclose the information available to us with this letter. *see*

By way of background, the Gini Ditch canal system and the acreage served appears to have evolved over a significant period of time. When our office was contacted in 1989, the canal system had been operated and managed for its entire history up to that point with no formal organizational structure. One of our first assignments was to form a formal ditch company to which all claimed water rights and rights of way were conveyed. Then, pursuant to the request of the stockholders, an engineer was hired to measure the capacity of the canal system with its diversion works and all delivery structures. Maps were made of all lands irrigated under the system and we made an effort to document, so far as we could, the historical development of the system.

The tradition among most of the "old-timers" on the system was that it was developed in essentially three major steps. Some could recall what was done about 1950, but we had to rely on old abstract documents for any specifics of the earlier history.

The first of the land now served by the system appears to have been patented in 1896. See, Attachment Nos. 1 and 2. There is some indication that the land was being irrigated at that time. See, Attachment No. 3.

MICROFILMED

MAR 18 1993

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-10482

NAME AND ADDRESS: GINI DITCH COMPANY INC
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 25.3 CFS

PRIORITY DATE: 04/01/1950

POINT OF DIVERSION: T13N R19E S16 LOT 6 SWSWSE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	25.30 CFS

PLACE OF USE:

IRRIGATION Within CUSTER County
T13n R19e S10 LOT 9 NWSW 2390

2390 ACRES TOTAL

PLACE OF USE WITHIN THE BOUNDARY OF THE GINI DITCH COMPANY
TOTAL IRRIGATED ACRES: 2390 ACRES.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 271 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

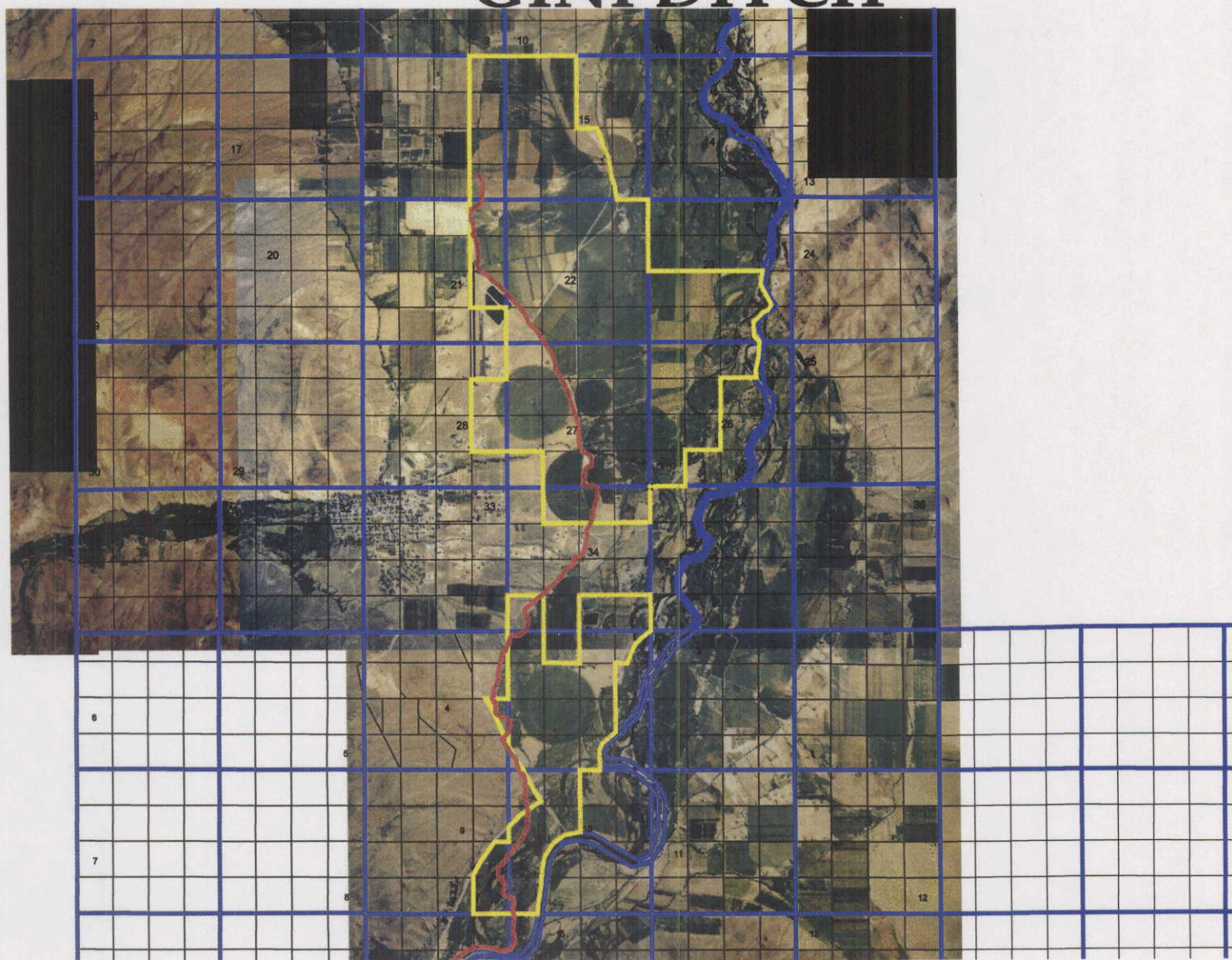
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

72-10480 72-10481 72-10482

GINI DITCH



5280 0 5280 10560 15840 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N & 14N

RNG: 19E



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY
BY STEVE CLELLAND

DATE: MARCH 26, 2001

SEE FULL REVIEW
IN THE
SUPPLEMENTAL FILE

RECEIVED

JUN 19 2000

Department of Water Resources
Southern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

A. Subcase 72-10482

Case No. 35976

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

Daytime Phone: 208/523-0620

Name & Address of Attorney, if any:

Kent W. Foster

Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 2,915.4 acres as shown in claim

10. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

VERIFICATION

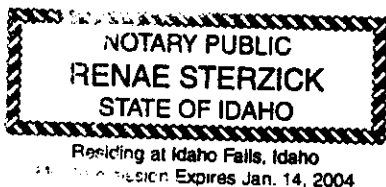
State of IDAHO)
)ss.
County of Bonneville)

Kent W. Foster, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Kent W. Foster
Kent W. Foster
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
Attorney signing in representative capacity

Subscribed and sworn to before me on: May 24 2000



Renae Sterzick
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 1-14-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I hereby certify that on May 24, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on
Objector's behalf

G:\WPDATA\KWF\6298\claim.3.wpd

Kent W. Foster, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
P.O. Box 50130
330 Shoup Avenue, Third Floor
Idaho Falls, Idaho 83405
Telephone: (208) 523-0620
Facsimile: (208) 523-9518
Idaho State Bar Number 1198

RECEIVED
MAY 25 2000
Department of Water Resources
Columbia, Missouri

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TW IN FALLS

In Re SRBA

Case No. 39576

Subcase Nos.: 72-10482

MOTION FOR OBJECTION

Gini Ditch Company, Inc., claimant, hereby moves this court for an order granting leave to file a late objection to correct errors in the legal description of the place of use which were only recently discovered.

Dated this 24th day of May, 2000.



Kent W. Foster, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that I am a duly licensed attorney in the State of Idaho, resident of and with my office in Idaho Falls, Idaho; that I served a copy of the following described pleading or document on the attorneys listed below by hand delivering, by mailing or by facsimile, with the correct postage thereon; a true and correct copy thereof on this 24th day of May, 2000.

DOCUMENT SERVED:

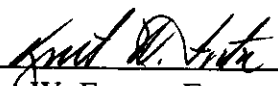
MOTION FOR OBJECTION

ATTORNEYS SERVED:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Kent W. Foster, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

G:\WPDATA\KWF6298\late3.mot.frm

RECEIVED

MAY 25 2000

Department of Water Resources
Southern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

A. Subcase 72-10482

Case No. 35976

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

Daytime Phone: 208/523-0620

Name & Address of Attorney, if any:

Kent W. Foster

Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 2,915.4 acres as shown in claim

10. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** _____

VERIFICATION

State of IDAHO)
)ss.
County of Bonneville)

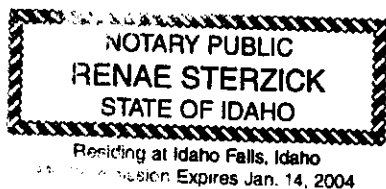
Kent W. Foster, duly sworn, upon oath, deposes and says:

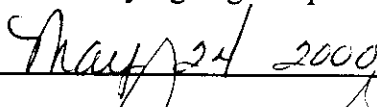
That I am the party/claimant filing this objection, as defined by I.C. §§42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Kent W. Foster
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
Attorney signing in representative capacity

Subscribed and sworn to before me on: _____





Renae Sterzick
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 1-14-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I hereby certify that on May 24, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Gini Ditch Company, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Post Office Box 50130

Idaho Falls, Idaho 83405

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on
Objector's behalf

G:\WPDATA\KWF\6298\claim.3.wpd



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 13, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GINI DITCH COMPANY INC
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

Re: Preliminary Recommendation of SRBA Claims 72-10480, 72-10481 & 72-10482

Dear Mr. Kent Foster,

Enclosed please find the recommendations of the claims you filed in the SRBA. Also attached is a color GIS layout that illustrates the irrigation uses. If you have any disputes with these recommendations, you need to contact our office or me as soon as possible. The reports will be submitted for final recommendation next week.

If you disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

STEVE CLELLAND

Sr. Water Resource Agent

RIGHT NUMBER: 72-10482

NAME AND ADDRESS: GINI DITCH COMPANY INC
HOLDEN KIDWELL MAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 25.3 CFS

PRIORITY-DATE: 04/01/1950

POINT OF DIVERSION T13N R19E S16 LOT 6 (SWSWSE) Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 25.3 CFS

PLACE OF USE:

PLACE OF USE WITHIN THE BOUNDARY OF THE GINI DITCH COMPANY
TOTAL IRRIGATED ACRES: 2271 ACRES.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 271 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:40:19
06/07/92

PAGE: 30
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-10482

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CES/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:38
06/07/92

PAGE: 31
PROFILE REPORT

CLAIM NUMBER: A72-10482

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GINI DITCH COMPANY INC. C/O HOLDEN, KIDWELL, HAHN & CRAPO P.O. BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	04/01/1950	IRRIGATION	04-01 11-01	25.30 CFS	
					TOTAL DIVERSION:	25.30 CFS
					CONSUMPTIVE USE:	10200.0 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S16 Lot 6(SWSWSE)

CUSTER County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				SUM
T	R	S	NENE	NUNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13N	19E	2							01	17									18.5
13N	19E	3	27	40	37	35			08	15	35	40	40	31	40	15	39	28	432.5
13N	19E	4	02													14			16.7
13N	19E	9														08		07	15.0
13N	19E	10					30	05	16			35	35						121.0
13N	19E	15						10											10.0
14N	19E	15					07	40	40	24	38	40	40	40		10	33		312.0
14N	19E	16	31			34									40			40	145.0
14N	19E	21	40			30									06				76.0
14N	19E	22	36	35	37	40	40	40	40	30	26	38	07	40	40	40	40	40	569.8
14N	19E	23									40	40	40	40	25	40	27	05	257.0
14N	19E	26		05			26	40	40	10	10	40	10	30					211.0
14N	19E	27	36	36	35	36	40	25	40	40	35	25		38	40	39	30	30	525.9
14N	19E	28				10									05				15.0
14N	19E	34		35			40						08				40	40	163.0
14N	19E	35										23	04						27.0
TOTAL ACRES																			2915.4

POU County: CUSTER

Non-Irrigation Uses: S/INCIDENTAL USE

Other Rights: A72-10480 & A72-10481

Non-Irrigation Use: S/INCIDENTAL USE

Remarks: THE GINI DITCH COMPANY, INC. IS PRESENTLY BEING FORMALLY INCORPORATED. THOSE WHO WILL BECOME STOCKHOLDERS ARE THE OWNERS OF THE LANDS WHICH HAVE BEEN SERVED BY THE DITCH FOR MANY YEARS AND THOSE PEOPLE HAVE ACTUALLY OPERATED AS IF A FORMAL COMPANY HAD BEEN ORGANIZED. THE LANDS SERVED BY THE THREE WATER RIGHTS ARE OWNED BY THOSE WHO WILL BE STOCKHOLDERS IN THE NEW COMPANY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:38
06/07/92

PAGE: 32
PROFILE REPORT CONTINUED

CLAIM NUMBER: A72-10482

Remarks:

THIS CLAIM BASED IN PART ON:
72-04145 FOR 7.28 CFS 04-01-1945
72-04146 FOR 5.12 CFS 04-01-1942
72-04147 FOR 8.80 CFS 04-01-1950
72-04148 FOR 10.08 CFS 04-01-1949

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:40:19
06/07/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-10482

LAST: GINI DITCH COMPANY INC.
ADDRESS: C/O HOLDEN, KIDWELL,
HAHN & CRAPO
P.O. BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST:

STATE: ID ZIP: 83405

OWNER CODE: C

LAST: FOSTER
ADDRESS: P.O. BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000

FIRST: KENT W.

STATE: ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE GINI DITCH COMPANY, INC. IS PRESENTLY BEING FORMALLY INCORPORATED. THOSE WHO WILL BECOME STOCKHOLDERS ARE THE OWNERS OF THE LANDS WHICH HAVE BEEN SERVED BY THE DITCH FOR MANY YEARS AND THOSE PEOPLE HAVE ACTUALLY OPERATED AS IF A FORMAL COMPANY HAD BEEN ORGANIZED. THE LANDS SERVED BY THE THREE WATER RIGHTS ARE OWNED BY THOSE WHO WILL BE STOCKHOLDERS IN THE NEW COMPANY.

THIS CLAIM BASED IN PART ON:

72-04145 FOR 7.28 CFS 04-01-1945
72-04146 FOR 5.12 CFS 04-01-1942
72-04147 FOR 8.80 CFS 04-01-1950
72-04148 FOR 10.08 CFS 04-01-1949

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: * A72-10482 PRIORITY DATE: 04-01-1950 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-10482	13N	19E	16	SW	SW	SE	6	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A72-04152	R72-04152
A72-10480	
A72-10481	

WR RECORDS IN SAME 40 ACRE TRACT

72-02085
72-04021
72-04023
72-04145
72-04146
72-04147
72-04148
72-04149
72-04150
72-04151
72-07261

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

MARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE:

REVIEWED BY:

TRIB:

DATE:

A. ROOT WATER RIGHT NUMBERS: A72-04148A
A72-04148B
A72-10482

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	2	NW	NW	3	GINI DITCH COMPANY INC.	A72-10482 / 1.0	- /			
			NW	NW		SALMON RIVER HERFORD RANCH	A72-04192C / 13.0	- /			
			NW	NW		SALMON RIVER HERFORD RANCH	A72-04005 /	- /			
			NW	NW		SALMON RIVER HERFORD RANCH	A72-07073 / 16.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 / 1.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 / 1.0	- /			
			NW	NW	3	BURSTEDT, FRANK		72-00243 /			
			NW	NW	3	WESTERGARD, GOLDEN C.		72-04192 / 13.0			
13N	19E	2	SW	NW	5	GINI DITCH COMPANY INC.	A72-10482 / 17.5	- /			
			SW	NW		SALMON RIVER HERFORD RANCH	A72-04192C / 38.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 / 17.5	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 / 17.5	- /			
			SW	NW	5	BURSTEDT, FRANK		72-00243 /			
			SW	NW	5	BURSTEDT, FRANK		72-04005 /			
			SW	NW	5	WESTERGARD, GOLDEN C.		72-04178 / 37.0			
			SW	NW	5	WESTERGARD, GOLDEN C.		72-04192 / 37.0			
			SW	NW	5	SALMON RIVER HERFORD RANCH		72-07364 / 37.0			
13N	19E	3	NE	NE		GINI DITCH COMPANY INC.	A72-10482 / 27.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 / 27.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10481 / 27.0	- /			
			NE	NE		HAMMOND, JOHNNY		72-04055 / 5.0			
13N	19E	3	NW	NE		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /			
			NW	NE		CAMPBELL, SCOTT L.	A72-04055C / 28.0	- /			
			NW	NE		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NW	NE		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NW	NE		ROBBINS, NOEL	A72-04055B / 24.0	- /			
			NW	NE		HAMMOND, JOHNNY		72-04055 / 28.0			
13N	19E	3	SW	NE		GINI DITCH COMPANY INC.	A72-10482 / 37.1	- /	25.0		
			SW	NE		GINI DITCH COMPANY INC.	A72-10480 / 37.1	- /			
			SW	NE		GINI DITCH COMPANY INC.	A72-10481 / 37.1	- /			
			SW	NE		BOGE, CHARLES R.		72-04019 / 40.0			
			SW	NE		HAMMOND, JOHNNY		72-04055 / 3.0			
13N	19E	3	SE	NE		GINI DITCH COMPANY INC.	A72-10482 / 35.0	- /			
			SE	NE		CAMPBELL, SCOTT L.	A72-04055C / 15.0	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10480 / 35.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		GINI DITCH COMPANY INC.	A72-10481 /35.0	- /			
			SE	NE	6	BURSTEDT, FRANK		72-00243 /			
			SE	NE	6	BURSTEDT, FRANK		72-04005 /			
			SE	NE		BOGE, CHARLES R.		72-04019 /36.0			
			SE	NE		HAMMOND, JOHNNY		72-04055 /29.0			
13N	19E	3	NW	NW		GINI DITCH COMPANY INC.	A72-10482 / 8.0	- /			
			NW	NW		HAMMOND, JOHNNY	A72-04055A / 2.0	- /			
			NW	NW		HAMMOND, DOUG	A72-10217 /	- /			
			NW	NW	4	CYPRUS THOMPSON CREEK MINING	A72-04151 /16.0	72-04151 /16.0			
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 / 8.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 / 8.0	- /			
			NW	NW		ROBBINS, NOEL	A72-04055B /27.0	- /			
			NW	NW		HAMMOND, JOHNNY		72-04040 / 9.0			
			NW	NW		HAMMOND, JOHNNY		72-04055 /37.0			
13N	19E	3	SW	NW		GINI DITCH COMPANY INC.	A72-10482 /15.5	- /	42.0		
			SW	NW		HAMMOND, JOHNNY	A72-04055A /10.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 /15.5	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 /15.5	- /			
			SW	NW		ROBBINS, NOEL	A72-04055B / 2.0	- /			
			SW	NW		BOGE, CHARLES R.		72-04019 /40.0			
			SW	NW		HAMMOND, JOHNNY		72-04055 /18.0			
13N	19E	3	SE	NW		GINI DITCH COMPANY INC.	A72-10482 /35.0	- /	39.0		
			SE	NW		GINI DITCH COMPANY INC.	A72-10480 /35.0	- /			
			SE	NW		GINI DITCH COMPANY INC.	A72-10481 /35.0	- /			
			SE	NW		BOGE, CHARLES R.		72-04019 /40.0			
			SE	NW		HAMMOND, JOHNNY		72-04055 / 8.0			
13N	19E	3	NE	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	40.0		
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	SW		BOGE, CHARLES R.		72-04019 /40.0			
13N	19E	3	NW	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	37.0		
			NW	SW		BOGE, CHARLES R.	A72-10284 /	- /			
			NW	SW		BOGE, CHARLES R.	A72-10285 /	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	SW		BOGE, CHARLES R.		72-04019 /40.0			
			NW	SW		HAMMOND, JOHNNY		72-04055 / 6.0			
13N	19E	3	SW	SW		GINI DITCH COMPANY INC.	A72-10482 /31.0	- /	24.0		
			SW	SW		BOGE, CHARLES R.	A72-10286 /	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 /31.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 /31.0	- /			
			SW	SW		BOGE, CHARLES R.		72-04019 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	3	SE	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	39.0		
			SE	SW		BOGE, CHARLES R.	A72-10287 /	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SE	SW		BOGE, CHARLES R.		72-04019 /40.0			
13N	19E	3	NE	SE		GINI DITCH COMPANY INC.	A72-10482 /15.4	- /			
			NE	SE	6	SALMON RIVER HERFORD RANCH	A72-04192C /12.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 /15.4	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 /15.4	- /			
			NE	SE	6	BURSTEDT, FRANK		72-00243 /			
			NE	SE	6	BURSTEDT, FRANK		72-04005 /			
			NE	SE	7	BOGE, CHARLES R.		72-04019 /15.0			
			NE	SE	6	WESTERGARD, GOLDEN C.		72-04178 /18.0			
			NE	SE	6	WESTERGARD, GOLDEN C.		72-04192 /13.0			
			NE	SE	6	SALMON RIVER HEREFORD RANCH		72-07364 /18.0			
13N	19E	3	NW	SE		GINI DITCH COMPANY INC.	A72-10482 /39.9	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10480 /39.9	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10481 /39.9	- /			
			NW	SE	8	BOGE, CHARLES R.		72-04019 /40.0			
13N	19E	3	SW	SE		GINI DITCH COMPANY INC.	A72-10482 /28.6	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10480 /28.6	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 /28.6	- /			
			SW	SE	10	BURSTEDT, FRANK		72-00243 /			
			SW	SE	10	BURSTEDT, FRANK		72-04005 /			
			SW	SE	9	BOGE, CHARLES R.		72-04019 /30.0			
13N	19E	4	NE	NE		GINI DITCH COMPANY INC.	A72-10482 / 2.0	- /			
			NE	NE		HAMMOND, JOHNNY	A72-04055A / 3.0	- /			
			NE	NE		HAMMOND, JOHNNY	A72-10172 /	- /			
			NE	NE	1	CYPRUS THOMPSON CREEK MINING	A72-04151 / 5.7	72-04151 / 6.0			
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 / 2.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10481 / 2.0	- /			
			NE	NE		HAMMOND, JOHNNY		72-04055 / 5.0			
13N	19E	4	NE	SE		GINI DITCH COMPANY INC.	A72-10482 /14.7	- /	8.0		
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 /14.7	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 /14.7	- /			
			NE	SE		BOGE, CHARLES R.		72-04019 / 6.0			
13N	19E	9	NE	SE		GINI DITCH COMPANY INC.	A72-10482 / 8.0	- /	31.0		
			NE	SE		LAVERTY, GLADYS	A72-10086 /23.0	- /			
			NE	SE		LAVERTY, RAY	A72-04148A / 8.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 / 8.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 / 8.0	- /			
			NE	SE		JENSON, MARGARET		72-00183 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SE		LAVERTY, RAY		72-04021 / 35.0			
			NE	SE		GINI DITCH ASSOC.		72-04148 / 8.0			
			NE	SE		SEARLES, JAMES F.		72-07184 / 1.0			
13N	19E	9	SE	SE		GINI DITCH COMPANY INC.	A72-10482 / 7.0	- /		40.0	
			SE	SE		LAVERTY, GLADYS	A72-10086 / 30.0	- /			
			SE	SE		CUTLER, CHERYL LAVERTY	A72-10107 / 3.0	- /			
			SE	SE		LAVERTY, RAY	A72-04148A / 7.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10480 / 7.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10481 / 7.0	- /			
			SE	SE		JENSON, CHARLES B.		72-00182 /			
			SE	SE		LAVERTY, RAY		72-04021 / 38.0			
			SE	SE		GINI DITCH ASSOC.		72-04148 / 7.0			
13N	19E	10	NE	NW		GINI DITCH COMPANY INC.	A72-10482 / 30.0	- /		42.0	
			NE	NW		CHESTER, JOE	A72-04144B / 17.0	- /			
			NE	NW		HICKS, STEPHEN	A72-10289 /	- /			
			NE	NW		CHESTER, NANCY	A72-04148B / 30.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10480 / 30.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10481 / 30.0	- /			
			NE	NW		LAVERTY, RAY		72-04021 / 35.0			
			NE	NW		LAVERTY, RAY		72-04144 / 5.0			
			NE	NW		GINI DITCH ASSOC.		72-04148 / 30.0			
13N	19E	10	NW	NW		GINI DITCH COMPANY INC.	A72-10482 / 5.0	- /		22.0	
			NW	NW		BARRETT, R. M.	A72-07014 / 5.0	72-07014 / 5.0			
			NW	NW		PHILLIPS, GERALDINE	A72-04021A / 23.6	- /			
			NW	NW		CHESTER, NANCY	A72-04148B / 5.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 / 5.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 / 5.0	- /			
			NW	NW		JENSON, CHARLES B.		72-00182 /			
			NW	NW		LAVERTY, RAY		72-04021 / 15.0			
			NW	NW		GINI DITCH ASSOC.		72-04148 / 5.0			
13N	19E	10	SW	NW		GINI DITCH COMPANY INC.	A72-10482 / 16.0	- /		39.0	
			SW	NW		LAVERTY, RAY	A72-04144A / 13.0	- /			
			SW	NW		LAVERTY, GLADYS	A72-10086 / 10.0	- /			
			SW	NW		CHESTER, JOE	A72-10111 / 3.0	- /			
			SW	NW		LAVERTY, RAY	A72-04148A / 16.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 / 16.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 / 16.0	- /			
			SW	NW		JENSON, CHARLES B.		72-00182 /			
			SW	NW		LAVERTY, RAY		72-04021 / 38.0			
			SW	NW		LAVERTY, RAY		72-04144 / 10.0			
			SW	NW		GINI DITCH ASSOC.		72-04148 / 16.0			
			SW	NW		STATE OF IDAHO		72-07476 /			
13N	19E	10	NW	SW		GINI DITCH COMPANY INC.	A72-10482 / 35.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SW		LAVERTY, RAY	A72-04144A / 2.0	- /			
			NW	SW		LAVERTY, GLADYS	A72-10086 / 5.0	- /			
			NW	SW		LAVERTY, RAY	A72-04148A / 35.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 / 35.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 / 35.0	- /			
			NW	SW		DEPT. OF FISH & GAME	A72-10505 /	- /			
			NW	SW	9	JENSON, CHARLES B.		72-00182 /			
			NW	SW	9	LAVERTY, RAY		72-04021 / 38.0			
			NW	SW		GINI DITCH ASSOC.		72-04148 / 35.0			
13N	19E	10	SW	SW		GINI DITCH COMPANY INC.	A72-10482 / 35.0	- /			
			SW	SW		LAVERTY, GLADYS	A72-10086 / 4.0	- /			
			SW	SW		LAVERTY, RAY	A72-04148A / 35.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 / 35.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 / 35.0	- /			
			SW	SW	10	JENSON, CHARLES B.		72-00182 /			
			SW	SW	10	LAVERTY, RAY		72-04021 / 38.0			
			SW	SW		GINI DITCH ASSOC.		72-04148 / 20.0			
13N	19E	15	NW	NW		GINI DITCH COMPANY INC.	A72-10482 / 10.0	- /			
			NW	NW		LAVERTY, GLADYS	A72-10086 / 23.0	- /			
			NW	NW		CHALLIS IRRIGATION CO.	A72-02076B / 5.0	72-02076B / 5.0			
			NW	NW		CHALLIS IRRIGATION CO.	A72-07051 / 5.0	- /			
			NW	NW		CHALLIS IRRIGATION CO.	A72-07269 / 5.0	- /			
			NW	NW		CHALLIS IRRIGATION CO.	A72-10325 / 5.0	- /			
			NW	NW		LAVERTY, RAY	A72-04148A / 10.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 / 10.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 / 10.0	- /			
			NW	NW		CHALLIS IRRIGATION CO.	A72-10324 / 5.0	- /			
			NW	NW	2	JENSON, CHARLES B.		72-00182 /			
			NW	NW	2	LAVERTY, RAY		72-04021 / 25.0			
14N	19E	15	NE	NW		GINI DITCH COMPANY INC.	A72-10482 / 7.0	- /	40.0		
			NE	NW		DOWTON, SYDNEY M.	A72-02044 / 37.0	- /			
			NE	NW		DOWTON, SYDNEY M.	A72-10483 / 37.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10480 / 7.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10481 / 7.0	- /			
			NE	NW		HOWELL, LEVERE		72-00011B /			
			NE	NW		DOBBS, GRANT V.		72-04023 / 30.0			
			NE	NW		GINI DITCH ASSOC.		72-04150 / 5.0			
14N	19E	15	NW	NW		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	39.0		
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NW	NW		DOWTON, SYDNEY M.	A72-02044 / 40.0	- /			
			NW	NW		DOWTON, SYDNEY M.	A72-10483 / 40.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NW	NW		JONATHAN, JOB		72-00011C /			
			NW	NW		DOBBS, GRANT V.		72-04023 / 38.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	15	SW	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	39.0		
			SW	NW		DOWTON, SYDNEY M.	A72-02044 /40.0	- /			
			SW	NW		DOWTON, SYDNEY M.	A72-10483 /40.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SW	NW		BAXTER, MARY		72-00002A /			
			SW	NW		DORBS, GRANT V.		72-04023 /40.0			
			SW	NW		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	15	SE	NW		GINI DITCH COMPANY INC.	A72-10482 /24.0	- /	41.0		
			SE	NW		DOWTON, SYDNEY M.	A72-02044 /34.0	72-02044 /12.0			
			SE	NW		DOWTON, SYDNEY M.	A72-10483 /34.0	- /			
			SE	NW		GINI DITCH COMPANY INC.	A72-10480 /24.0	- /			
			SE	NW		GINI DITCH COMPANY INC.	A72-10481 /24.0	- /			
			SE	NW		HOWELL, LEVERE		72-00011B /			
			SE	NW		DORBS, GRANT V.		72-04023 /30.0			
			SE	NW		GINI DITCH ASSOC.		72-04150 /20.0			
14N	19E	15	NE	SW		GINI DITCH COMPANY INC.	A72-10482 /38.0	- /	38.0		
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 /38.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 /38.0	- /			
			NE	SW		MC KINNEY, PETER		72-00057 /			
			NE	SW		PIVA, MARION		72-02085 /25.0			
			NE	SW		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	15	NW	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	40.0		
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	SW		MC KINNEY, PETER		72-00057 /			
			NW	SW		PIVA, MARION		72-02085 /30.0			
			NW	SW		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	15	SW	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	39.0		
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SW	SW		MC KINNEY, PETER		72-00057 /			
			SW	SW		PIVA, MARION		72-02085 /40.0			
			SW	SW		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	15	SE	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	39.0		
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SE	SW		PIVA, ROBERT A		72-07480 /			
			SE	SW		MC KINNEY, PETER		72-00057 /			
			SE	SW		PIVA, MARION		72-02085 /35.0			
			SE	SW		GINI DITCH ASSOC.		72-04150 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	15	NW	SE		GINI DITCH COMPANY INC.	A72-10482 /10.0	- /	32.0		
			NW	SE		CHIVERS, GARTH T.	A72-00005 /10.0	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10480 /10.0	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10481 /10.0	- /			
			NW	SE		CHIVERS, GLENIS M.	A72-04138B /10.0	- /			
			NW	SE		CHIVERS, GARTH T.	A72-04139 /10.0	72-04139 /10.0			
			NW	SE		PIVA, ROBERT A.		72-07479 /			
			NW	SE		MC KINNEY, PETER		72-00057 /			
			NW	SE		PIVA, MARION		72-02085 / 5.0			
			NW	SE		GINI DITCH ASSOC.		72-04150 /14.0			
14N	19E	15	SW	SE		GINI DITCH COMPANY INC.	A72-10482 /33.0	- /	36.0		
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 /33.0	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10480 /33.0	- /			
			SW	SE		MC KINNEY, PETER		72-00057 /			
			SW	SE		PIVA, MARION		72-02085 /10.0			
			SW	SE		GINI DITCH ASSOC.		72-04150 /34.0			
14N	19E	16	NE	NE		GINI DITCH COMPANY INC.	A72-10482 /31.0	- /	37.0		
			NE	NE		DOWTON, SYDNEY M.	A72-02044 /40.0	- /			
			NE	NE		DOWTON, SYDNEY M.	A72-10483 /40.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 /31.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10481 /31.0	- /			
			NE	NE		JONATHAN, JOB		72-00011C /			
			NE	NE	1	DORBS, GRANT V.		72-04023 /25.0			
			NE	NE		GINI DITCH ASSOC.		72-04150 /20.0			
14N	19E	16	SE	NE		GINI DITCH COMPANY INC.	A72-10482 /34.0	- /	38.0		
			SE	NE		GINI DITCH COMPANY INC.	A72-10481 /34.0	- /			
			SE	NE		DOWTON, SYDNEY M.	A72-02044 /40.0	- /			
			SE	NE		DOWTON, SYDNEY M.	A72-10483 /40.0	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10480 /34.0	- /			
			SE	NE		BAXTER, MARY		72-00002A /			
			SE	NE		DORBS, GRANT V.		72-04023 /30.0			
			SE	NE		GINI DITCH ASSOC.		72-04150 /25.0			
14N	19E	16	NE	SE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	37.0		
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	SE		MC KINNEY, PETER		72-00057 /			
			NE	SE		PIVA, MARION		72-02085 /25.0			
			NE	SE		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	16	SE	SE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	37.0		
			SE	SE		EMERICK, JR., WALTER F.	A72-00004C / 2.5	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SE	SE		MC KINNEY, PETER		72-00057 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		PIVA, MARION		72-02085 /27.0			
			SE	SE		GINI DITCH ASSOC.		72-04150 /40.0			
14N	19E	21	NE	NE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		40.0	
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	NE		MC KINNEY, PETER		72-00057 /			
			NE	NE		PIVA, MARION		72-02085 /23.0			
			NE	NE		GINI DITCH ASSOC.		72-04150 /38.0			
14N	19E	21	SE	NE		GINI DITCH COMPANY INC.	A72-10482 /30.0	- /		39.0	
			SE	NE		GINI DITCH COMPANY INC.	A72-10480 /30.0	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10481 /30.0	- /			
			SE	NE		MC KINNEY, PETER		72-00057 /			
			SE	NE		PIVA, PETE		72-02084 / 5.0			
			SE	NE		GINI DITCH ASSOC.		72-04145 / 3.0			
			SE	NE		GINI DITCH ASSOC.		72-04146 / 7.0			
			SE	NE		GINI DITCH ASSOC.		72-04150 /20.0			
14N	19E	21	NE	SE		GINI DITCH COMPANY INC.	A72-10482 / 6.0	- /		8.0	
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 / 6.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 / 6.0	- /			
			NE	SE		GINI DITCH ASSOC.		72-04145 /10.0			
			NE	SE		GINI DITCH ASSOC.		72-04150 /10.0			
14N	19E	22	NE	NE		GINI DITCH COMPANY INC.	A72-10482 /36.0	- /		39.0	
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 /36.0	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10481 /36.0	- /			
			NE	NE		BRADBURY, KENNETH		72-04035 /40.0			
			NE	NE		BRADBURY, KENNETH		72-04036 /40.0			
			NE	NE		BRADBURY, KENNETH		72-04051 /			
14N	19E	22	NW	NE		GINI DITCH COMPANY INC.	A72-10482 /35.8	- /		40.0	
			NW	NE		GINI DITCH COMPANY INC.	A72-10480 /35.8	- /			
			NW	NE		GINI DITCH COMPANY INC.	A72-10481 /35.8	- /			
			NW	NE		MC KINNEY, PETER		72-00057 /			
			NW	NE		PIVA, MARION		72-02085 /10.0			
			NW	NE		GINI DITCH ASSOC.		72-04146 / 5.0			
			NW	NE		GINI DITCH ASSOC.		72-04150 /22.0			
14N	19E	22	SW	NE		GINI DITCH COMPANY INC.	A72-10482 /37.0	- /		39.0	
			SW	NE		GINI DITCH COMPANY INC.	A72-10480 /37.0	- /			
			SW	NE		GINI DITCH COMPANY INC.	A72-10481 /37.0	- /			
			SW	NE		BRADBURY, KENNETH		72-04035 /40.0			
			SW	NE		BRADBURY, KENNETH		72-04036 /40.0			
			SW	NE		GINI DITCH ASSOC.		72-04146 / 2.0			
14N	19E	22	SE	NE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		39.0	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SE	NE		BRADBURY, KENNETH		72-04035 /40.0			
			SE	NE		BRADBURY, KENNETH		72-04036 /40.0			
14N	19E	22	NE	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		42.0	
			NE	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	NW		MC KINNEY, PETER		72-00057 /			
			NE	NW		PIVA, MARION		72-02085 /30.0			
			NE	NW		GINI DITCH ASSOC.		72-04146 /10.0			
			NE	NW		GINI DITCH ASSOC.		72-04150 /20.0			
14N	19E	22	NW	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		42.0	
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	NW		MC KINNEY, PETER		72-00057 /			
			NW	NW		PIVA, MARION		72-02085 /35.0			
			NW	NW		GINI DITCH ASSOC.		72-04150 /30.0			
14N	19E	22	SW	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		40.0	
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SW	NW		PIVA, PETE		72-02084 /10.0			
			SW	NW		GINI DITCH ASSOC.		72-04145 /10.0			
			SW	NW		GINI DITCH ASSOC.		72-04146 /25.0			
			SW	NW		GINI DITCH ASSOC.		72-04150 / 5.0			
14N	19E	22	SE	NW		GINI DITCH COMPANY INC.	A72-10482 /30.0	- /		39.0	
			SE	NW		GINI DITCH COMPANY INC.	A72-10480 /30.0	- /			
			SE	NW		GINI DITCH COMPANY INC.	A72-10481 /30.0	- /			
			SE	NW		BUSTER, WILLIAM		72-02005 /20.0			
			SE	NW		PIVA, PETE		72-02084 /10.0			
			SE	NW		GINI DITCH ASSOC.		72-04145 /15.0			
			SE	NW		GINI DITCH ASSOC.		72-04146 /15.0			
14N	19E	22	NE	SW		GINI DITCH COMPANY INC.	A72-10482 /26.0	- /		39.0	
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 /26.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 /26.0	- /			
			NE	SW		GINI DITCH ASSOC.		72-04145 /10.0			
			NE	SW		GINI DITCH ASSOC.		72-04147 /20.0			
14N	19E	22	NW	SW		GINI DITCH COMPANY INC.	A72-10482 /38.0	- /		39.0	
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 /38.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 /38.0	- /			
			NW	SW		GINI DITCH ASSOC.		72-04145 /35.0			
14N	19E	22	SW	SW		GINI DITCH COMPANY INC.	A72-10482 / 7.0	- /		13.0	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 / 7.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 / 7.0	- /			
			SW	SW		GINI DITCH ASSOC.		72-04145 / 8.0			
			SW	SW		GINI DITCH ASSOC.		72-04147 / 10.0			
14N	19E	22	SE	SW		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	40.0		
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			SE	SW		BUSTER WILLIAM		72-02005 / 40.0			
			SE	SW		GINI DITCH ASSOC.		72-04147 / 30.0			
			SE	SW		GINI DITCH ASSN.		72-07261 / 22.0			
14N	19E	22	NE	SE		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	37.0		
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NE	SE		BRADBURY, KENNETH		72-04035 / 20.0			
			NE	SE		BRADBURY, KENNETH		72-04036 / 40.0			
14N	19E	22	NW	SE		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	40.0		
			NW	SE		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NW	SE		BRADBURY, KENNETH		72-04035 / 20.0			
			NW	SE		BRADBURY, KENNETH		72-04036 / 40.0			
14N	19E	22	SW	SE		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	40.0		
			SW	SE		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			SW	SE		BRADBURY, KENNETH		72-04036 / 40.0			
14N	19E	22	SE	SE		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	40.0		
			SE	SE		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			SE	SE		BRADBURY, KENNETH		72-04036 / 40.0			
14N	19E	23	NE	SW		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	41.0		
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NE	SW		GINI DITCH ASSOC.		72-04149 / 40.0			
14N	19E	23	NW	SW		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	40.0		
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			NW	SW		GINI DITCH ASSOC.		72-04149 / 40.0			
14N	19E	23	SW	SW		GINI DITCH COMPANY INC.	A72-10482 / 40.0	- /	38.0		
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 / 40.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 / 40.0	- /			
			SW	SW		STATE OF IDAHO		72-02149D /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		GINI DITCH ASSOC.		72-04149 /40.0			
14N	19E	23	SE	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	40.0		
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SE	SW		GINI DITCH ASSOC.		72-04149 /40.0			
14N	19E	23	NE	SE		GINI DITCH COMPANY INC.	A72-10482 /25.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 /25.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 /25.0	- /			
			NE	SE	6	GINI DITCH ASSOC.		72-04149 /49.0			
14N	19E	23	NW	SE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /			
			NW	SE		WILSON, PEGGY	A72-10167 /	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	SE	7	GINI DITCH ASSOC.		72-04149 /42.0			
14N	19E	23	SW	SE		GINI DITCH COMPANY INC.	A72-10482 /27.0	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10480 /27.0	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 /27.0	- /			
14N	19E	23	SE	SE		GINI DITCH COMPANY INC.	A72-10482 / 5.0	- /			
			SE	SE		HAMMOND, ROBERT C.	A72-07039 /	72-07039 /			
			SE	SE		HAMMOND, ROBERT C.	A72-10140 /	- /			
			SE	SE		HAMMOND, ROBERT C.	A72-04041 /30.0	- /			
			SE	SE		FOSTER, KENT W.	A72-10139 /20.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10481 / 5.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10480 / 5.0	- /			
14N	19E	26	NW	NE		GINI DITCH COMPANY INC.	A72-10482 / 5.0	- /			
			NW	NE	2	BUTTS, THOMAS A.	A72-02112 /17.0	72-02112 /17.0			
			NW	NE		BUTTS, DONNA L.	A72-02114 /15.0	72-02114 /15.0			
			NW	NE		GINI DITCH COMPANY INC.	A72-10481 / 5.0	- /			
			NW	NE		GINI DITCH COMPANY INC.	A72-10480 / 5.0	- /			
14N	19E	26	NE	NW		GINI DITCH COMPANY INC.	A72-10482 /26.0	- /	40.0		
			NE	NW		WILSON, PEGGY	A72-10167 /	- /			
			NE	NW		BUTTS, DONNA L.	A72-02114 / 6.0	72-02114 / 6.0			
			NE	NW		GINI DITCH COMPANY INC.	A72-10481 /26.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10480 /26.0	- /			
			NE	NW		GINI DITCH ASSOC.		72-04149 /25.0			
14N	19E	26	NW	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	38.0		
			NW	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	NW		STATE OF IDAHO		72-02149D /			
			NW	NW		GINI DITCH ASSOC.		72-04149 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	26	SW	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	35.0		
			SW	NW		WILSON, RONALD L.	A72-10165 /	- /			
			SW	NW		WILSON, RONALD L.	A72-10166 /	- /			
			SW	NW		HELM, CALVIN	A72-10241 /	- /			
			SW	NW		HELM, CALVIN	A72-10242 /	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			SW	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			SW	NW		STATE OF IDAHO		72-02149D /			
			SW	NW		GINI DITCH ASSOC.		72-04149 /37.0			
14N	19E	26	SE	NW		GINI DITCH COMPANY INC.	A72-10482 /10.0	- /	40.0		
			SE	NW		BUTTS, THOMAS A.	A72-02112 / 6.0	72-02112 / 6.0			
			SE	NW		BUTTS, DONNA L.	A72-02114 /25.0	72-02114 /25.0			
			SE	NW		BUTTS, THOMAS A.	A72-04043 / 5.0	72-04043 / 5.0			
			SE	NW		BUTTS, THOMAS A.	A72-04044 / 5.0	72-04044 / 5.0			
			SE	NW		GINI DITCH COMPANY INC.	A72-10480 /10.0	- /			
			SE	NW		GINI DITCH COMPANY INC.	A72-10481 /10.0	- /			
			SE	NW		GINI DITCH ASSOC.		72-04149 / 5.0			
14N	19E	26	NE	SW		GINI DITCH COMPANY INC.	A72-10482 /10.0	- /	42.0		
			NE	SW		BUTTS, THOMAS A.	A72-04043 /24.0	72-04043 /24.0			
			NE	SW		BUTTS, THOMAS A.	A72-04044 /24.0	72-04044 /24.0			
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 /10.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 /10.0	- /			
			NE	SW		GINI DITCH ASSOC.		72-04149 / 5.0			
14N	19E	26	NW	SW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	39.0		
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NW	SW		GINI DITCH ASSOC.		72-04149 /38.0			
14N	19E	26	SW	SW		GINI DITCH COMPANY INC.	A72-10482 /10.0	- /	37.0		
			SW	SW		MC GOWAN, THOMAS V.	A72-04080C / 8.0	- /			
			SW	SW		SAVAGE, BILL N.	A72-04080E / 8.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 /10.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 /10.0	- /			
			SW	SW		EVERLY, LLOYD	A72-04080J /18.0	- /			
			SW	SW		WUNSCH, CHARLES W.		72-04080 /10.0			
			SW	SW		GINI DITCH ASSOC.		72-04149 /10.0			
14N	19E	26	SE	SW		GINI DITCH COMPANY INC.	A72-10482 /30.0	- /	42.0		
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 /30.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 /30.0	- /			
			SE	SW		EVERLY, LLOYD	A72-04080J /19.0	- /			
14N	19E	27	NE	NE		GINI DITCH COMPANY INC.	A72-10482 /36.0	- /	40.0		
			NE	NE		SWINDELL, DENNIS A.	A72-10422 /	- /			
			NE	NE		GINI DITCH COMPANY INC.	A72-10480 /36.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		GINI DITCH COMPANY INC.	A72-10481	/36.0	-	/	
			NE	NE		STATE OF IDAHO			72-02149D	/	
			NE	NE		GINI DITCH ASSOC.			72-04149	/40.0	
14N	19E	27	NW	NE		GINI DITCH COMPANY INC.	A72-10482	/36.6	-	/	39.0
			NW	NE		GINI DITCH COMPANY INC.	A72-10480	/36.6	-	/	
			NW	NE		GINI DITCH COMPANY INC.	A72-10481	/36.6	-	/	
			NW	NE		BRADBURY, KENNETH			72-04036	/40.0	
14N	19E	27	SW	NE		GINI DITCH COMPANY INC.	A72-10482	/35.0	-	/	39.0
			SW	NE		GINI DITCH COMPANY INC.	A72-10480	/35.0	-	/	
			SW	NE		GINI DITCH COMPANY INC.	A72-10481	/35.0	-	/	
			SW	NE		ZILKEY, CHARLES F.			72-00051M	/	
			SW	NE		GINI DITCH ASSN.			72-07261	/33.0	
14N	19E	27	SE	NE		GINI DITCH COMPANY INC.	A72-10482	/36.0	-	/	40.0
			SE	NE		CHIVERS, GARTH T.	A72-10121	/	-	/	
			SE	NE		DOUGHTY, PHILLIP A.	A72-10455	/	-	/	
			SE	NE		GINI DITCH COMPANY INC.	A72-10481	/36.0	-	/	
			SE	NE		GINI DITCH COMPANY INC.	A72-10480	/36.0	-	/	
			SE	NE		STATE OF IDAHO			72-02149D	/	
			SE	NE		GINI DITCH ASSOC.			72-04149	/40.0	
14N	19E	27	NE	NW		GINI DITCH COMPANY INC.	A72-10482	/40.0	-	/	37.0
			NE	NW		GINI DITCH COMPANY INC.	A72-10481	/40.0	-	/	
			NE	NW		GINI DITCH COMPANY INC.	A72-10480	/40.0	-	/	
			NE	NW		ROUND VALLEY IRRIGATION CO.			72-00032	/	
			NE	NW		HARRINGTON, J. A.			72-00050	/	
			NE	NW		GINI DITCH ASSN.			72-07261	/28.0	
14N	19E	27	NW	NW		GINI DITCH COMPANY INC.	A72-10482	/25.0	-	/	17.0
			NW	NW		GINI DITCH COMPANY INC.	A72-10481	/25.0	-	/	
			NW	NW		GINI DITCH COMPANY INC.	A72-10480	/25.0	-	/	
			NW	NW		ROUND VALLEY IRRIGATION CO.			72-00032	/	
			NW	NW		HARRINGTON, J. A.			72-00050	/	
			NW	NW		GINI DITCH ASSN.			72-07261	/10.0	
14N	19E	27	SW	NW		GINI DITCH COMPANY INC.	A72-10482	/40.0	-	/	39.0
			SW	NW		GINI DITCH COMPANY INC.	A72-10481	/40.0	-	/	
			SW	NW		GINI DITCH COMPANY INC.	A72-10480	/40.0	-	/	
			SW	NW		GINI DITCH ASSN.			72-07261	/40.0	
14N	19E	27	SE	NW		GINI DITCH COMPANY INC.	A72-10482	/40.0	-	/	40.0
			SE	NW		GINI DITCH COMPANY INC.	A72-10481	/40.0	-	/	
			SE	NW		GINI DITCH COMPANY INC.	A72-10480	/40.0	-	/	
			SE	NW		ZILKEY, CHARLES F.			72-00051M	/	
			SE	NW		GINI DITCH ASSN.			72-07261	/24.0	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AT #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	27	NE	SW		GINI DITCH COMPANY INC.	A72-10482 /35.0	- /	37.0		
			NE	SW		GINI DITCH COMPANY INC.	A72-10481 /35.0	- /			
			NE	SW		GINI DITCH COMPANY INC.	A72-10480 /35.0	- /			
			NE	SW		ZILKEY, CHARLES F.		72-00051M /			
			NE	SW		GINI DITCH ASSN.		72-07261 /26.0			
14N	19E	27	NW	SW		GINI DITCH COMPANY INC.	A72-10482 /25.0	- /	29.0		
			NW	SW		GINI DITCH COMPANY INC.	A72-10481 /25.0	- /			
			NW	SW		GINI DITCH COMPANY INC.	A72-10480 /25.0	- /			
			NW	SW		ZILKEY, CHARLES F.		72-00051M /			
			NW	SW		GINI DITCH ASSN.		72-07261 /10.0			
14N	19E	27	SE	SW		GINI DITCH COMPANY INC.	A72-10482 /38.0	- /	35.0		
			SE	SW		GINI DITCH COMPANY INC.	A72-10481 /38.0	- /			
			SE	SW		GINI DITCH COMPANY INC.	A72-10480 /38.0	- /			
			SE	SW		ROUND VALLEY IRRIGATION CO.		72-00032 /			
			SE	SW		GINI DITCH ASSN.		72-07261 /33.0			
14N	19E	27	NE	SE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /	40.0		
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	SE		GINI DITCH ASSOC.		72-04149 /40.0			
14N	19E	27	NW	SE		GINI DITCH COMPANY INC.	A72-10482 /39.3	- /	39.0		
			NW	SE		PETTI, THOMAS A.	A72-10545 /	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10480 /39.3	- /			
			NW	SE		GINI DITCH COMPANY INC.	A72-10481 /39.3	- /			
14N	19E	27	SW	SE		GINI DITCH COMPANY INC.	A72-10482 /30.0	- /	40.0		
			SW	SE		GINI DITCH COMPANY INC.	A72-10480 /30.0	- /			
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 /30.0	- /			
			SW	SE		CHIVERS, THOMAS W.	A72-10161 /	- /			
			SW	SE		ROUND VALLEY IRRIGATION CO.		72-00032 /			
			SW	SE		GINI DITCH ASSOC.		72-04147 /20.0			
			SW	SE		GINI DITCH ASSN.		72-07261 / 8.0			
14N	19E	27	SE	SE		GINI DITCH COMPANY INC.	A72-10482 /30.0	- /	42.0		
			SE	SE		SAVAGE, ROBERT N.	A72-07263 /10.0	72-07263 /10.0			
			SE	SE		SAVAGE, ROBERT N.	A72-07377 /10.0	72-07377 /10.0			
			SE	SE		MC GOWAN, THOMAS V.	A72-04080C / 1.0	- /			
			SE	SE		SAVAGE, BILL N.	A72-04080E / 7.0	- /			
			SE	SE		COOK, RODNEY E.	A72-10453 /	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10480 /30.0	- /			
			SE	SE		GINI DITCH COMPANY INC.	A72-10481 /30.0	- /			
			SE	SE		WUNSCH, CHARLES W.		72-04080 / 5.0			
			SE	SE		GINI DITCH ASSOC.		72-04149 /30.0			
14N	19E	28	SE	NE		GINI DITCH COMPANY INC.	A72-10482 /10.0	- /	9.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		WAITE, EARL	A72-10100 /	- /			
			SE	NE		JOHNSON, LEON	A72-10124 /	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10480 /10.0	- /			
			SE	NE		GINI DITCH COMPANY INC.	A72-10481 /10.0	- /			
			SE	NE		CITY OF CHALLIS		72-07412 /			
			SE	NE		MIDDLE FORK LODGE		72-07004 /			
			SE	NE		GINI DITCH ASSN.		72-07261 /12.0			
14N	19E	38	NE	SE		GINI DITCH COMPANY INC.	A72-10482 / 5.0	- /		3.0	
			NE	SE		GINI DITCH COMPANY INC.	A72-10480 / 5.0	- /			
			NE	SE		GINI DITCH COMPANY INC.	A72-10481 / 5.0	- /			
			NE	SE		GETTY, LOREN	A72-10548 /	- /			
			NE	SE		GINI DITCH ASSN.		72-07261 / 4.0			
14N	19E	34	NW	NE		GINI DITCH COMPANY INC.	A72-10482 /35.0	- /		33.0	
			NW	NE		GINI DITCH COMPANY INC.	A72-10480 /35.0	- /			
			NW	NE		GINI DITCH COMPANY INC.	A72-10481 /35.0	- /			
			NW	NE		ROUND VALLEY IRRIGATION CO.		72-00032 /			
			NW	NE		GINI DITCH ASSOC.		72-04147 /20.0			
			NW	NE		GINI DITCH ASSN.		72-07261 /18.0			
14N	19E	34	NE	NW		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		34.0	
			NE	NW		STARK, CLYDE B.	A72-10259 /	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10480 /40.0	- /			
			NE	NW		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			
			NE	NW		ROUND VALLEY IRRIGATION CO.		72-00032 /			
			NE	NW		GINI DITCH ASSN.		72-07261 /33.0			
14N	19E	34	SW	SW		GINI DITCH COMPANY INC.	A72-10482 / 8.0	- /		25.0	
			SW	SW		FARR, SHELDA K.	A72-10137 /	- /			
			SW	SW		CITY OF CHALLIS	A72-07117 /	72-07117 /33.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING	CA72-00051N /20.0	- /			
			SW	SW		CYPRUS THOMPSON CREEK MINING	CA72-00051B /20.0	- /			
			SW	SW		CYPRUS THOMPSON CREEK MINING	CA72-04151 /15.0	72-04151 /15.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING	CA72-00051L /20.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10480 / 8.0	- /			
			SW	SW		GINI DITCH COMPANY INC.	A72-10481 / 8.0	- /			
			SW	SW		ROBBINS, NOEL	A72-04055B / 8.0	- /			
			SW	SW		ROUND VALLEY IRRIGATION CO.		72-00032 /			
			SW	SW		HAMMOND, JOHNNY		72-04040 /12.0			
			SW	SW		HAMMOND, JOHNNY		72-04055 /17.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING C		T72-00048 /10.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING C		T72-00051B /10.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING C		T72-00051L /10.0			
			SW	SW		CYPRUS THOMPSON CREEK MINING C		T72-00051N /10.0			
14N	19E	34	SW	SE		GINI DITCH COMPANY INC.	A72-10482 /40.0	- /		12.0	
			SW	SE		GINI DITCH COMPANY INC.	A72-10481 /40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		GINI DITCH COMPANY INC.	A72-10480	/40.0	-	/	
			SW	SE		HAMMOND, JOHNNY		72-04055	/ 4.0		
			SW	SE		WUNSCH, CHARLES W.		72-04080	/20.0		
14N	19E	34	SE	SE		GINI DITCH COMPANY INC.	A72-10482	/40.0	-	/	36.0
			SE	SE		ROBINS, NOEL	A72-04080E	/20.0	-	/	
			SE	SE		GINI DITCH COMPANY INC.	A72-10481	/40.0	-	/	
			SE	SE		GINI DITCH COMPANY INC.	A72-10480	/40.0	-	/	
			SE	SE		WUNSCH, CHARLES W.		72-04080	/30.0		
14N	19E	35	NW	SW		GINI DITCH COMPANY INC.	A72-10482	/23.0	-	/	
			NW	SW	7	CYPRUS THOMPSON CREEK MINING	CA72-04080H	/10.0	-	/	
			NW	SW		ROSTBERG, ROBERTA JEAN	A72-04080K	/ 2.5	-	/	
			NW	SW	7	ROBINS, NOEL	A72-04080E	/20.0	-	/	
			NW	SW		GINI DITCH COMPANY INC.	A72-10481	/23.0	-	/	
			NW	SW		GINI DITCH COMPANY INC.	A72-10480	/23.0	-	/	
			NW	SW	6	GEORGE MC GOWAN CO.		72-00185	/		
			NW	SW	6	SHULL, MERRITT H.		72-00239	/		
			NW	SW	6	RIGGS, PAUL, ET. AL.		72-00241	/		
			NW	SW	7	WUNSCH, CHARLES W.		72-04080	/10.0		
14N	19E	35	SW	SW		GINI DITCH COMPANY INC.	A72-10482	/ 4.0	-	/	
			SW	SW	8	CYPRUS THOMPSON CREEK MINING	CA72-04080H	/15.0	-	/	
			SW	SW		ROSTBERG, ROBERTA JEAN	A72-04080K	/ 4.0	-	/	
			SW	SW	8	ROBINS, NOEL	A72-04080E	/15.0	-	/	
			SW	SW		SALMON RIVER HERFORD RANCH	A72-07073	/22.0	-	/	
			SW	SW		GINI DITCH COMPANY INC.	A72-10481	/ 4.0	-	/	
			SW	SW		GINI DITCH COMPANY INC.	A72-10480	/ 4.0	-	/	
			SW	SW	8	WUNSCH, CHARLES W.		72-04080	/15.0		
TOTAL ACRES							A72-10482	2915.40		2832.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-10482 IRRIGATION	FROM 04-01 TO 11-01	25.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		25.300 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
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PRESUMPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____
Y	_____
Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 25.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-10480 & A72-10481

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-10482	SALMON RIVER	GINI DITCH COMPANY INC.	25.300	0.008		
A72-00004C	CHALLIS CREEK	EMERICK, JR., WALTER F.	0.044	0.017		
A72-00005	SPRINGS	CHIVERS, GARTH T.	1.600	0.005		
A72-00051B	GARDEN CREEK	CYPRUS THOMPSON CREEK MINING C	0.500	0.002		
A72-00051L	GARDEN CREEK	CYPRUS THOMPSON CREEK MINING C	0.250	0.001		
A72-00051N	GARDEN CREEK	CYPRUS THOMPSON CREEK MINING C	0.300	0.001		
A72-02044	CHALLIS CREEK	DOWTON, SYDNEY M.	0.340			
A72-02076B	SALMON RIVER	CHALLIS IRRIGATION CO.	2.840	0.020		
A72-02112	UNNAMED SLOUGH	BUTTS, THOMAS A.	0.780	0.020		
A72-02114	UNNAMED SLOUGH	BUTTS, DONNA L.	2.000	0.040		
A72-04021A	SALMON RIVER	PHILLIPS, GERALDINE	0.470	0.019		
A72-04041	HOT SPRINGS CREEK	HAMMOND, ROBERT C.	2.000	0.019		
A72-04043	SALMON RIVER	BUTTS, THOMAS A.	1.000	0.009		
A72-04044	HANNAH SLOUGH	BUTTS, THOMAS A.	1.000	0.009		
A72-04055A	SALMON RIVER	HAMMOND, JOHNNY	1.140	0.042		
A72-04055B	SALMON RIVER	ROBBINS, NOEL	6.820	0.041		
A72-04055C	SALMON RIVER	CAMPBELL, SCOTT L.	0.660	0.015		
A72-04080C	SALMON RIVER	MC GOWAN, THOMAS V.	1.500	0.051		

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04080E	SALMON RIVER	SAVAGE , BILL N.	0.820	0.051		
A72-04080F	SALMON RIVER	ROBINS , NOEL	6.330	0.115		
A72-04080H	SALMON RIVER	CYPRUS THOMPSON CREEK MINING C	0.500	0.020		
A72-04080J	SALMON RIVER	EVERLY , LLOYD	3.300	0.058		
A72-04080K	SALMON RIVER	ROSTBERG , ROBERTA JEAN	1.750	0.077		
A72-04138B	WASTE WATER SPRINGS	CHIVERS , GLENIS M.	6.000	0.021		
A72-04139	WASTE WATER SPRINGS	CHIVERS , GARTH T.	2.400	0.008		
A72-04144A	SALMON RIVER	LAVERTY , RAY	1.000	0.066		
A72-04144B	SALMON RIVER	CHESTER , JOE	2.000	0.066		
A72-04148A	SALMON RIVER	LAVERTY , RAY	6.120	0.052		
A72-04148B	SALMON RIVER	CHESTER , NANCY	2.100	0.060		
A72-04151	SALMON RIVER	CYPRUS THOMPSON CREEK MINING C	2.940	0.080		
A72-04192C	SALMON RIVER	SALMON RIVER HERFORD RANCH	15.000	0.050		
A72-07014	GROUNDWATER	BARRETT , R. M.	0.120	0.024	15.20	3.04
A72-07051	SALMON RIVER	CHALLIS IRRIGATION CO.	47.400	0.012		
A72-07073	SALMON RIVER	SALMON RIVER HERFORD RANCH	0.630	0.016		
A72-07263	GROUNDWATER	SAVAGE , ROBERT N.	0.130	0.013		
A72-07269	SALMON RIVER	CHALLIS IRRIGATION CO.	1.200			
A72-07377	WASTE WATER	SAVAGE , ROBERT N.	0.200	0.020		
A72-10086	SALMON RIVER	LAVERTY , GLADYS	17.000	0.102		
A72-10107	SALMON RIVER	CUTLER , CHERYL LAVERTY	3.060	0.102		
A72-10111	SALMON RIVER	CHESTER , JOE	1.020	0.034		
A72-10139	UNNAMED SPRINGS	FOSTER , KENT W.	0.400	0.020		
A72-10324	SALMON RIVER	CHALLIS IRRIGATION CO.	52.520	0.013		
A72-10325	SALMON RIVER	CHALLIS IRRIGATION CO.	24.980	0.006		
A72-10480	SALMON RIVER	GINI DITCH COMPANY INC.	120.000	0.041		
A72-10481	SALMON RIVER	GINI DITCH COMPANY INC.	67.000	0.022		
A72-10483	CHALLIS CREEK	DOWTON , SYDNEY M.	6.620	0.016		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-04005	STOCKWATER	SALMON RIVER HERFORD RANCH	FROM 11-01 TO 03-31	.330 CFS	
A72-04005	MINIMUM INSTREAM FLOW	SALMON RIVER HERFORD RANCH	FROM 11-01 TO 03-31	1.670 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10200.0 AE/A

ACRES x CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES x DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10482

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
51.440

EXAMINER

CES

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-04148	A72-04148A	6.120	-		72-04148	10.080
A72-04148	A72-04148B	2.100	-		72-04148	10.080
A72-04145	A72-10482	25.300	-		72-04145	7.280
A72-04146	A72-10482	25.300	-		72-04146	5.120
A72-04147	A72-10482	25.300	-		72-04147	8.800
A72-04148	A72-10482	25.300	-		72-04148	10.080
TOTAL CES		109.420				51.440

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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